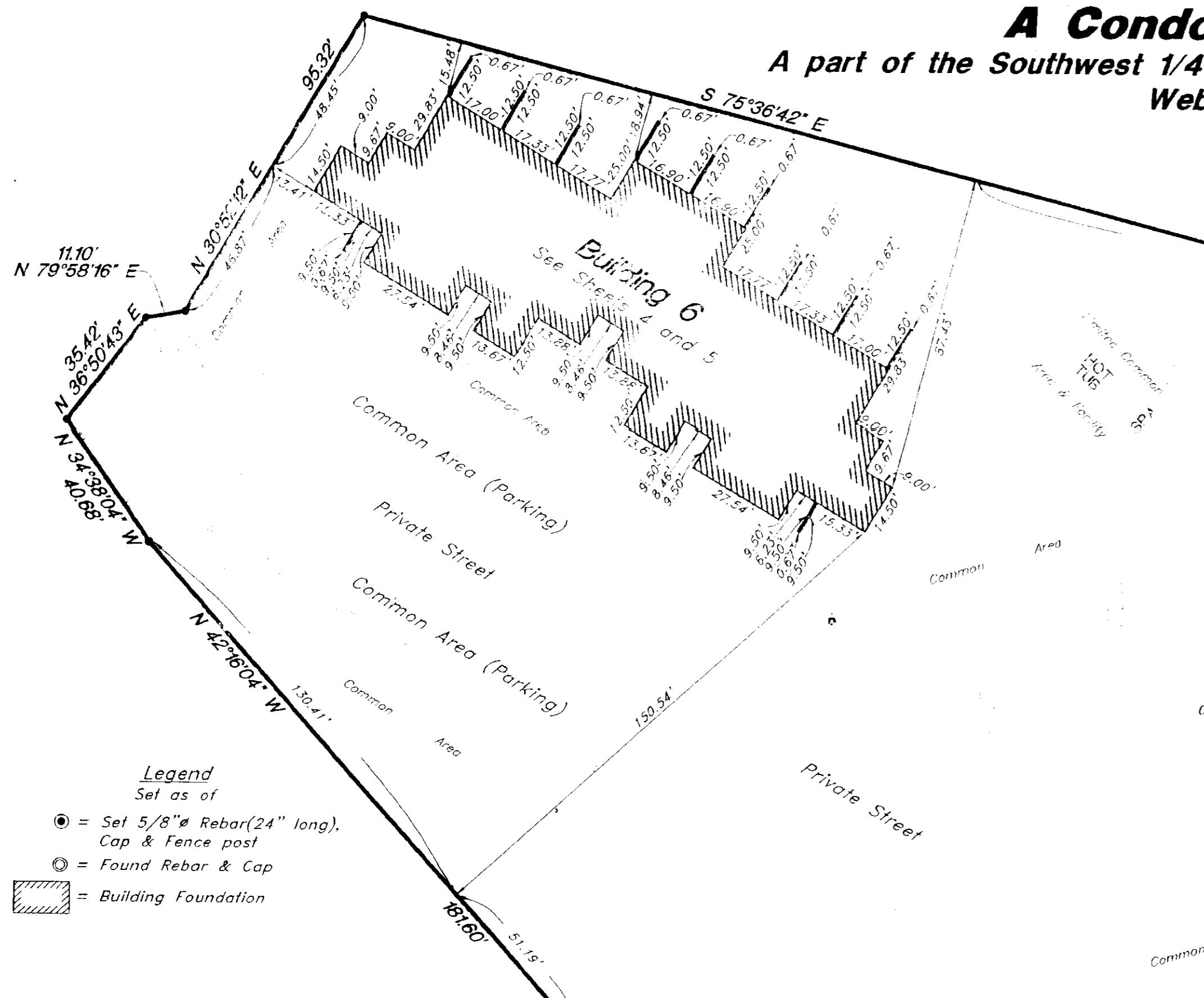


Record of Survey Map

WORLDMARK, THE CLUB AT WOLF CREEK VILLAGE PHASE 2

A Condominium Project

A part of the Southwest 1/4 of Section 22, T7N, R1E, SLB&M, U.S. Survey
Weber County, Utah



NOTE:

The property shown on this plat is subject to access easements across necessary portions of the property for utilities and drainage purposes, so long as such access does not unreasonably interfere with the existing improvements and structures and the use of such existing improvements or structures. The easements for construction of drainage facilities and utilities may be utilized only in consultation with and following approval of the Wolf Creek Village II Owner's Association so as to preserve compatibility with the project as a whole.

NARRATIVE:

At the request of Trendwest Resort Inc. this Record of Survey Map was prepared in order to establish the boundaries of "WorldMark, The Club of Wolf Creek Village Phase 2" and to define the airspace for each condominium unit. The Basis of bearings for this survey is S 89°31'15" E between the Brass Monuments found at the West 1/4 corner and the Center of Section 22, Township 7 North, Range 1 East, Salt Lake Base and Meridian, U.S. Survey.

GREAT BASIN ENGINEERING NORTH
CONSULTING ENGINEERS AND SURVYORS
3544 Lincoln Avenue, Ogden, Utah, 84401
P.O. Box 9307, Ogden, Utah, 84409
Opnum (801)394-4515 Salt Lake City (801)321-0222 Fax (801)392-7544

WEBER COUNTY ATTORNEY

I have examined the financial guarantee and other documents associated with this condominium plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect.

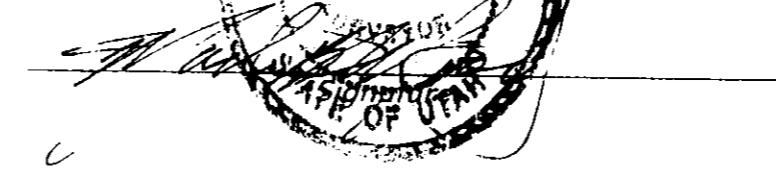
Signed this 10th day of December, 1999.

Signature

WEBER COUNTY SURVEYOR

I hereby certify that I have investigated the lines of survey of the foregoing plat and legal description of the land embraced therein, and find them to be correct and to agree with the lines and monuments on record in this office.

Signed this 2nd day of December, 1999.

**WEBER COUNTY ENGINEER**

I hereby certify that the required public improvement standards and drawings for this plat conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.

Signed this 9th day of December, 1999.

