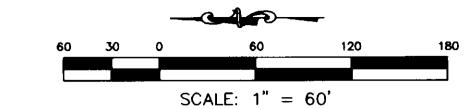
# PHEASANT BROOK SUBDIVISION AMENDED

LOCATED IN THE SW 1/4 OF SECTION 27 AND THE NW 1/4 OF SECTION 34 T7N, R2W, SLB&M PLAIN CITY, WEBER COUNTY, UTAH JUNE 2005



### NARRATIVE

THE PURPOSE OF THE SURVEY WAS TO SUBDIVIDE THE GROUND. THIS WAS DONE USING THE MONUMENTS SHOWN. THE BASIS OF BEARING IS A SHOWN ON THE DRAWING. THE LOCATION OF 2600 NORTH WAS SET FROM INFORMATION FROM BUZZ ENGLAND SUBDIVISION. THE RECORD BOUNDARY OF BUZZ ENGLAND SUBDIVISION WAS USED FOR THE LOCATION OF THIS SUBDIVISION BOUNDARY. THE CONSTRUCTED LOCATION OF BUZZ ENGLAND SUBDIVISION IS EAST OF THE BOUNDARY THAT IS SHOWN.
THE REMAINING BOUNDARIES OF THIS SUBDIVISION FOLLOW FENCE LINE AND BOUNDARY LINE AGREEMENTS THAT WERE OBTAINED TO CLEAR THE TITLE. REBAR AND H&A CAP WERE SET AT ALL REAR CORNERS. FRONT CORNERS WILL BE SET IN THE CURB TO BE CONSTRUCTED ON PROJECTED

# SURVEYOR'S CERTIFICATE

I, VON R. HILL, A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NO. 166385 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREWITH AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS PHEASANT BROOK SUBDIVISION, AND THAT SAME HAS BEEN CORRECTLY SURVEYED.



UTAH SURVEYOR NO166385 VON R. HILL HILL & ARGYLE, INC.

- 1. P.U.E. STANDS FOR PUBLIC UTILITY EASEMENT
- 2. 10' FRONT AND REAR P.U.E. ON ALL LOTS AND 7' SIDE P.U.E. ON 1 SIDE LOT LINE UNLESS OTHERWISE NOTED.
- 3. + MONUMENTS TO BE SET.
- 4. ALL DIMENSIONS ARE IN FEET.
- 5. LOTS 1 AND 12 MUST FRONT ONTO PHEASANT BROOK DRIVE. LOTS 1 AND 12 SHALL NOT HAVE ANY ACCESS ONTO 2600 NORTH STREET
- 6. LOT 8 MUST FRONT ONTO PHEASANT BROOK DRIVE.
- 7. STORM WATER DETENTION LOT TO BE DEDICATED TO PLAIN CITY, AND IS A STORM DRAIN AND PUBLIC UTILITY EASEMENT IN IT'S ENTIRETY.
- 8. THE DEVELOPER SHALL BE RESPONSIBLE TO GRADE EACH LOT SUCH THAT RUNOFF WATER IS DIRECTED TO FRONTING ROADS OR SWALES THAT CARRY WATER TO INTERSECTING ROADS. GRADING SHALL ENSURE THAT THE RUNOFF FROM EACH LOT DOES NOT DRAIN ONTO NEIGHBORING LOTS OR
- 9. DUE TO THE POSSIBILITY OF FLOODING, IT IS THE DEVELOPERS AND THE HOME BUILDERS RESPONSIBILITY TO ENSURE THAT THE MINIMUM FINISHED FLOOR ELEVATION FOR LIVING SPACES WITHIN THE DEVELOPMENT IS TO BE NO LOWER THAN 4255.50 FEET. THE MINIMUM FINISHED FLOOR ELEVATION FOR ANCILLARY BUILDING, OR ATTACHED NON-LIVING SPACES SHALL HAVE FINISHED FLOORS NO LOWER THAN 4253.50 FEET. ELEVATIONS ARE BASED ON THE VERTICAL DATUM ESTABLISHED BY THIS DEVELOPMENT.

