

BOCK AND CLARK COMMENTS

JOB # 030401 DRAWN BY: JLS CHECKED BY: DBG DATE: 05-08-03

"Nating 12063 3064 VRIGS 1030401 Visite Horison Valley 130406 Back & Charle Vide Horisonating 6/23/2003 12(6/35 PM HBT

JLS 05/14/03

Notes Corresponding to Schedule B

Easement and right of way of the North Ogden Canal Company, their successors and/or assigns for the continued maintenance, repair and operation of said canal which runs along the Southerly lines of the subject property as shown and disclosed on the plat of survey done by Landmark Surveying, dated November 5.

NOT SHOWN ON PLAT, NO NOTE OF RECORDED EASEMENT OR DESIGNATION CONCERNING WIDTH FOR THE CANAL, THE LINE AS DESCRIBED HEREON IS NOTED AS THE CENTERLINE OF SAID CANAL, BANKS ARE SHOWN, AFFECTS THE PROPERTY

Legend of Symbols & Abbreviations

PROPERTY CORNER CABLE TV BOX POWER POLE PROPERTY CORNER CATCH BASIN POWER METER POWER METER GAS GAS METER TELE TELEPHONE CONNECTION WATER LINE SEWER LINE GAS LINE CHAIN LINK FENCE OVERHEAD POWER LINE PARKING LAMP CURB INLET SEWER MANHOLE WATER VAULT ED ELECTRICAL MANHOLE STORM DRAIN MANHOLE POWER BOX		
POWER POLE PROPERTY CORNER CATCH BASIN POWER METER POWER METER GAS METER TELE TELEPHONE CONNECTION WATER LINE SEWER LINE GAS LINE CHAIN LINK FENCE OVERHEAD POWER LINE PARKING LAMP CURB INLET SEWER MANHOLE WATER VAULT ELECTRICAL MANHOLE	•	PROPERTY CORNER
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TELEPHONE CONNECTION	POWER	POWER METER
WATER LINE SEWER LINE GAS LINE CHAIN LINK FENCE OVERHEAD POWER LINE PARKING LAMP CURB INLET SEWER MANHOLE WATER VAULT ELECTRICAL MANHOLE STORM DRAIN MANHOLE	▶ GAS	GAS METER
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CHAIN LINK FENCE OVERHEAD POWER LINE PARKING LAMP CURB INLET SEWER MANHOLE WATER VAULT ELECTRICAL MANHOLE STORM DRAIN MANHOLE	_ss	SEWER LINE
OVERHEAD POWER LINE PARKING LAMP CURB INLET SEWER MANHOLE WATER VAULT ELECTRICAL MANHOLE STORM DRAIN MANHOLE		GAS LINE
PARKING LAMP CURB INLET S SEWER MANHOLE WATER VAULT ELECTRICAL MANHOLE STORM DRAIN MANHOLE		CHAIN LINK FENCE
CURB INLET SEWER MANHOLE WATER VAULT ELECTRICAL MANHOLE STORM DRAIN MANHOLE	-1	OVERHEAD POWER LINE
S SEWER MANHOLE WATER VAULT ELECTRICAL MANHOLE STORM DRAIN MANHOLE		PARKING LAMP
WATER VAULT © ELECTRICAL MANHOLE © STORM DRAIN MANHOLE		CURB INLET
© ELECTRICAL MANHOLE STORM DRAIN MANHOLE	S	SEWER MANHOLE
STORM DRAIN MANHOLE	W	WATER VAULT
3,314, 3,7,41	©	ELECTRICAL MANHOLE
POWER BOX	€	STORM DRAIN MANHOLE
		POWER BOX

Zoning Information

SUBJECT TO OGDEN CITY ZONING ORDINANCE FOR A MULTIPLE-FAMILY RESIDENTIAL AGRICULTURAL ZONE, R-3 AS SET FORTH IN CHAPTER 17, CONTACT JANNETTE BORKLUND, 801-629-8930, www.ogdencity.com

MINIMUM LOT SIZE: T MINIMUM LOT AREA: VARIES WITH USE 2 MINIMUM LOT WIDTH SIXTY FEET (60')

MINIMUM YARD REQUIREMENTS.