Curtis Whitteman
Signature

ENTRY NO. 116789125	FILED FOR RECORD
10-12-99	10-12-99
11-12-99	11-12-99
BOOK 91	AT OFFICIAL RECORDS
PAGE 16	RECORDED
FOR FIRST AMERICAN TITLE	
DAHL CRAFTS	
WEBER COUNTY RECORDER	
BY CURTIS WHITTEMAN	
DEPUTY	

OWNERS CERTIFICATE OF CONSENT TO RECORD

Know all men by these presents, that the undersigned: Trendwest Resorts, Inc., an Oregon corporation, Owners of the tract of land described herein and WorldMark, The Club of Wolf Creek Village Phase 2, a condominium project located on said tract of land and hereby make this consent to the recordation of this in accordance with the provisions as Section 52-8-131 (1) of the Utah Condominium Ownership Act and creating units, common areas, limited common areas and convertible space, all as set forth herein.

I also certify that all the lots within Worldmark, The Club at Wolf Creek Village Phase 2 meet the frontage and area requirements of the Weber County Zoning Ordinance.

Signed this 24 day of November, 1999.

Trendwest Resorts, Inc.,
an Oregon corporation

WorldMark, The Club,
a California nonprofit mutual benefit corporation

Alan B. Schriber
by Alan B. Schriber, Exec. V.P.
State of Washington
County of King

David W. Herrick
by David W. Herrick, Vice President
ACKNOWLEDGMENT

On the 24 day of November, 1999, personally appeared before me, Alan B. Schriber who being by me duly sworn did say that he, or she, is Executive Vice President of Trendwest Resorts, Inc., an Oregon Corporation and that said Owners Certificate of Consent to Record was signed in behalf of said Corporation by a resolution of its Board of Directors, and he or she acknowledged to me that said Corporation executed the same.

Residing at: ISLAND COUNTY

Commission Expires: 9-23-2003
State of Washington
County of King

DENNIS C. RITCHIE
Print Name

On the 24 day of November, 1999, personally appeared before me, David W. Herrick who being by me duly sworn did say that he, or she, is Vice President of WorldMark, The Club, a California non-profit mutual benefit corporation and that said Corporation of WorldMark, The Club, a California non-profit mutual benefit corporation was signed in behalf of said Corporation by a resolution of its Board of Directors, and he or she acknowledged to me that said Corporation executed the same.

Residing at: ISLAND COUNTY

Commission Expires: 9-29-2003
State of Washington
County of King

DENNIS C. RITCHIE
Print Name

SURVEYOR'S CERTIFICATE

I, Mark E. Babbitt, a duly Registered Professional Utah Land Surveyor as required by the laws of the State of Utah, holding License No. 166484, do hereby certify that I have surveyed the following described tract of land at the instance of Trendwest Resort's Inc., an Oregon Corporation and WorldMark, The Club, a California non-profit mutual benefit corporation and is based on information on record at the Weber County Recorder's Office.

A part of the Southwest Quarter of Section 22, Township 7 North, Range 1 East, Salt Lake Base and Meridian, U.S. Survey:
Beginning at the Northwest corner of the record of Survey Map for Worldmark, The Club of Wolf Creek Village Phase 2, a condo - project in Ogden Valley, Weber county, Utah which is 352.79 feet South 0°0'33" West along the Quarter Section line and 287.38 feet North 75°36'42" West from the Center of said Section 22; running South 0°0'32" West 251.21 feet; thence South 67°53'36" East 106.25 feet and Southeast along the arc of a 49.14 foot radius curve to the right a distance of 35.20 feet (Central Angle equals 41°02'29" and Long Chord bears South 47°22'20" East 34.45 feet) to the Northwest line of Wolf Creek Village II, a time share condominium in Ogden Valley, Weber County, Utah; thence (3) courses along the Westerly and Southwesterly line of said phase 2 as follows: thence South 63°08'53" West 204.86 feet along said Northwesterly line; thence North 43°30'00" West 254.06 feet; thence Southwesterly along the arc of a 290.50 foot radius curve to the left a distance of 64.96 feet (Central Angle equals 16°45'24" and Long Chord bears South 57°42'21" West 84.66 feet); thence North 35°52'46" West 125.67 feet; thence North 42°16'04" West 181.60 feet; thence North 34°38'04" West 40.68 feet; thence North 36°50'43" East 35.42 feet; thence North 79°58'16" East 10 feet; thence North 30°52'12" East 95.32 feet; thence South 75°36'42" East 457.89 feet to the point of beginning.

Contains 162,033 Square Feet
Or 3.720 Acres

I further certify that the above description correctly describes the perimeter of the surface of the land on which has been or will be constructed "WorldMark, The Club of Wolf Creek Village Phase 2"; that the property corners have been accurately set on the ground and are sufficient to readily retrace or reestablish this survey; that this Record of Survey Map consisting of five (5) sheets was prepared in accordance with the "Utah Condominium Ownership Act" and represents a true and accurate map of the land and buildings thereon to the best of my knowledge and belief.

Signed this 23rd day of November, 1999.

Mark E. Bobbitt
License No. 166484
Mark E. Bobbitt
REGISTERED LAND SURVEYOR
No. 166484

WEBER COUNTY PLANNING COMMISSION APPROVAL
This is to certify that this plat was duly approved by the Weber County Planning Commission on the _____ day of _____, 1999.

Wayne B. Nelson
Chair & Weber County Planning Commission

WEBER COUNTY COMMISSION ACCEPTANCE

This is to certify that this condominium plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this condominium, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this 7th day of December, 1999.

