## AUTUMN LEAVES SUBDIVISION A PART OF THE N.W. 1/4 OF SECTION 34, T. 7 N., R. 2 W., S. L. B. & M. PLAIN CITY, WEBER COUNTY, UTAH RECORD OF SURVEY (BASIS OF BEARING) S 88"33'22" E N.W. COR. OF N.W. 1/4 OF SEC. 34, T.7N., R.2W., S.L.B.&M. N.E. COR. DF N.W. 1/4 OF SEC. 34, T.7N., 19-036-0021 19-036-0022 BARBARA A CHRISTENSEN FUTURE SUBDIVISION & DARRELL J CHRISTENSEN BUZZ ENGLAND SUBDIVISION LOT 1 LOT 2 LOT 3 - EXIST. EDGE OF ASPHALT 19-036-0036 DAVID L COLE 2600 NORTH STREET (SR-134) S 88'33'22" E 163.86' 2600 NORTH STREET (SR-134) S 88'33'22" E 353.001 ROAD DEDICATION N 88°33'22" W 1288.91 ROAD DEDICATION ROAD DEDICATION N 88°41'48" W -S 88°33'22" E N 43\*33'22" W - NO ACCES NO ACCESS - N 46°26'38° E SURVEYOR'S CERTIFICATE STEVEN D WARDLEIGH, KORY A WARDLEIGH LOT 1-R LOT 13-R I, DOUG L. GRAHAM, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH DO HEREBY CERTIFY THAT THIS PLAT OF & GLANDA PARKS 20,168.6sq.ft. LOT14-R 20,073.1 sq.ft. AUTUMN LEAVES SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM 0.46 acres 24.912.0 sq.ft. 0.46 acres 20' PUBLIC UTILITY DRAINAGE & ACCESS 0.57 acres EASEMENT RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE ON THE GROUND. 10' PUBLIC UTILITY & DRAINAGE EASEMENT SIGNED THIS 8th DAY OF FEBRUARY 20 06 N 88°33'22" W R.L.S. # 172757 N 88°33'22" W 128.00' 19-036-0035 N RANDY WIRICK & WF JOY LOT 2-R 20,119.8 sq.ft. DETENTION AREA LOT 2-R 0.46 acres WE, THE UNDERSIGNED OWNERS OF LAND, DO HEREBY SET APART AND SUBDIVIDE INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT AUTUMN LEAVES SUBDIVISION 18,076.0 sq.ft. 0.41 acres LOT 12-R 2565 NORTH - EXIST. FENCE LINE 20,006.4 sq.ft. STREET AND DO HEREBY DEDICATE, GRANT AND CONVEY TO THE STATE OF UTAH, ALL THOSE PARTS AND PORTIONS DESIGNATED ON THE PLAT AS ROAD DEDICATION THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND 0.45 acres KYLE R MUNK S 89"||'3|" E N 88°33'22" W & WF SUEANN K ALSO HEREBY DEDICATE, GRANT AND CONNEY TO PLAIN CITY, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID THACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY. STORM WATER DETENTION PONDS AND DRAINAGE EASEMENTS. THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY - 10' PUBLIC UTILITY & ~ 24' PUBLIC UTILITY & DRAINAGE EASEMENT S 86'33'22" E 150.00'-DRAINAGE EASEMENT SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED BY PLAIN CITY, UTAH, WITH NO N 88\*33'22" W 128.00' LOT 3-R 20,189.6 sq.ft. 15' PUBLIC UTILITY & - N 01\*26'38" E BUILDINGS OF STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. DRAINAGE EASEMENT 0.46 acres LOT 9-R LOT 3-R \_\_\_\_\_ DAY OF \_\_\_\_\_ LOT 10-R 20,526.3 sq.ft. 20,321.0 sq.ft. 0.47 acres LOT 11-R 0.47 acres NARRATIVE 20,092.0 sq.ft. N 88°33'22" W 10' PUBLIC UTILITY 0.46 acres THE PURPOSE OF THIS SURVEY WAS TO CREATE A 14 LOTS SUBDIVISION AS SHOWN. BASIS OF BEARING DRAINAGE EASEMENT. IS UTAH STATE PLANE GRID BEARING BETWEEN THE **ACKNOWLEDGMENT** NORTHWEST CORNER AND THE NORTH QUARTER CORNER OF SECTION 34, T.7N., R.2W., S.L.B.&M. 48.091 STATE OF UTAH COUNTY OF WEBER LOT 4-R S 83°46'55" E 113.69" ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_\_ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION\_\_\_\_\_ IN THUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED. 20,259.3 sq.ft. 0.46 acres N 88°33'22" W 304.00 **CURVE TABLE** CURVE RADIUS LENGTH TANGENT CHORD BEARING DELTA 2525 NORTH STREET C1 30.00' 21.68' 11.34' 21.21' \$ 19°15'39" E 41°24'35" C2 50.00' 72.27' 44.10' 66.14' N 01°26'38" E 82°49'09" C3 30.00' 20.91' 10.90' 20.49' \$ 22°53'13" W 39°56'00" C4 30.00' 21.68' 11.34' 21.21' N 19°15'39" W 41°24'35" C5 50.00' 72.27' 44.10' 66.14' \$ 01°26'38" W 