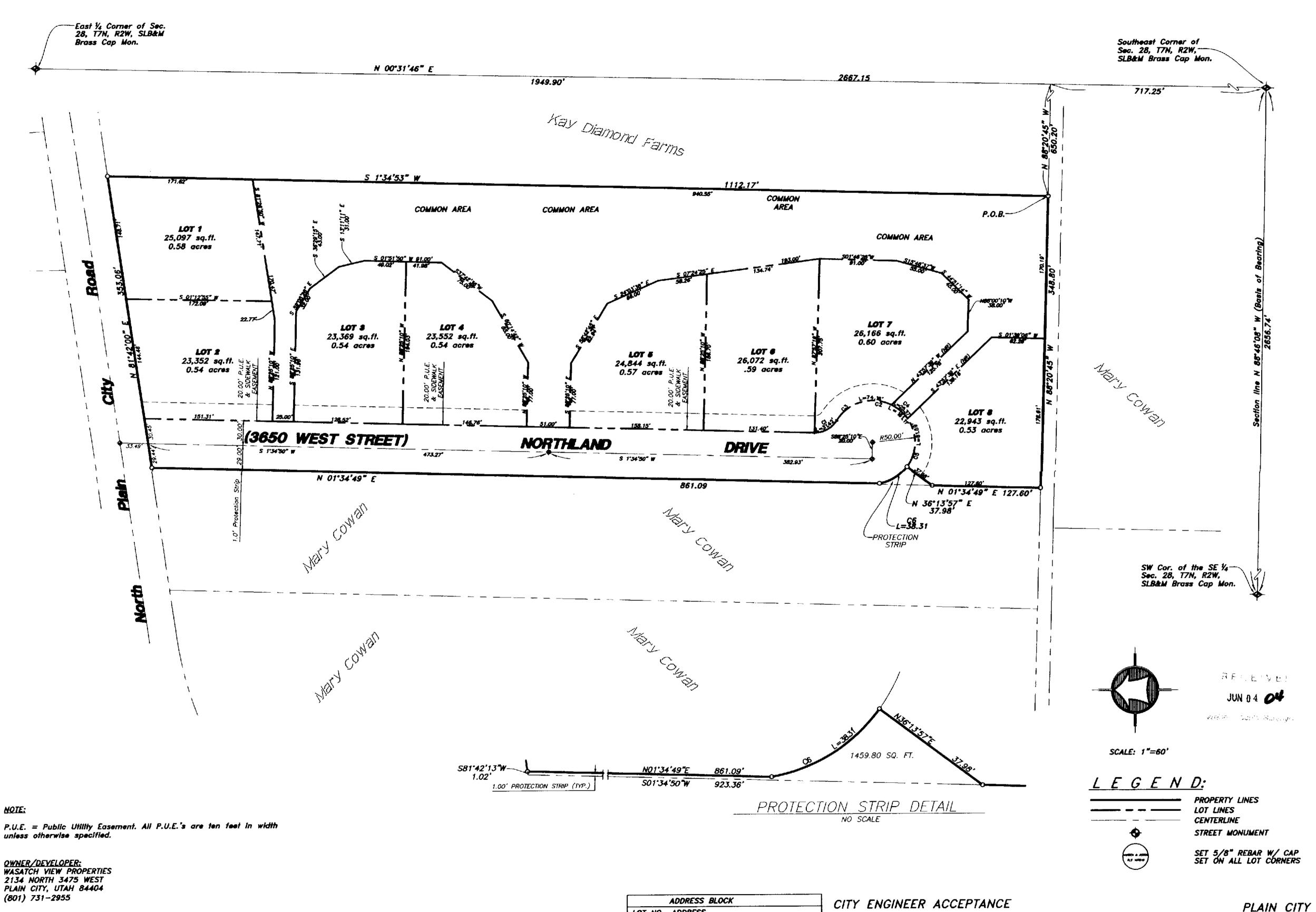
# NORTHLANDS SUBDIVISION

A PART OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 2 WEST, S.L.B.&M. PLAIN CITY, WEBER COUNTY, UTAH



## SURVEYORS CERTIFICATE

I, K. Greg Hansen, a registered land surveyor in the State of Utah, do hereby certify that this plat of <u>NORTHLANDS SUBDIVISION</u> in PLAIN CITY, Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorders Office, and of a survey made on the ground.

Signed this 28TH day of MAN License No

#### OWNERS DEDICATION

We the undersigned owners of the hereon described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat and name said tract <u>NORTHLANDS SUBDIVISION</u> and hereby dedicate, grant and convey to PLAIN CITY, Weber County, Utah, all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever, and also dedicate to Weber County those certain strips as easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage as may be authorized by PLAIN CITY. Signed this day of

## **ACKNOWLEDGMENT**

On the day of , 2004, personally appeared before me the undersigned Notary Public, the signers of the above Owners Dedication, number, who duly acknowledged to me that they signed it freely and voluntarily and for the purpose therein mentioned.