Kenneth A. Bandy
Chair, Weber County Commission
Deputy

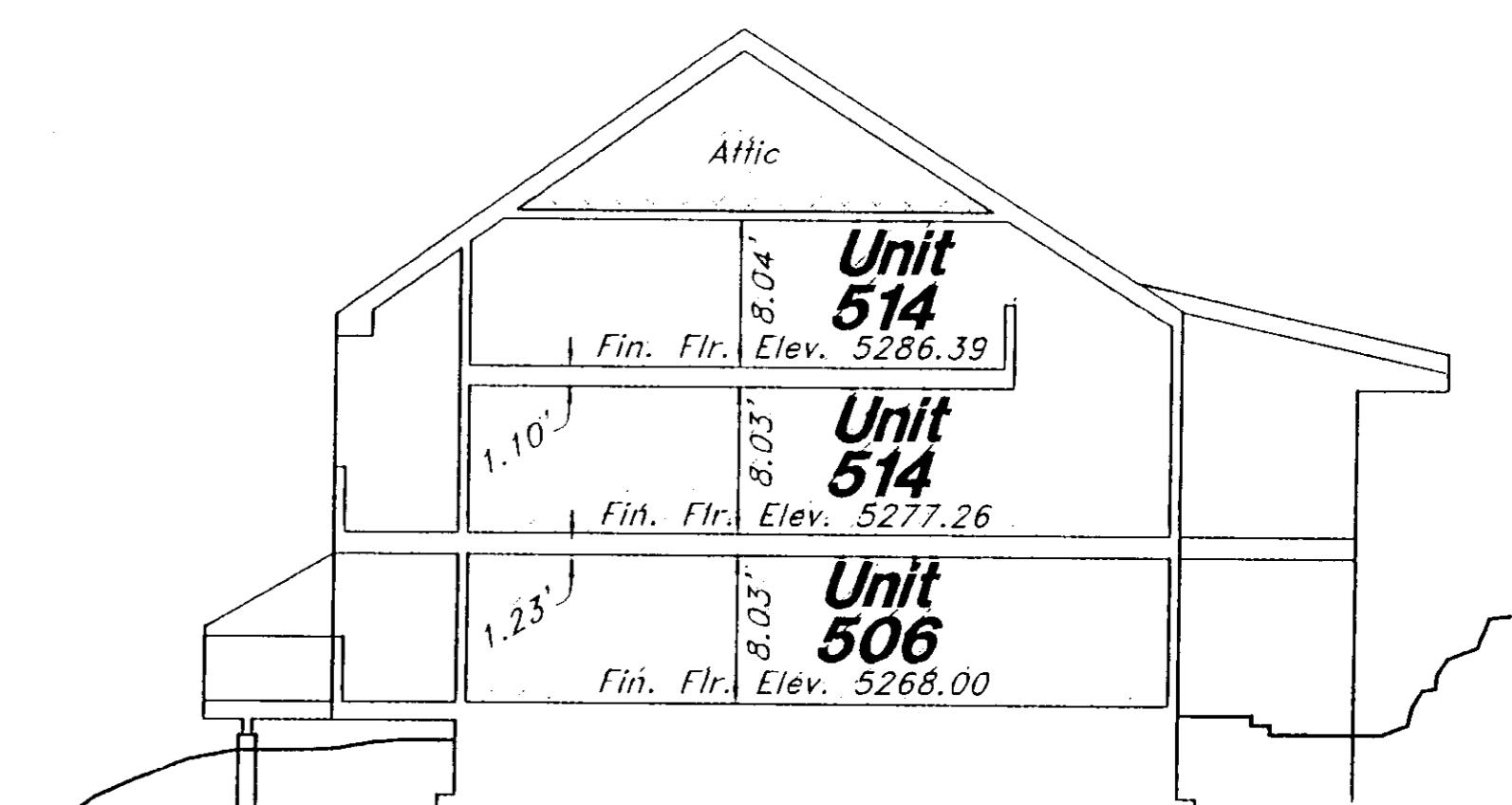
