

FIRE HYDRANT STREET MONUMENT

EXISTING POWER POLE

EXISTING JUNCTION BOX

EXISTING TELEPHONE PEDESTAL

EXISTING CURB AND GUTTER

EXISTING INLET BOX

EXISTING ASPHALT

EXISTING CONCRETE

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SCHEDULE B - Section 2, EXCEPTIONS

(Improvement District along 17th Street).

described property on the North. (Affects Parcel 12-125-0012)

3. An Easement, dated May 25, 1972, in favor of UTAH POWER AND LIGHT COMPANY, to construct, reconstruct, operate, maintain and repair over, under, and across the subject property. The subject property constitutes a portion of and lies within the legal description of said easement. Easement recorded in Book 1009, at Page 326 of Official Records.

4. PUBLIC IMPROVEMENT COVENANT AND AGREEMENT, dated February 7, 1983, recorded

Subject to a Right of Way for water on the land of JOHN P. WALLACE on the East of said land and

various Deeds recorded of Record in Weber County, Utah. (NOT ABLE TO IDENTIFY THESE EASEMENTS ON SURVEY).
6. Subject to a conflict of approximately 25 feet with the title to the property adjoining the within

subject to a right of way for drain across said land; together with all water rights belonging to said

land. ALSO subject to an irrigation ditch along the West side of ENDRIZZI'S property, as reserved by

February 8, 1983, as Entry No. 873150, In Book 1418, at Page 761 of Official Records.

PARCEL 4: 12-125-0012
BEGINNING AT A POINT 25.65 CHAINS SOUTH AND 13.25 CHAINS EAST OF THE NORTHWEST
CORNER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 1 WEST,
SALT LAKE MERIDIAN; THENCE NORTH 85'04' EAST 5 CHAINS; THENCE NORTH 4' EAST 10.44
CHAINS; THENCE SOUTH 89'42' WEST 5.125 CHAINS; THENCE SOUTH 10.42 CHAINS TO THE PLACE
OF BEGINNING.
EXCEPT THE FOLLOWING: A PART OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 6
NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY:
BEGINNING AT THE SOUTHWEST CORNER OF THE BUEHNER BLOCK, INC PROPERTY, SAID POINT
BEING ON THE NORTH LINE OF 17TH STREET, 1566.10 FEET SOUTH ALONG THE QUARTER

SECTION LINE AND 1452 FEET SOUTH 85'00' WEST (SOUTH 85'43'43" WEST) FROM THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 20, RUNNING THENCE SOUTH 85'58' WEST 7.57 FEET ALONG SAID NORTH LINE OF 17TH STREET TO A POINT 1.0 FOOT EAST OF AN EXISTING FENCE, THENCE NORTH 1'41'44" EAST 164.26 FEET, THENCE NORTH 1'54'53" EAST 138.38 FEET; THENCE NORTH 85'58" EAST 2.03 FEET, THENCE SOUTH 0'45' WEST 302.13 FEET TO THE POINT OF BEGINNING.
ALSO EXCEPTING: PART OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY:
BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF WALL AVENUE LOCATED NORTH 90'58'90" EAST 431.52 FEET AND NORTH 85'70'20" WEST 1021.77 FEET AND NORTH 0'0'02'99" EAST

DEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF WALL AVENUE LOCATED NORTH O0'58'00" EAST 431.52 FEET AND NORTH 89'02'00" WEST 1021.77 FEET AND NORTH 01'02'09" EAST 5.73 FEET FROM THE INTERSECTION OF SAID WEST RIGHT-OF-WAY LINE AND THE NORTH RIGHT-OF-WAY LINE OF SEVENTEENTH STREET; RUNNING THENCE NORTH 01'02'09" EAST 191.72 FEET; THENCE SOUTH 89'53'53" EAST 2.48 FEET; THENCE SOUTH 01'02'09" WEST 191.76 FEET, THENCE NORTH 88'49'27" WEST 2.48 FEET TO THE POINT OF BEGINNING.

4. Except as shown, there are no encroachments onto adjoining premises, streets or alleys by any buildings, structures or other improvements, and no encroachments onto said Premises by buildings, structures or other improvements situated on adjoining premises;

5. Said described property is located within an area having a Zone Designation Zone "C" by the Secretary of Housing and Urban Development, on Flood Insurance Rate Map No. 4901890003B, with a date of Identification of January 19, 1983, in Ogden City, Weber County, State of Utah, which is the current Flood Insurance Rate Map for the community in which said Premises is situated;

- SET 5/8" REBAR W/ CAP (WOOD & ACCO. 6. The property has direct physical access to Wall Avenue and 17th Street, both are public streets;
 - 7. The Property comprises 12-124-0039, 12-124-0047, 12-124-0053 and 12-125-0012 tax descriptions.

 - 8. There are no painted or marked parking stalls & or Handicap Parking stalls on the property.

9. All of the above is true and accurate to the best of my knowledge and belief.

Name: / (luck Date: MA 18, 1005

Reg. Land Surveyor No. 167819

State of Utah



RECEIVED MAY 31 2005 Weber County Surveyor

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