Commission Expires

Notary Public

#### BOUNDARY DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 28 AND A PART OF THE NORTHEAST QUARTER OF SECTION 33 TOWNSHIP 7 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 00"31'46" EAST 717.25 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER AND NORTH 88°20'45" WEST 650.20 FEET FROM THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER: RUNNING THENCE NORTH 88°20'45" WEST 348.80 FEET TO THE GRANTORS WEST PROPERTY LINE; THENCE ALONG SAID PROPERTY LINE THE FOLLOWING FOUR (4) COURSES: (1) NORTH 01'34'49" EAST 127.60 FEET, (2) NORTH 36"13'57" EAST 37.98 FEET, (3) TO THE LEFT ALONG THE ARC OF A 50.00 FOOT RADIUS CURVE, A DISTANCE OF 38.31 FEET, CHORD BEARS NORTH 31"51'01" WEST 37.38 FEET, (4) NORTH 01"34'49" EAST 861.09 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF THE NORTH PLAIN CITY ROAD; THENCE NORTH 81"42'00" EAST 354.07 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE SOUTH 01°34'53" WEST 1112.17 FEET TO THE POINT OF BEGINNING. CONTAINING 8.63 ACRES AND 8 LOTS.

#### PROTECTION STRIP BOUNDARY DESCRIPTION (TO REMAIN UNDER WASATCH VIEW PROPERTIES NAME)

A PART OF THE SOUTHEAST QUARTER OF SECTION 28 AND A PART OF THE NORTHEAST QUARTER OF SECTION 33 TOWNSHIP 7 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 00°31'46" EAST 717.25 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER AND NORTH 88'20'45" WEST 650.20 FEET FROM THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER AND NORTH 88'20'45" WEST 348.80 FEET ALONG THE SOUTH PROPERTY LINE OF THE NORTHLANDS SUBDIVISION AND NORTH 01'34'50" EAST 127.60 FEET ALONG THE WEST PROPERTY LINE OF SAID SUBDIVISION: RUNNING THENCE NORTH 36'13'57" EAST 37.98 FEET; THENCE TO THE LEFT ALONG THE ARC OF A 50.00 FOOT RADIUS CURVE A DISTANCE OF 38.31 FEET, CHORD BEARS NORTH 31"51"01" W 37.38 FEET; THENCE NORTH 01"34"49" E 861.09 FEET TO THE SOUTH RIGHT-OF-WAY- LINE OF NORTH PLAIN CITY ROAD; THENCE ALONG SAID RIGHT-OF-WAY SOUTH 81'42'13" WEST 1.02 FEET; THENCE SOUTH 01'34'50" WEST 923.36 FEET TO THE POINT OF BEGINNING. CONTAINING 1,459.80 SQUARE FEET.

#### Narrative

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH AND SET THE PROPERTY CORNERS OF THE SUBDIVISION AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY HENRY POST. THE CONTROL USED TO ESTABLISH THE PROPERTY LINES OF THE SUBDIVISION WAS THE EXISTING SECTION CORNER MONUMENTATION SURROUNDING SECTION 28 AND SECTION 33 TOWNSHIP 7 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN. THE BASIS OF BEARING IS THE SOUTH LINE OF THE SE 1/4 OF SAID SEC. 28 WHICH BEARS NORTH 88'46'08" WEST.

> 10/31/2003 03-128.dwg

COUNTY RECORDER
ENTRY NOFEE PAID
FILED FOR RECORD AND
RECORDED, AT
IN BOOKOF OFFICIAL
RECORDS, PAGE

DEPUTY

COUNTY RECORDER

HANSEN & ASSOCIATES, INC. CURVE TABLE CURVE # RADIUS LENGTH TANGENT CHORD BEARING DELTA 30.00' 31.42 17.32 30.00 N 28'25'10" W 60'00'01 Consulting Engineers and Land Surveyors 50.00' 161.11 1240.36 99.92 S 33'53'20" W 184'37'00 84302 45.80 67.54 N 15'55'56" W 84'58'30 50.00' 74.16 Logan 752-8272 12.96 | 25.09 | S 41°05′18" W | 29°03′57" 50.00' | 25.37 |

50.00' 61.59 35.39 57.77 S 89'05'27" E 70'34'33

C6 50.00' 38.31 20.15 37.38 N 31\*51\*01" W 43\*54\*18\*

538 North Mair

Brigham City 723-3491

Brigham City, Utah

Ogden 399-4905

LOT NO. ADDRESS LOT 1 3608 WEST NORTH PLAIN CITY ROAD 3630 WEST NORTH PLAIN CITY ROAD LOT 2 2890 NORTH 3650 WEST LOT 3 2874 NORTH 3650 WEST 2866 NORTH 3650 WEST LOT 5 | 2840 NORTH 3650 WEST LOT 6 | 2826 NORTH 3650 WEST LOT 7 | 2814 NORTH 3650 WEST LOT 8 | 2809 NORTH 3650 WEST

### CITY ENGINEER ACCEPTANCE OF IMPROVEMENT PLANS

I hereby certify that the requirements of all applicable statutes and ordinances prerequisite to City Engineer approval of the foregoing plat and dedications have been complied with.

City Engineer

## PLAIN CITY ATTORNEY

I have examined this subdivision plat and in my opinion it conforms with the City Ordinance applicable thereto and now in force and affect.

Signature

Council of Plain City, Utah

Plain City Mayor

COUNCIL ACCEPTANCE

This is to certify that this subdivision

plat and the dedication and financial

augrantee of public improvements

thereon are hereby accepted by the

\_\_day of \_\_\_\_\_

PLAIN CITY

PLANNING COMMISSION

This is to certify that this

subdivision plat was duly approved

by the Plain City Planning Commission

Chairman, Plain City Planning Commission

on the \_\_\_\_\_day of