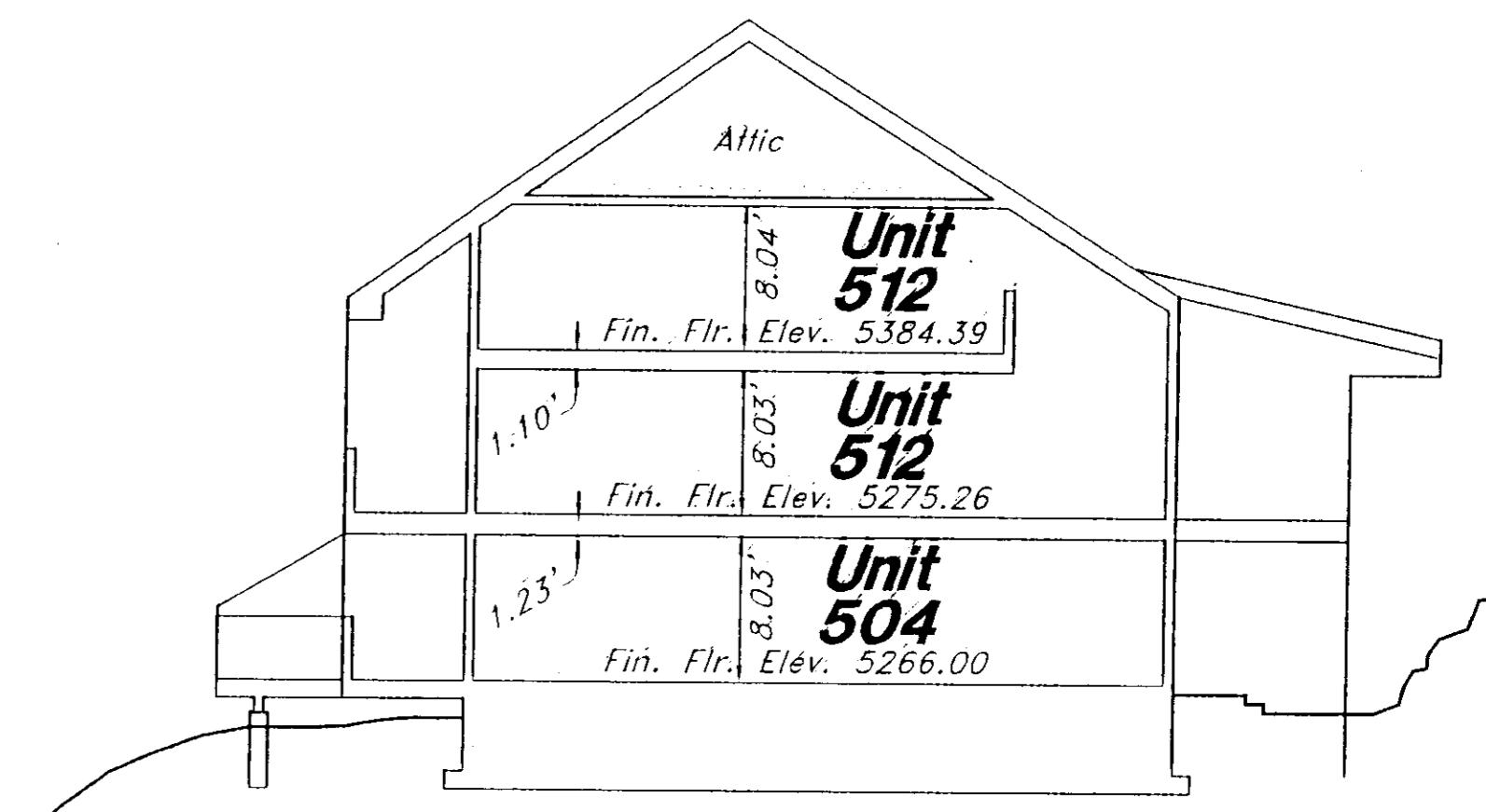
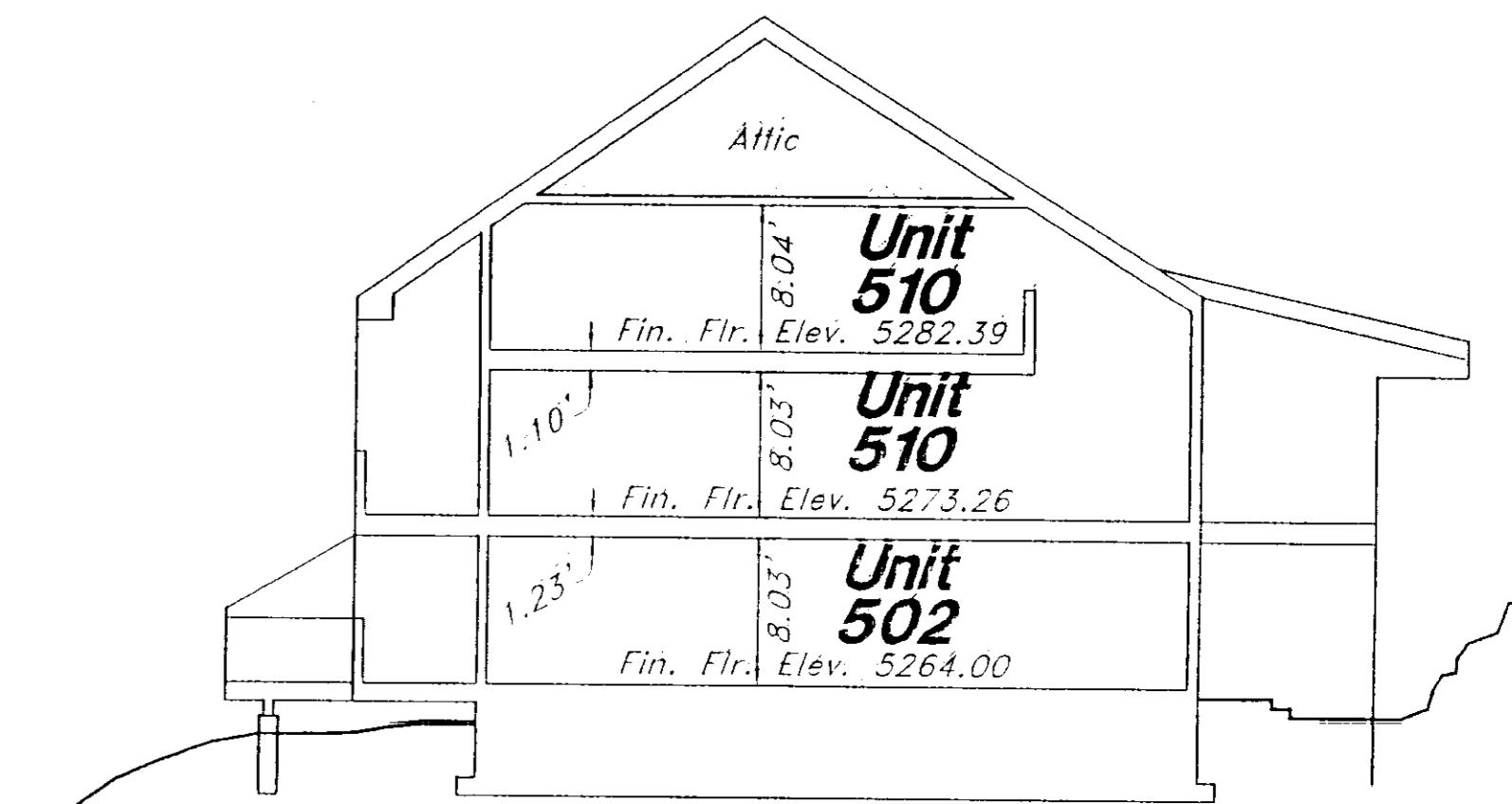
