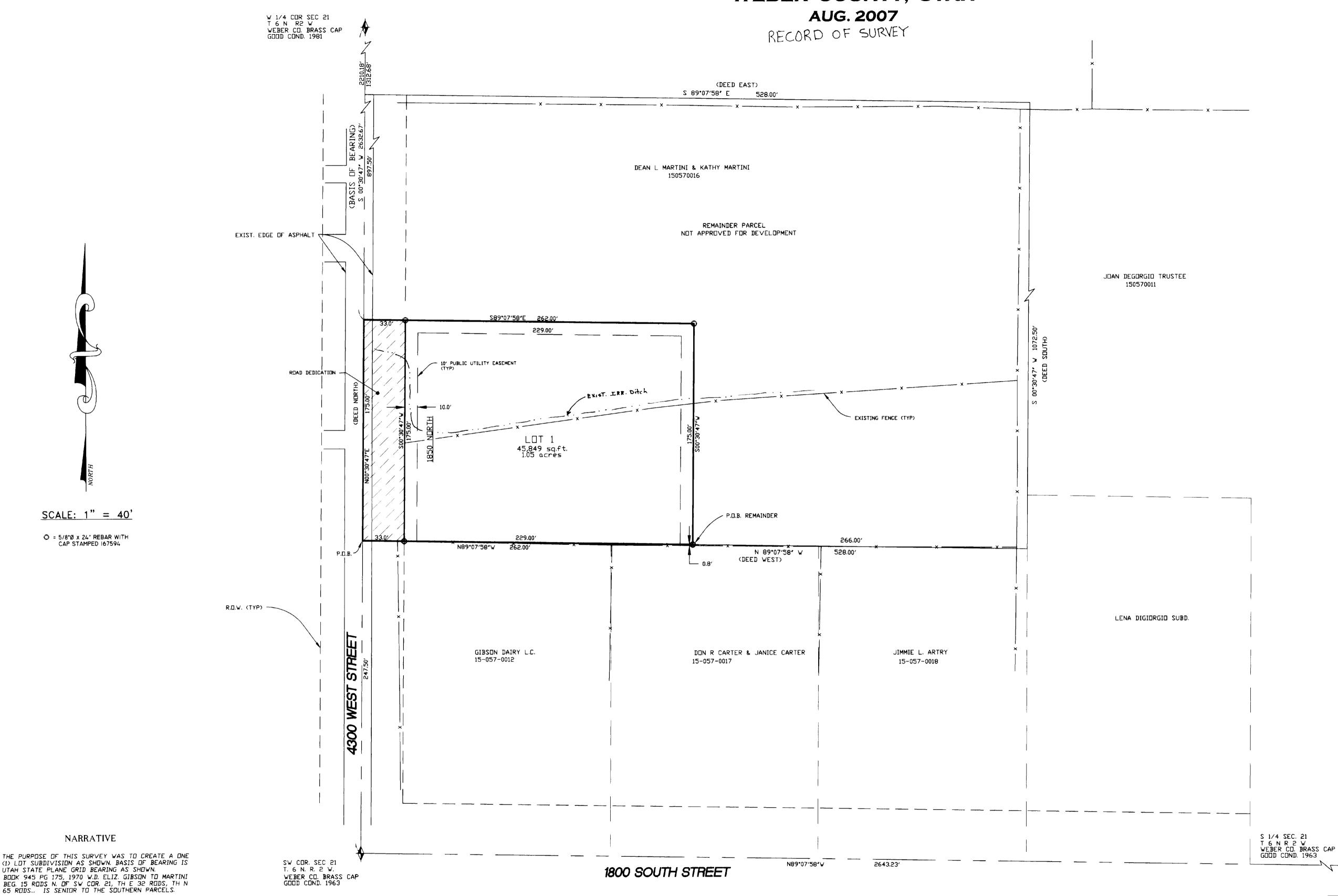
### L&RHOME&FARMSUBDIVISION

A PART OF THE S. W. 1/4 OF SEC. 21, T. 6 N., R. 2 W., S.L.B. & M.

