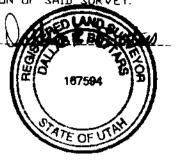
N.W. COR. SEC. 25 T 6 N, R 2 W. - DEED LINES ___ x ____ x ____ R.O.W. & EASEMENT LINES (TYP) S89*09'45"E 50.00' 100.00' - SET NAIL H H H S SET REBAR 5' NORTH ON LINE N89'09'45"W 100.00 \mathcal{O} SCALE: 1" = 50🔘 = 5/8"Ø x 24" LENGTH REBAR WITH CAP STAMPED 167594 \circ 90 - FENCE LINE (TYP) NORTH LINE OF WILSON LANE (STATE ROAD) WILSON LANE 1 + 1 FFR (1) OH - WEST 1/4 COR. SEC. 25, T6N, R2W 003204

SURVEYOR'S CERTIFICATE

I, <u>DALLAS K. BUTTARS</u>. A PROFESSIONAL LICENSED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND HOLDING LICENSE NUMBER <u>167594</u>, DO HEREBY CERTIFY THAT I MADE A SURVEY OF THE BELOW DESCRIBED PROPERTY AND THE PLAT HEREON IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY.

DATE: 4-10-03 SIGNED



RECORD BOUNDARY DESCRIPTION

PART OF THE NORTHWEST QUARTER OF SECTION 25. TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING ON THE EAST LINE OF HIGHWAY1481.5 FEET SOUTH AND 50 FEET EAST OF THE NORTHWEST CORNER OF SECTION 25, THENCE EAST 100 FEET, THENCE SOUTH 143 FEET, THENCE WEST 100 FEET, THENCE NORTH 143 FEET TO THE POINT OF BEGINNING. SUBJECT TO AND TOGETHER WITH A RIGHT OF WAY EASEMENT FOR INGRESS AND PARKING OVER THE FOLLOWING: PART OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING ON THE EAST LINE OF STATE HIGHWAY 1471.5 FEET SOUTH AND 50 FEET EAST OF THE NORTHWEST CORNER OF SECTION 25, THENCE EAST 110 FEET, THENCE SOUTH 153 FEET, THENCE WEST 110 FEET, THENCE NORTH 20 FEET, THENCE EAST 90 FEET, THENCE NORTH 133 FEET, THENCE WEST 90 FEET. THENCE NORTH 20 FEET TO THE POINT OF BEGINNING.

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH THE BOUNDARY AND EASEMENTS AS SHOWN. THE DEED BEARINGS HAS BEEN ROTATED TO THE WEBER COUNTY UTAH STATE PLANE GRID BEARING AS SHOWN.



LANDMARK SURVEYING, INC.
A COMPLETE LAND SURVEYING SERVICE
4646 S. 3500 W. #-3, WEST HAVEN, UTAH 84401
PHONE 801-731-4075

CLIENT: JOHN THOMAS

LOCATION: N.W. 1/4 SEC. 25, T.6 N., R. 2 W. SLB&M

SURVEYED: DEC. 2002

	REVISIONS:	DRAWN BY: D.B.	_
<u>AAA</u>		CHECKED BY: D.B.	_
_		DATE: 4-10-03	_
· · ·		FILE: 2440	_

003204