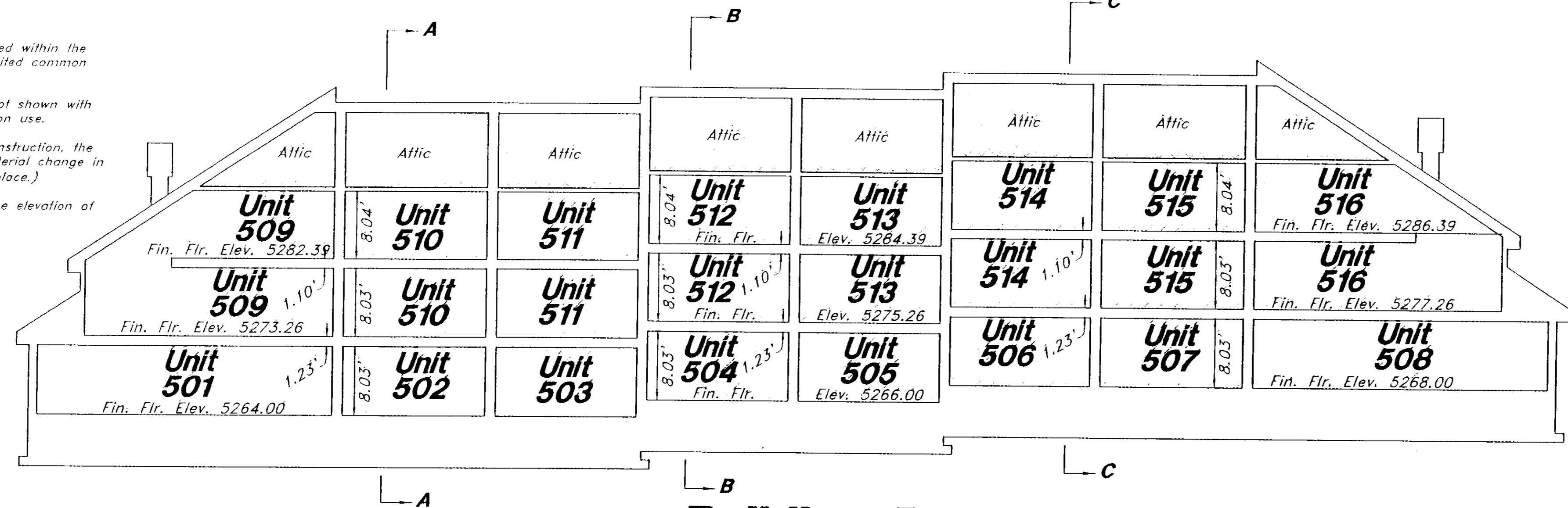
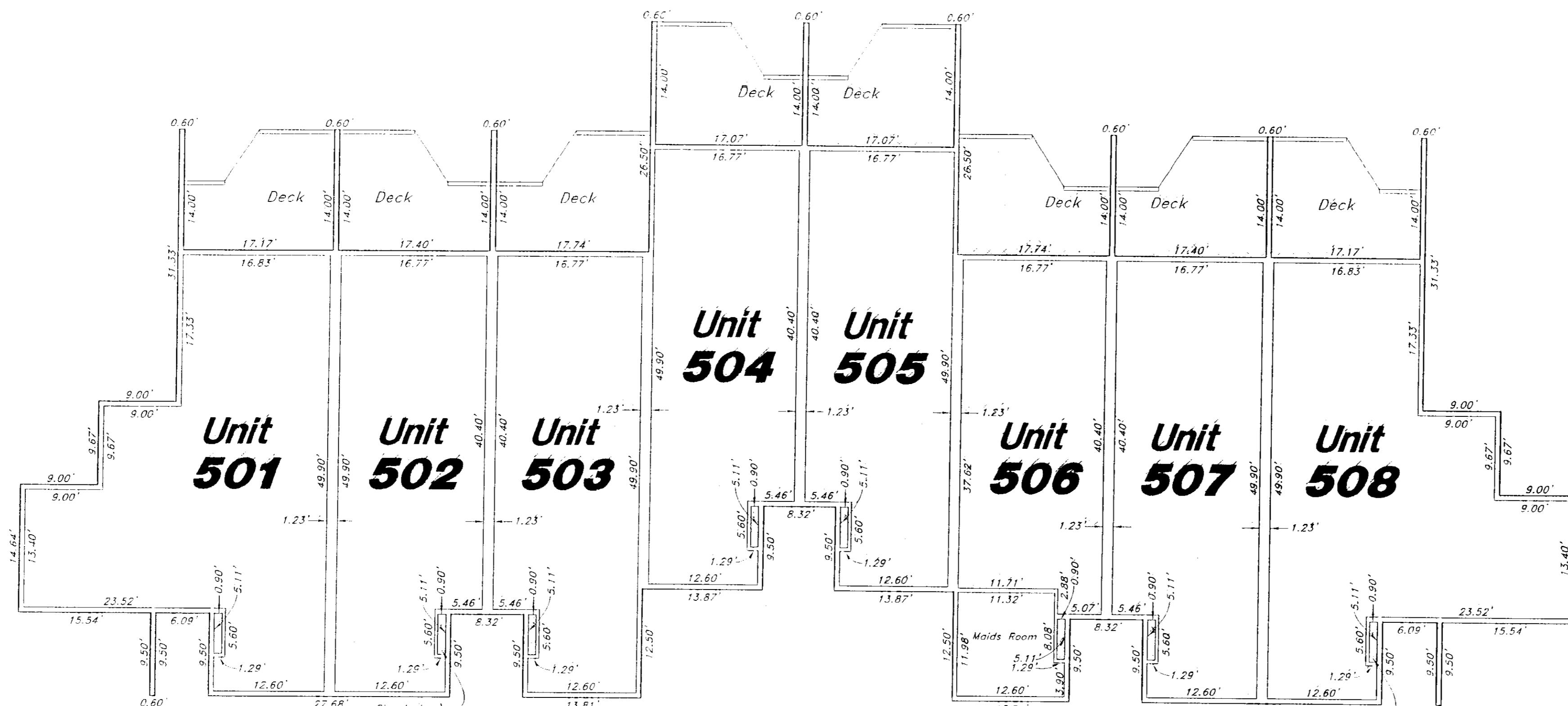
Jatina Blackford
Deputy