BOYCE AND MONA ENGLAND TRUSTEES

S01°57'52"₩̈́

LOT 7

35,912SQFT

LOT 6

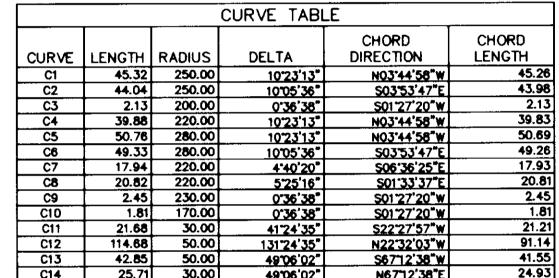
27,583 SQFT

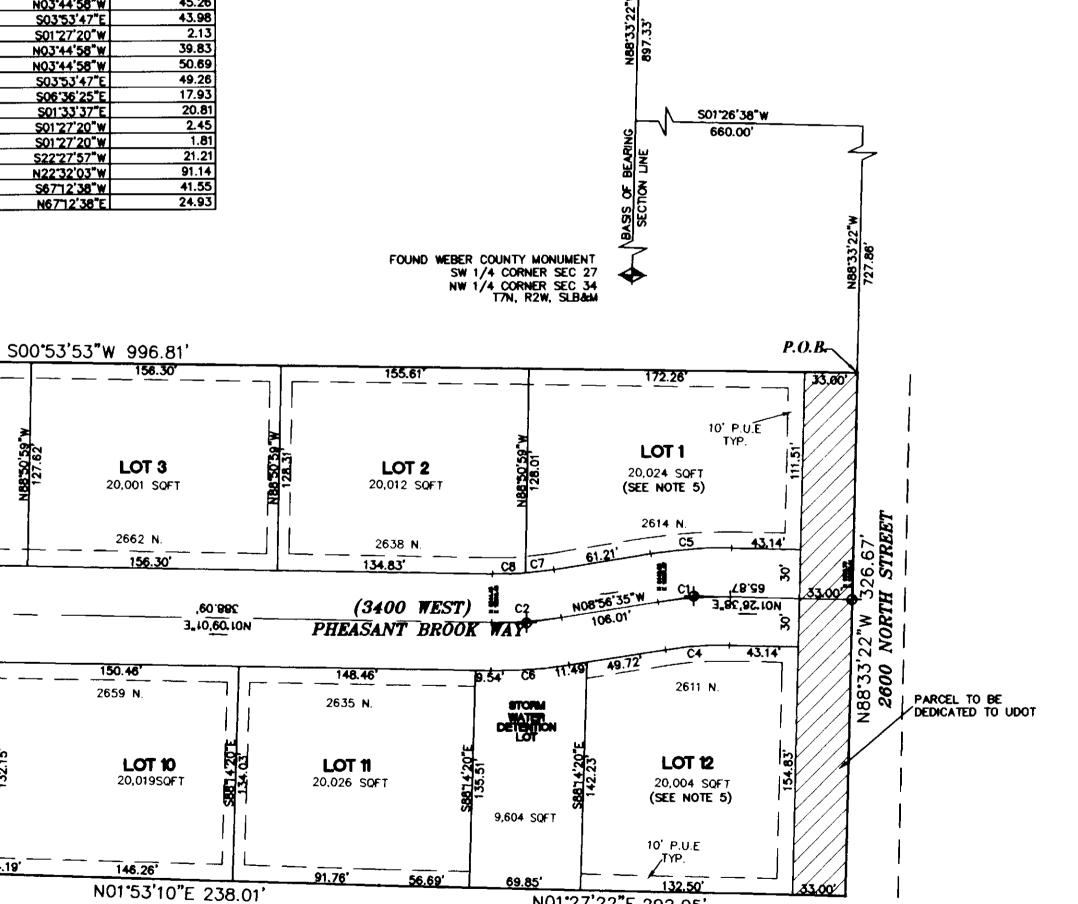
10' P.U.E.

HOTE: DIEVENAY FOR THIS LOT CAN HOT BE WITHIN SO FEET OF THE WEST PROPERTY

N01°37'11"E 498.15

2732 N.





N01°27'22"E 292.05'

FOUND WEBER COUNTY MONUMENT

S 1/4 CORNER SEC 27 N 1/4 CORNER SEC 34 T7N, R2W, SLB&M

### BOUNDARY DESCRIPTION

A PARCEL LOCATED IN THE SOUTHWEST QUARTER OF SECTION 27 AND THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, PLAIN CITY, WEBER COUNTY, UTAH:

BEGINNING AT A POINT WHICH IS NORTH 88"33"22" WEST 897.33 FEET ALONG THE SECTION LINE AND SOUTH 01"26"38" WEST 660.00 FEET TO THE CENTERLINE OF 2600 NORTH STREET AND NORTH 88"33"22" WEST ALONG SAID CENTERLINE 727.86 FEET FROM THE NORTH QUARTER CORNER OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH AND RUNNING THENCE NORTH 88'33'22" WEST 326.67 FEET ALONG SAID CENTERLINE; THENCE ALONG FENCE LINES AND FENCE LINES EXTENDED THE FOLLOWING COURSES AND DISTANCES: NORTH 01"27"22" EAST 292.05 FEET, NORTH 01"53"10" EAST 238.01 FEET, NORTH 01'09'02" EAST 129.26 FEET, NORTH 01'37'11" EAST 498.15 FEET TO THE SOUTHERLY LINE OF A CANAL FENCE, THENCE ALONG FENCE LINES THE FOLLOWING COURSES AND DISTANCES: SOUTH 70"00"14" EAST 54.19 FEET, SOUTH 68"11"15" EAST 57.98 FEET, SOUTH 64'57'12" EAST 67.00 FEET, SOUTH 59'06'38" EAST 110.68 FEET. SOUTH 54'49'11" EAST 73.61 FEET, THENCE LEAVING SAID FENCELINE SOUTH 01'57'52" WEST 10.40 FEET TO A POINT ON THE NORTH BOUNDARY OF BUZZ ENGLAND SUBDIVISION: THENCE NORTH 48"55"37" WEST 15.48 FEET TO THE NORTHWEST CORNER OF SAID SUBDIVISION; THENCE SOUTH 00'53'53" WEST 996.81 FEET ALONG THE WEST LINE OF SAID

## OWNER'S DEDICATION

WE, THE UNDERSIGNED OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT, AND NAME SAID TRACT PHEASANT BROOK SUBDIVISION AND HEREBY DEDICATE, GRANT, AND CONVEY TO UDOT AND TO PLAIN CITY, WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO DEDICATE TO PLAIN CITY THOSE CERTAIN STRIPS AS EASEMENTS AND AS STORM WATER DETENTION LOT FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE, AS MAY BE AUTHORIZED BY PLAIN CITY.

SIGNED THE DAY OF			
TODO M. JOHNSON	SCOTT M. CARTER		

### **ACKNOWLEDGMENT**

ON THIS	DAY OF	, 20	THERE APPEARED	BEFORE ME, THE	
UNDERSIGNED	NOTARY PUBLIC, THE SI	IGNERS OF THE A	ABOVE OWNER'S D	EDICATION	
	IN NUMBER, WHO D	ULY ACKNOWLEDG	ED TO ME THEY	SIGNED IT FREELY A	ND
VOLUNTARILY	AND FOR THE PURPOSE	THEREIN MENTION	NED.		

NOTARY PUBLIC
RESIDENCE

CHAD G. BUTTARS

REC
APR 2 8 2011
WEBER C
003623

HILL & ARGYLE, Inc. Engineering and Surveying

NOTE: 6' HIGH CHAIN LINK FENCE ALONG SOUTH END OF

CANAL. AS PER CITY STANDARDS.

PROJECT 04-138 PLAT AMENDED.DWG REV. 6/7/04 6/8/05 ADDED NARRATIVE REV. 11/2/04 6/14/05 REV. 12/28/04 REV 10/11/05 REVISED NOTE 9 REV. 2/2/05 1/30/06 ADDED NARRATIVE PLANNING COMMISSION APPROVAL APPROVED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_BY THE PLANNING COMMISSION OF PLAIN CITY.

BUZZ ENGLAND SUBDIVISION

LOT 5

20,578 SQFT

2714 N.

279.22' N01'45'40"E

BARBARA AND DARREL CHRISTENSEN TRUSTEES

2705 N.

LOT 8

20,019 SQFT

(SEE NOTE 6)

7' P.U.E TYP.

LOT 4

2681 N.

LOT 9

20,024 SQFT

N01°09'02"E 129.26

2659 N.

20,010 SQFT

CITY ATTORNEY'S APPROVAL APPROVED THIS\_ \_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_ PLAIN CITY ATTORNEY:

4.19'

CITY ENGINEER'S APPROVAL

PLAIN CITY ENGINEER:

I HEREBY CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES PREREQUISITE TO CITY ENGINEER APPROVAL OF THE FOREGOING PLAT AND DEDICATIONS HAVE BEEN COMPLIED WITH. APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20

PLAIN CITY COUNCIL

PRESENTED TO THE CITY COUNCIL OF PLAIN CITY, UTAH THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_ AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. CITY RECORDER ATTEST:

RECEIVED APR 2 8 2006 WEBER CO SURVEYOR

003623

WEBER COUNTY RECORDER FILED FOR RECORD AND RECORDED. AT \_\_\_\_\_\_ IN BOOK \_\_\_\_\_OF OFFICIAL MECORDS, PAGE \_\_\_\_\_. COUNTY RECORDER DEPUTY