WEBER COUNTY, UTAH



#### SURVEYOR'S CERTIFICATE

I DALLAS K BUTTARS, HOLDING LICENSE NUMBER 167594 IN

ACCURDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THE PLAT.
I DO ALSO HEREBY CERTIFY THAT THIS PLAT OF

L & R HOME & FARM SUBDIVISION

IN WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE ON THE GROUND, AND I FURTHER CERTIFY THAT MEET CURRENT LOT WIDTH AND AREA REQUIREMENTS COUNTY ZONING. 22 Nd DAY OF AUS

OWNER'S DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND NAME SAID TRACT

L & R HOME & FARM SUBDIVISION

AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND BESIGNATED AS STREETS, THE SAME TO BE USED

AS PUBLIC THOROUGHFARES. ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT DVER, UPON AND UNDER THE LANDS
DESIGNATED HEREON AS PUBLIC UTILITY, SIGRM WATER DETENTION PONDS
DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION,
MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM
DRAINAGE EAST THE FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR SPRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_ \_\_\_\_\_

#### **ACKNOWLEDGMENT**

STATE OF UTAH ) SS

ON THIS DAY OF 20, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES

#### BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT NORTH Q0°30'47" EAST 247.50 FEET ALONG THE SECTION LINE FROM THE SOUTHWEST CORNER OF SAID SECTION 21, TO THE POINT OF BEGINNING AND RUNNING THENCE NORTH 0°30'47" EAST 175.00 FEET; THENCE SOUTH 89°07'58" EAST 262.00 FEET; THENCE SOUTH 00°30'47" WEST 175.00 FEET; THENCE NORTH 89°07'58" WEST 262.00 FEET TO THE POINT OF BEGINNING. CONTAINS 45,850 SQ. FT. (1.05 ACRES)

#### REMAINDER PARCEL DESCRIPTION FROM RECORD

A PART OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT NORTH 00°30'47" EAST 247.50 FEET ALONG THE SECTION LINE AND SOUTH 89°07'58" EAST 262.00 FROM THE SOUTHWEST CORNER OF SAID SECTION 21, AND RUNNING THENCE NORTH 0°30'47" EAST 175.00 FEET; THENCE NORTH 89°07'58" WEST 262.00 FEET; THENCE NORTH 00°30'47" EAST 897.50 FEET; THENCE SOUTH 89°07'58" EAST 528.00 FEET, THENCE SOUTH 0°30'47" WEST 1072.50 FEET, THENCE NORTH 89°07'58" WEST 266.00 FEET TO THE POINT OF BEGINNING. CONTAINS II.95± ACRES

RECEIVED AUG 3 1 2007

WEBER CO SURVEYOR

DEVELOPER: RYAN JUDKINS SURVEYOR: LANDMARK SURVEYING

#### AGRICULTURAL NOTE

NARRATIVE

UTAH STATE PLANE GRID BEARING AS SHOWN.

SCALE: 1" = 40"

□ = 5/8\*Ø x 24" REBAR WITH

CAP STAMPED 167594

AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURE OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

WEBER COUNTY PLANNING COMMISSION APPROVAL THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS BULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE \_\_\_\_\_

STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS. SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_. SIGNATURE SIGNATURE

## WEBER COUNTY ENGINEER HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT

WEBER COUNTY SURVEYOR I HEREBY CERTIFY THAT THE WEBER COUNTY, SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYER DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LABILITIES ASSOCIATED THEREWITH. SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_

SIGNATURE

#### WEBER COUNTY ATTORNEY THAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE PRONTY ORDINANCE APPLICABLE THERETO AND NEW IN FORCE AND SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 28\_\_

# SIGNATURE

## WEBER COUNTY COMMISSION ACCEPTANCE THIS IS ID CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION. THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_ 20\_\_\_\_

TITLE CHAIRMAN, WEBER COUNTY COMMISSION ATTEST

LANDMARK SURVEYING, INC.  A COMPLETE LAND SURVEYING SERVICE  4646 S. 3500 W. #A-3, WEST HAVEN, UTAH 84401 PHONE 801-731-4075 FAX 801-731-8506	WEBER COUNTY RECORDER  ENTRY # FEE
LIENT: RYAN JUDKINS	FILED FOR RECORD & RECORDED
	THIS DAY OF 20_
OCATION: PART OF SEC. 21, T6N., R2W., S.L.B.&M. WEST WEBER, UTAH	AT IN BOOK OF_
URVEYED: MAY 2007	PAGE
	1

.\_\_\_\_ 20\_\_ DRAWN BY: DB K.R. WEBER COUNTY RECORDER CHECKED BY: D.B. BY DATE: 05/08/07 DEPUTY FILE: 2940