WEBER COUNTY RECORDER

Entry No. 116789125
10-12-99
FILED FOR RECORD
10-12-99
11-12-99
11-12-99
BOOK 91
AT OFFICIAL RECORDS
PAGE 16
RECORDED
FOR FIRST AMERICAN TITLE
DAHL CRAFTS
WEBER COUNTY RECORDER
By CURTIS WHITTEMAN
DEPUTY
Sheet 1 of 5
WLCV56P
9-19-1999

Record of Survey Map
**WORLDMARK, THE CLUB AT
 WOLF CREEK VILLAGE PHASE 2**
A Condominium Project

A part of the Southwest 1/4 of Section 22, T7N, R1E, SLB&M, U.S. Survey
 Weber County, Utah

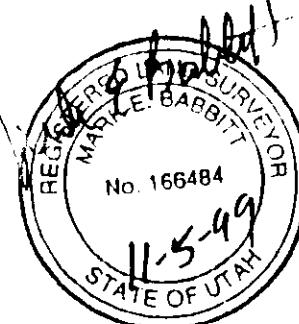
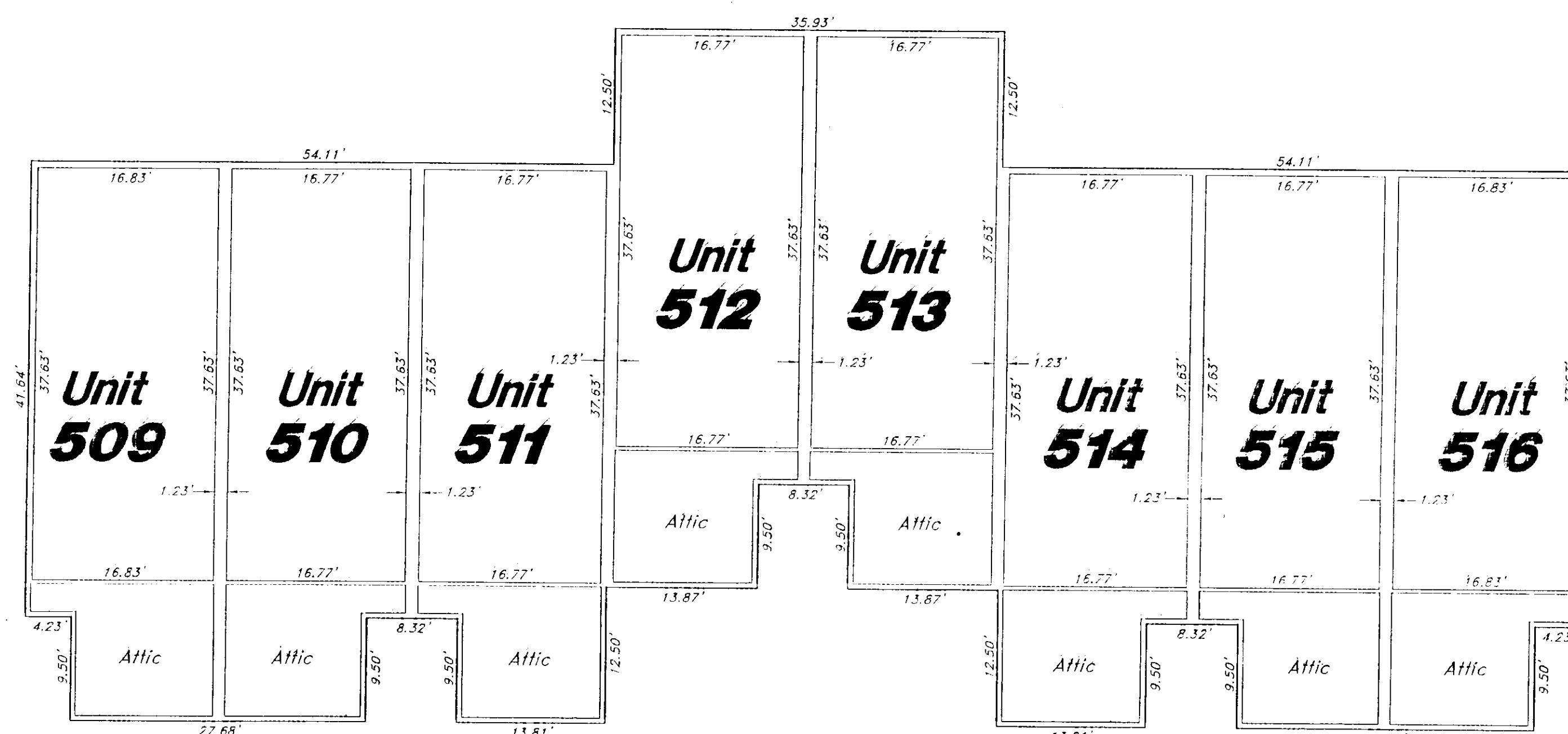
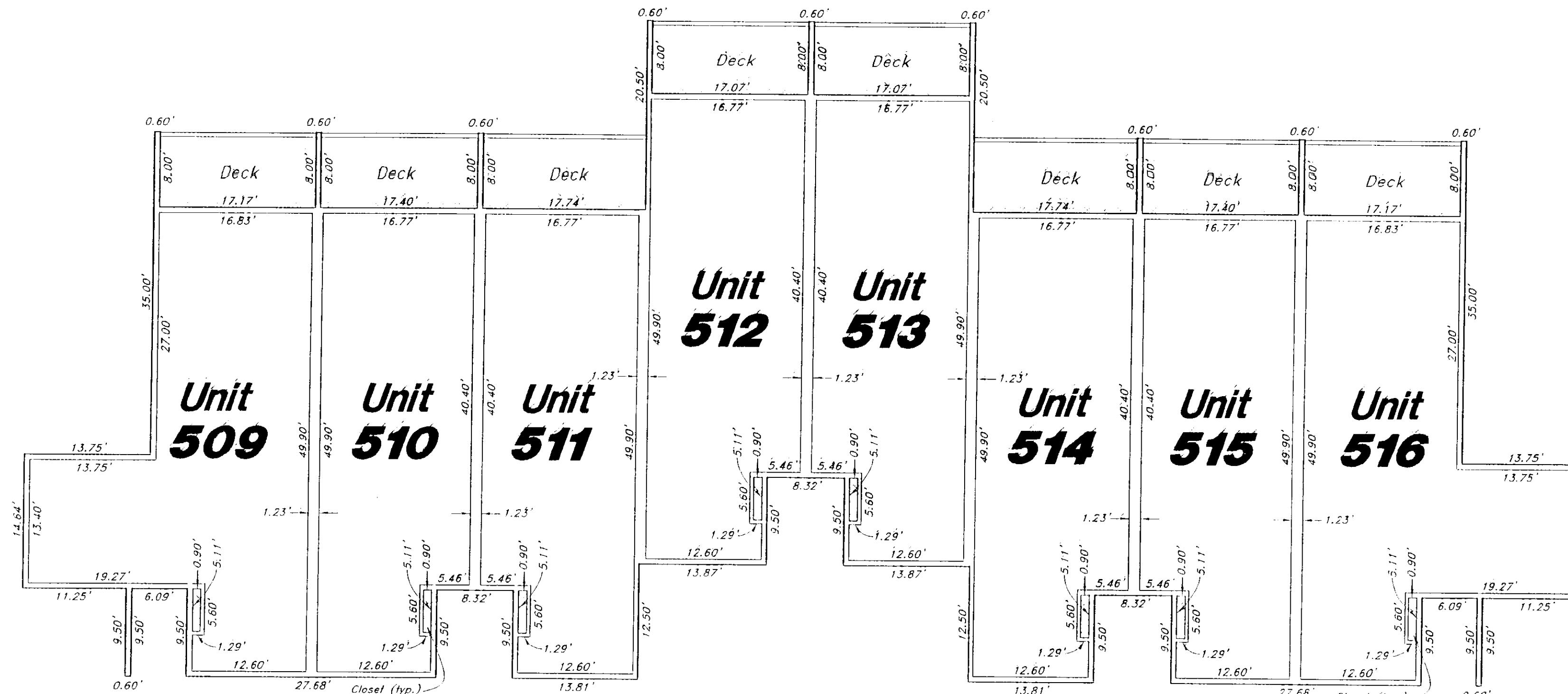


Record of Survey Map

WORLDMARK, THE CLUB AT WOLF CREEK VILLAGE PHASE 2

A Condominium Project

A part of the Southwest 1/4 of Section 22, T7N, R1E, SLB&M, U.S. Survey
Weber County, Utah



