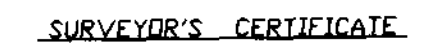
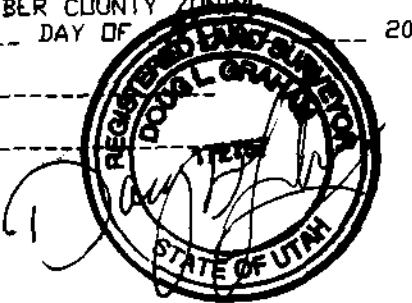


## 003742

2006



R.L.S. # 172757 \_\_\_\_\_  
SIGNATURE \_\_\_\_\_



## OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT HEREIN, NAME SAID TRACT, NASHION POINT SUBDIVISION PH-6, AND DO HEREBY DEDICATE, GRANT AND CONVEY TO SOUTH OGDEN CITY, UTAH, ALL THE HEREIN DESCRIBED SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE TO THE SAID CITY AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION AND DRAINAGE EASEMENTS TO BE USED BY THE CITY FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE UTILITIES OR FOR THE PERMITTING OF THE CONSTRUCTION OF WATER CHANNELS IN THEIR NATURAL STATE WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED BY SOUTH OGDEN CITY WITHIN SUCH BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

## ACKNOWLEDGMENT

STATE OF UTAH  
COUNTY OF WEBER ) ss  
ON THIS, \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, BEFORE ME THE  
THE UNDERSIGNED \_\_\_\_\_ PERSONALLY APPEARED  
\_\_\_\_\_, WHO ACKNOWLEDGES \_\_\_\_\_ THAT HE/SHE HAS EXECUTED  
THE "FOREGOING INSTRUMENT" FOR THE PURPOSES CONTAINED THEREIN.  
IN WITNESS WHEREOF I HEREUNTO SET MY HAND AND OFFICIAL SEAL.  
\_\_\_\_\_  
COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

#### BOUNDARY DESCRIPTION

A PART OF THE EAST HALF OF SECTION 22, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT SOUTH 02°01'31" EAST 132.98 FEET, EAST 512.02 FEET, NORTH 47°46'25" EAST 280.99 FEET, SOUTH 21°35'35" EAST 103.05 FEET, NORTH 17°07'17" EAST 103.05 FEET, RADII CURVE TO THE LEFT, HAVING A DELTA OF 04°58'09" (CL= SOUTH 44°42'40" EAST 89.35 FEET) FROM THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 22, AND RUNNING THENCE NORTH 58°53'38" EAST 276.69 FEET, WEST 12.33 FEET, WEST 69.61 FEET, SOUTH 21°00'22" EAST 103.05 FEET, SOUTH 21°00'22" EAST 392.64 FEET, THENCE SOUTH 31°06'22" EAST 703.62 FEET, THENCE SOUTH 26°21'03" WEST 132.87 FEET, THENCE 193.91 FEET ALONG A 533.00 FEET RADII CURVE TO THE RIGHT, HAVING A DELTA OF 20°51'41" (CL= SOUTH 28°39'33" WEST 101.11 FEET), THENCE 311.01 FEET, SOUTH 28°39'33" WEST 101.11 FEET, THENCE 12.33 FEET ALONG A 471.43 FEET RADII CURVE TO THE LEFT, HAVING A DELTA OF 01°29'53" (CL= NORTH 52°15'03" WEST 12.33 FEET), THENCE NORTH 53°00'01" WEST 65.0 FEET, THENCE 10.00 FEET ALONG A 103.05 FEET RADII CURVE TO THE RIGHT, HAVING A DELTA OF 05°48'15" (CL= NORTH 50°05'58" WEST 104.35 FEET) TO THE POINT OF BEGINNING.