82°49'09" C6 30.00' 21.68' 11.34' 21.21' N 22°08'55" E 41°24'35" C7 30.00' 21.68' 11.34' 21.21' N 67°51'05" W 41°24'35" C8 50.00' 46.70' 25.77' 45.82' \$ 74°24'59" E 54°32'23" C9 50.00' 62.92' 36.39' 58.85' \$ 42°15'57" W 72°05'45" C10 50.00' 62.96' 36.43' 58.88' N 29°51'21" W 72°08'51" C12 30.00' 21.68' 11.34' 21.21' \$ 70°44'21" W 41°24'35" LOT 4-R COMMISSION EXPIRES NOTARY PUBLIC 158.20 N 88°33'22" W LOT 8-R BOUNDARY DESCRIPTION GRAPHIC SCALE 20,875 sq.ft. 0.48 acres A PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED LOT 7-R LOT 5-R LOT 6-R AS FOLLOWS: BEGINNING AT A POINT BEING SOUTH 01°26'38" WEST 660.00 FEET AND 20,418 sq.ft. 20,349.2 sq.ft. 20,007.6 sq.ft. 10' PUBLIC UTILITY & NORTH 88°33'22" WEST 1288.91 FEET FROM THE NORTHEAST CORNER OF ( IN FEET ) 0.47 acres 0.47 acres DRAINAGE EASEMENT 0.46 acres SAID NORTHWEST QUARTER; AND RUNNING THENCE SOUTH 01º10'20" WEST 1 inch = 50 ft.(TYP.) 646.83 FEET; THENCE NORTH 89°17'38" WEST 663.27 FEET ALONG AN EXISTING FENCE TO THE EAST LINE OF FOX RUN SUBDIVISION; THENCE NORTH 00°52'17" EAST 655.40 FEET ALONG SAID EAST LINE TO THE STREET MONUMENT TO BE SET UPON **RECEIVED** CENTERLINE OF 2600 NORTH STREET; THENCE SOUTH 88°33'22" EAST COMPLETION OF IMPROVEMENTS 163.86 FEET ALONG SAID CENTERLINE; THENCE SOUTH 01º26 38" WEST LOT 5-R 91.631 PLAT NOTE: 323.40 FEET; THENCE SOUTH 88°33'22" EAST 150.00 FEET; THENCE 158.21 O SET 5/8"Ø x 24" LENGTH REBAR [67.9] FEB 1 4 2006 NORTH 01°26'38' EAST 323.40 FEET TO THE CENTERLINE OF 2600 WITH CAP STAMPED 172757 N 89'17'38" W I. A LOT WITH A -R DESIGNATION INDICATES THE LOT IS 663.27 NORTH STREET; THENCE SOUTH 88°33'22" EAST 352.84 FEET ALONG CURB NAILS WILL BE SET ON RESTRICTED. SPECIFIC RESTRICTIONS ARE AS FOLLOWS: SAID CENTERLINE TO THE POINT OF BEGINNING. EXIST. FENCE LINE EXTENSIONS OF LOT LINES. WEBER CO SURVEYOR A. LOTS I-R & 13-R ARE SUBJECT TO ACCESS RESTRICTION. CONTAINS 8.81 ACRES. DIRECT ACCESS IS NOT ALLOWED FROM THESE LOTS 003574 ONTO 2600 NORTH STREET (SR-134). 19-036-0043 19-036-0049 BRETT D MOULDING B. LOTS 1-R THROUGH 14-R ARE SUBJECT TO CONSTRUCTION DEPTH RESTRICTION. THE FINISHED FLOOR OF ALL HOMES KYLE R MUNK & WF SUEANN K LANDMARK SURVEYING, INC. 2500 NORTH SHALL BE NO DEEPER THAN THE EXISTING TOP BACK OF CURB FRONTING EACH LOT UNLESS OTHERWISE APPROVED WEBER COUNTY RECORDER A COMPLETE LAND SURVEYING SERMICE STREET BY THE PLAIN CITY ENGINEER. 4646 S. 3500 W. #A-3, WEST HAVEN, UTAH 84401 C. DEVELOPER SHALL GRADE LOTS SUCH THAT DRAIN ENTRY #\_\_\_\_ FEE \_\_\_\_ PHONE 801-731-4075 FAX 801-731-8506 WATER DOES NOT FLOW FROM ONE LOT TO ANOTHER. WATER SHALL BE DIRECTED TO THE ROADWAYS OR INTO FILED FOR RECORD & RECORDED CLIENT: MATT LOWE PH: 801-645-1004 DRAINAGE EASEMENTS THAT CAN DRAIN TO INTERCEPTING THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_ LOCATION: PART OF THE N.W. 1/4 OF SEC. 34, PLAIN CITY ACCEPTANCE/ PLAIN CITY PLANNING COMMISSION APPROVAL PLAIN CITY ATTORNEY PLAIN CITY ENGINEER AT \_\_\_\_\_ IN BOOK \_\_\_\_ OF\_\_\_ T.7N., R.2W., S.L.B.&M., PLAIN CITY, UT. THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE CITY COUNCIL OF PLAIN CITY, WEBER COUNTY, UTAH ON THE \_\_\_\_\_\_ DAY OF HEREBY CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND RODINANCES PREREQUISITE TO CITY ENGINEER APPROVAL OF THE FOREGOING PLAT AND DEDIGATIONS HAVE BEEN COMPLIED WITH. THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE PLAIN CITY ATTORNEY ON THE SURVEYED: JAN 2005

PAGE \_\_\_\_\_ WEBER COUNTY RECORDER BY \_\_\_\_\_\_\_DEPUTY

DRAWN BY: L.A.

DATE: 01-24-05

FILE: 2648PLAT

CHECKED BY: D.L.G.

**REVISIONS:** 

03-07-05 DLG

08-26-05 KM 10-26-05 KM

11-02-05 KM

SIGNATURE