003049

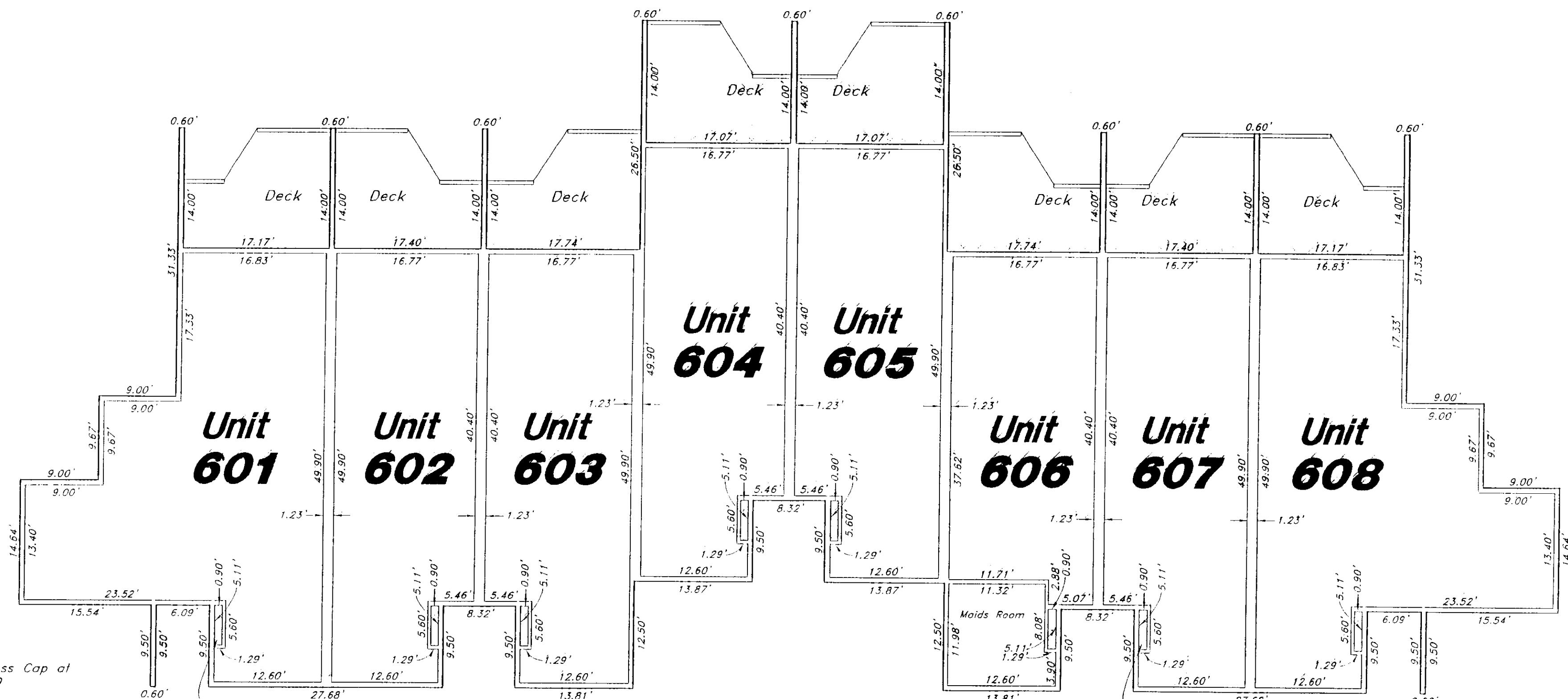
WEBER COUNTY RECORDER
ENTRY NO. 117-125
152-00 FILED FOR RECORD AND
RECORDED 10-DEC-99 AT
4:15PM BOOK 51 OF OFFICIAL
RECORDS PAGE 18 RECORDED
FOR FIRST AMERICAN
DONALD CRAFTS WEBER COUNTY RECORDER
11-5-99
BY: Shirley Warner DEPUTY

Record of Survey Map

WORLDMARK, THE CLUB AT WOLF CREEK VILLAGE PHASE 2

A Condominium Project

A part of the Southwest 1/4 of Section 22, T7N, R1E, SLB&M, U.S. Survey
Weber County, Utah



Notes:

1. Elevations are based on USGS datum Benchmark - Brass Cap at center of Section 22, T7N, R1E, SLB&M = Elev. 5322.59

2. Each condominium unit contained within the project is shown by a diagonal stripe and is designated by a unit number.

Common areas & facilities -

Private ownership -

Limited common area & facilities -

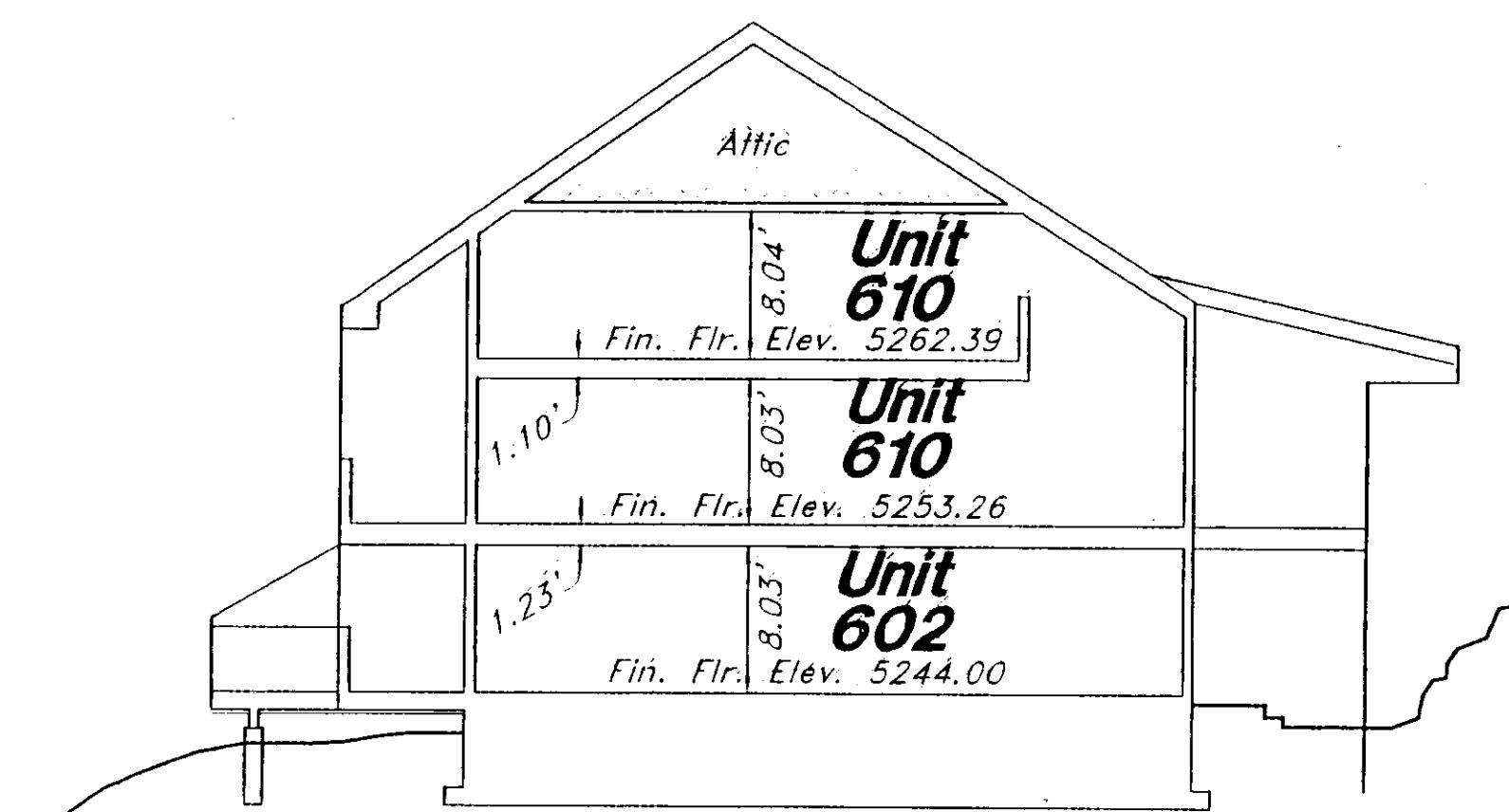
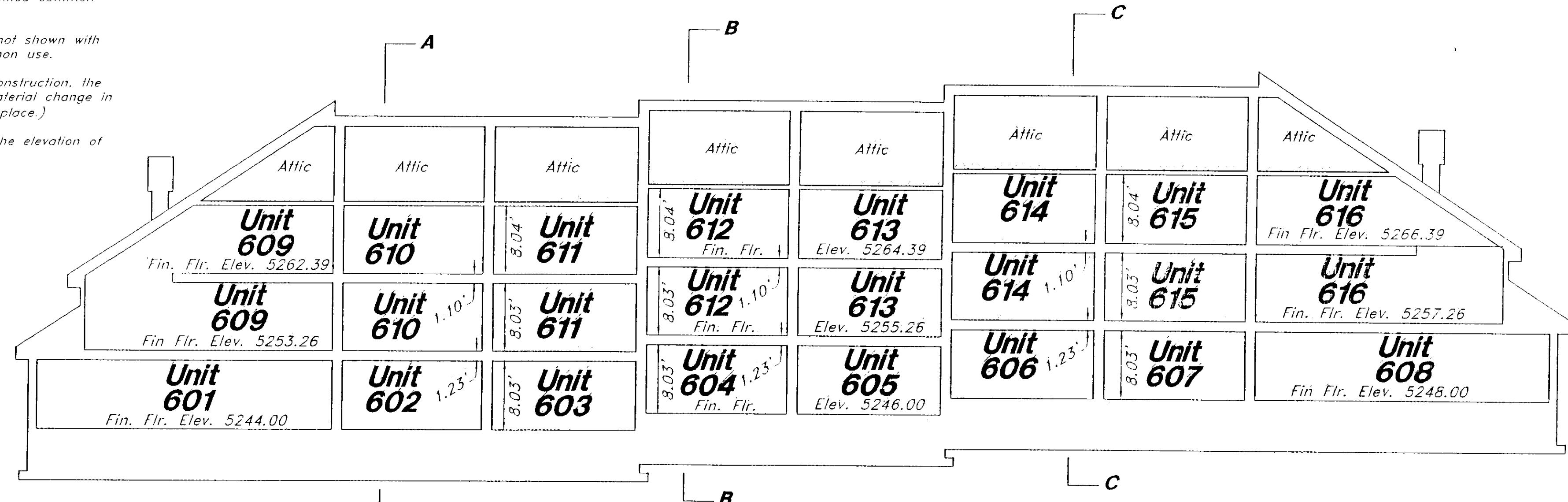
(See sheets 2 through 5)