CONTAINS 6.36 ACRES

## REMAINDER PARCEL DESCRIPTION

A PART OF THE EAST HALF OF SECTION 22, NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, TOWNSHIP 5 S. U.S. SURVEY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH WEST CORNER OF SAID LOT 6 OF SAID SECTION 22, NORTH, RANGE 1 WEST, TOWNSHIP 5 S. U.S. SURVEY, 132.98 FEET, EAST 512.02 FEET AND NORTH 47°46'25" EAST 280.99 FEET FROM THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 22, NORTH, RANGE 1 WEST, TOWNSHIP 5 S. U.S. SURVEY, ALONG THE BOUNDARY OF SAID LOT 6, (1) NORTH 47°46'25" EAST 145.79 FEET, (2) NORTH 02°24'48" EAST 297.05 FEET, THENCE SOUTH 89°01'23" EAST 491.41 FEET, (3) NORTH 89°01'23" WEST 491.41 FEET, (4) NORTH 89°01'23" WEST (OF WASATCH DRIVE), THENCE SOUTH 31°06'22" EAST 323.19 FEET, THENCE SOUTH 58°53'38" WEST 382.64 FEET, THENCE SOUTH 31°06'22" EAST 69.69 FEET, THENCE NORTH 58°53'38" WEST 382.64 FEET, (5) A CURVE HAVING A RADIUS OF 1035.50 FEET RADIUS CURVE TO THE RIGHT, HAVING A DELTA OF 04°58'09" (LC= NORTH 44°42'40" WEST 93.35 FEET), THENCE NORTH 42°13'35" WEST 264.99 FEET TO THE POINT OF BEGINNING.

TOTAL ACRES 5.99 ACRES

SOUTH OGDEN CITY ENGINEER

I HEREBY CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES PREREQUISITE TO CITY ENGINEER APPROVAL OF THE FOREGOING PLAT AND DEDICATION HAVE BEEN COMPLIED WITH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 200\_\_.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 200\_\_  
\_\_\_\_\_  
signature

SOUTH OGDEN CITY ATTORNEY

I HAVE EXAMINED THE FOREGOING PLAT AND DESCRIPTION OF FASHION POINTE PHASE 6 AND IN MY OPINION IT CONFORMS WITH THE CITY ORDINANCES APPLICABLE AND NOW IN FORCE AND EFFECT.

DATED THIS 1 DAY OF NOV 2011  
signature

~~SOUTH OGDEN CITY PLANNING COMMISSION~~

APPROVED BY THE SOUTH BEND CITY PLANNING COMMISSION,  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

CHAIR

SOUTH OGDEN CITY APPROVALS


THIS IS TO CERTIFY THAT THIS PLAT AND THE  
DEDICATION OF THIS PLAT ALONG WITH THE DEDICATION  
OF ALL STREETS, EASEMENTS AND PUBLIC IMPROVEMENT  
GUARANTEE WERE DULY APPROVED AND ACCEPTED BY THE  
CITY COUNCIL OF SOUTH OGDEN CITY, UTAH  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 200\_\_\_\_\_

ATTEST \_\_\_\_\_  
TITLE \_\_\_\_\_

**RECEIVED**  
NOV 14 2006  
WEBER CO SURVEYOR

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE TWO BUILDING LOTS FOR COMMERCIAL DEVELOPMENT. AN EXISTING ALTA SURVEY BOUNDARY BY MOUNTAIN ENGINEERING WAS ACCEPTED

	<b>LANDMARK SURVEYING, INC.</b> <b>A COMPLETE LAND SURVEYING SERVICE</b>		<b>WEBER COUNTY RECORDER</b>  ENTRY # _____ FEE _____  FILED FOR RECORD & RECORDED THIS _____ DAY OF _____ 20____  AT _____ IN BOOK _____ OF _____  PAGE _____  _____ <b>WEBER COUNTY RECORDER</b>  BY _____ DEPUTY
	4646 S. 3500 W. #A-3, WEST HAVEN, UTAH 84401 PHONE 801-731-4075 FAX 801-731-9506		
CLIENT: MATT LOWE  LOCATION: PART OF THE E. 1/2 OF SEC.22, T.5N., R.1W., S.L.B.&M.  SURVEYED: MAY 2004			
REVISIONS:		DRAWN BY: K.R.	
09-15-06	KR	CHECKED BY: D.G.	
10-12-06	DLG	DATE: 09-15-06	
		FILE: 2600ph6DG.DWG	