1 FRONT YARD: TWENTY-FIVE FEET (25")

CORNER SIDE YARD: TWENTY FEET (20) 3 INTERIOR SIDE YARD, TEN AND EIGHT FEET (10.8')

4 REAR YARD: THIRTY FEET (30')

5 ACCESSORY SIDE YARD ONE FOOT (1")

6 ACCESSORY REAR YARD ONE FOOT (1)

LOT COVERAGE: BUILDINGS SHALL NOT COVER MORE THAT FORTY PERCENT OF THE

GREEN SPACE: FORTY PERCENT (40%) MAXIMUM HEIGHT: NO BUILDING SHALL EXCEED TWO AND ONE HALF STORIES, OR

THIRTY-FIVE FEET (35%). IN NO CASE SHALL THE RATIO OF FLOOR AREA IN THE BUILDING MATCH OR EXCEED

THE AREA OF THE PARCEL THERE ARE SPECIAL REGULATIONS FOR RESIDENTIAL FACILITIES FOR PERSONS WITH A DISABILITY (15-13-15), FENCE HEIGHTS (15-13-7), LANDSCAPING (15-13-16).

RESIDENTIAL FACILITIES FOR ELDERLY PERSONS (15-13-25), AND ASSISTED LIVING (15-13-26) PARKING REQUIREMENTS:

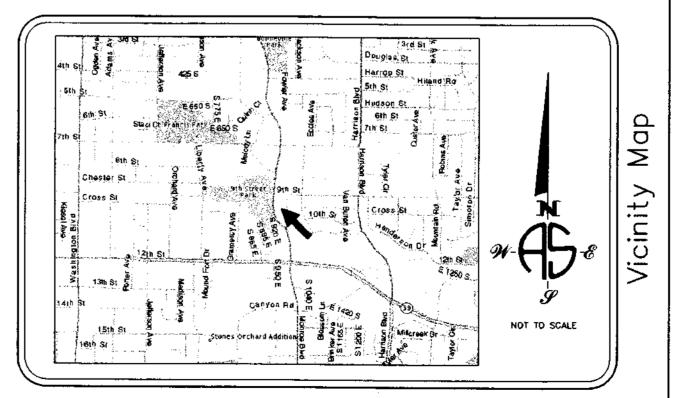
A ASSISTED LIVING! ONE PARKING STALL FOR EACH THREE BEDS B NURSING HOME: ONE PARKING STALL FOR EACH TWO AND ONE HALF BEDS.

HANDICAPPED PARKING VARIES WITH REQUIRED STANDARD SPACES D ADDITIONAL LANDSCAPE PEOUREMENTS (15-12)

SITE INFO:

PARKING STALLS: TWENT (-NINE (29) SPACES. HANDICAP STALLS THREE (3) SPACES

BUILDING HEIGHT. SINGLE STORY



FLOOD NOTE: By graphic plotting only, this property is in Zone of the Flood Insurance Rate Map, Community Panel No. _,which bears an effective date of 01/19/1983 and is not in a Special Flood Hazard Area. By telephone call dated 5/8/03 to the National Flood Insurance Program (800-638-6620) we have learned this community does currently participate in the program. No field surveying was performed to determine this zone and an elevation certificate may be needed to verify this determination or apply

for a variance from the Federal Emergency Management Agency.

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Legal Description

PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 1 WEST. SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT SOUTH 89 DEGS 35 MINS, 45 SECS, EAST 1069,91 FEET AND SOUTH OO DEGS 24 MINS. 15 SECS WEST 33 00 FEET FROM THE NORTHWEST CORNER OF SAID QUARTER SECTION AND RUNNING THENCE SOUTH OO DEGS. 44 MINS OF SECS. WEST 577.00 FEET TO THE CENTER LINE OF THE NORTH OGDEN CANAL; THENCE NORTHWESTERLY ALONG THE CENTER OF SAID CANAL THE FOLLOWING TOW (2) COURSES: (1) NORTH 46 DEGS. 48 MINS. 27 SECS WEST 208.33 FEET. (2) NORTH 42 DEGS 23 MINS 18 SECS. WEST 97.88 FEET TO THE SOUTHEAST CORNER OF THE PROPERTY AS CONVEYED TO OGDEN CITY, RECORDED BY QUIT CLAIM DEED IN BOOK 1163, PAGE 174; THENCE NORTHERLY ALONG THE ARC OF A 460.00 FOOT RADIUS CURVE TO THE RIGHT 95.30 FEET, THE LONG CHORD OF WHICH BEARS NORTH 05 DEGS. 31 MINS. 52 SECS. WEST 95.13 FEET TO THE EAST LINE OF MONROE BLVD. (FORMERLY KNOWN AS FOWLER AVENUE): THENCE NORTH OO DEGS 24 MINS. 15 SECS. EAST 269,03 FEET TO THE SOUTH LINE OF 9TH STREET. AS CONVEYED TO GODEN CITY, BY DEED IN BOOK 466, PAGE 18; THENCE SOUTH END DEGS. 35 MINS 45 SECS EAST ALONG THE SOUTH LINE OF STREET 232 53 FEET TO THE POINT OF BEGINNING

This Parcel contains 108,189 square feet or 2.48 acres

This legal description indicates the same parcel as that described in title commitment No. w48563, with an effective date of April 1, 2003.

All field measurements matched record dimensions within the precision regirements of ALTA/ACSM specifications unless otherwise shown

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Bock & Clark's National Coordinators

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weber County Surveys

ALTA/ACSM Land Title Survey

Wide Horizons Care Center

910 Monroe Boulevard County of Weber, State of Utah

I hereby certify to the U.S. Department of Housing and Urban Development (HUD), Weber II Associates, L.P., Heartland Capital Corporation, Stewart Title Guaranty Company, Bock & Clark Corporation, and to their successors and assigns, that:

I made an on the ground survey per record description of the land shown hereon located in Egden, Utah an April 8-10, 2003; and that it and this map was made in accordance with the HUE Survey instructions and Report, form HUD-2457, and the requirements for a Land Title Survey, as defined in the "Minimum Standard Detail Requirements for ALTA/ACSM Land -Title Surveys," dated 1999

To the best of my knowledge, belief and information: There are encroachments either way across property ones, title lines and lines of actual possession are the same; and the premises are free of any 100 year or 500 year return frequency flood hazard, and such flood free condition is shown on the Federal Flood insurance Rate Map, Community Panel No. 490189 0004 B. The survey correctly shows the location of all buildings, structures and

other improvements situated on the Premises: All utilities serving the Premises enter through adjoining public streets and/or easements of record: except as shown, there are no visible easements or rights—of—way across the Premises: that the property described hereon is the same as the property as described in the Title Commitment No. w48563 with an effective date of April 1, 2003 and that all easements covenants and restriction referenced in said title commitment, or easements which the undersigned has been advised or has knowledge, have been plotted or otherwise noted as to their effect, or non-effect, on the subject property:

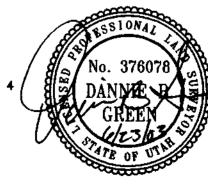
The property has direct Physical access to 9th Street and Monroe Blvd. public dedicated streets or highways; The number of striped parking spaces located on the subject property is 29, and to the extent possible, are graphically shown herean; All set back, side yard and rear yard lines shown on the recorded plat-

or set forth in the applicable zoning ordinance are shown on the Survey.

Dannie B. Green Registration No. 376078 Within State of Utah Date of Survey: 04/08-10/03 Date of Last Revision: 06/23/03 Date Printed: 06/23/03 Network Project No. 20030085/Site

Survey Prepared by:

Alta Surveying 3855 South 500 West Suite M Satt Lake City, UT 84115 Phone: 801-268-4445 Fax: 801-288-0354



Sheet 1 of 1

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