3. Storage areas, patios, and balcony's or decks contained within the project are shown by cross hatched lines and are limited common use areas.

4. All other areas contained within the project but are not shown with diagonal stripes or cross hatched lines are for common use.

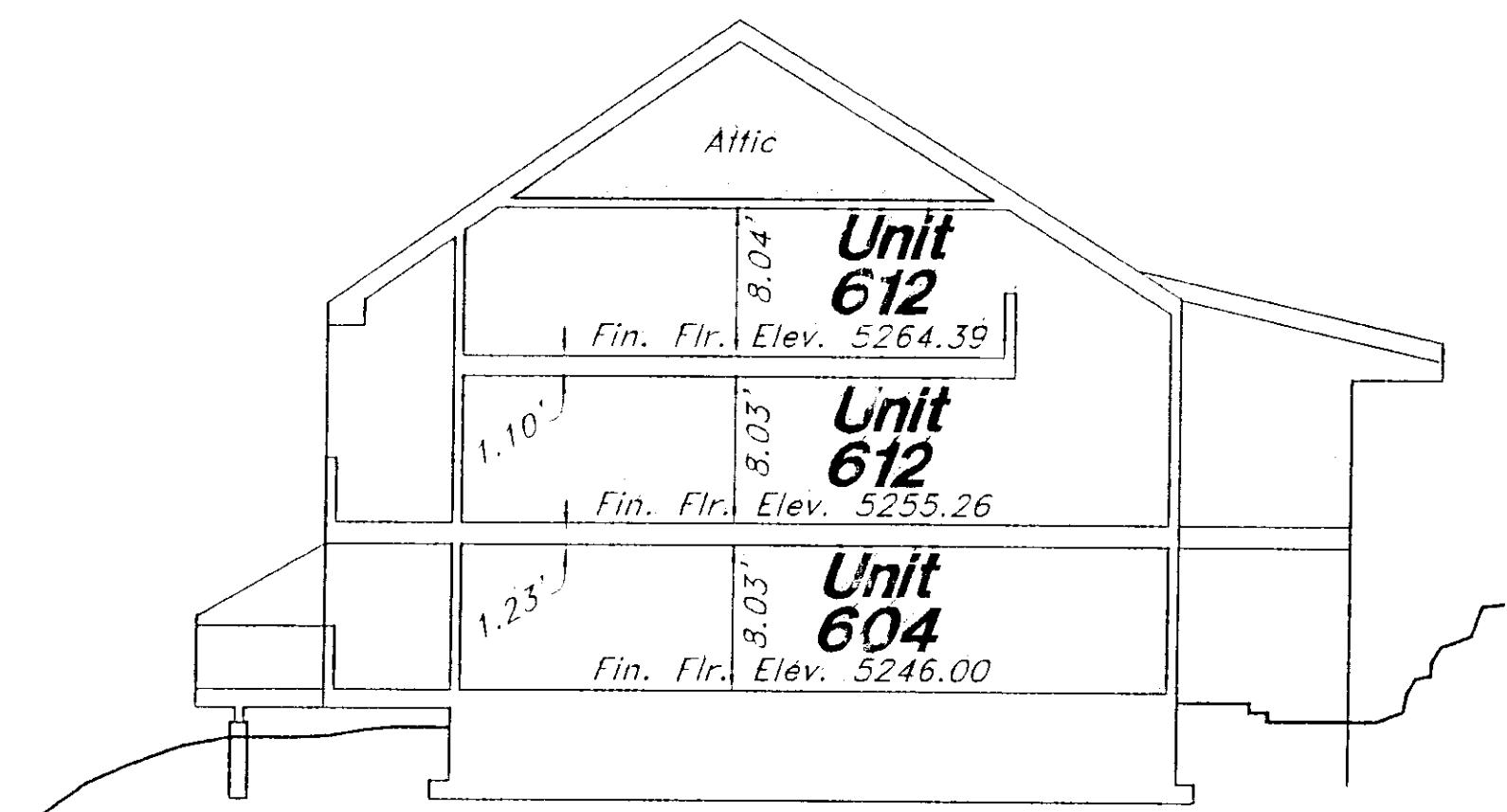
5. This building is not completed. Upon completion of construction, the map may require amendment in the event of any material change in the final location of improvements. (foundation is in place.)

6. The elevation of all structures shall be greater than the elevation of any adjacent flood plain.



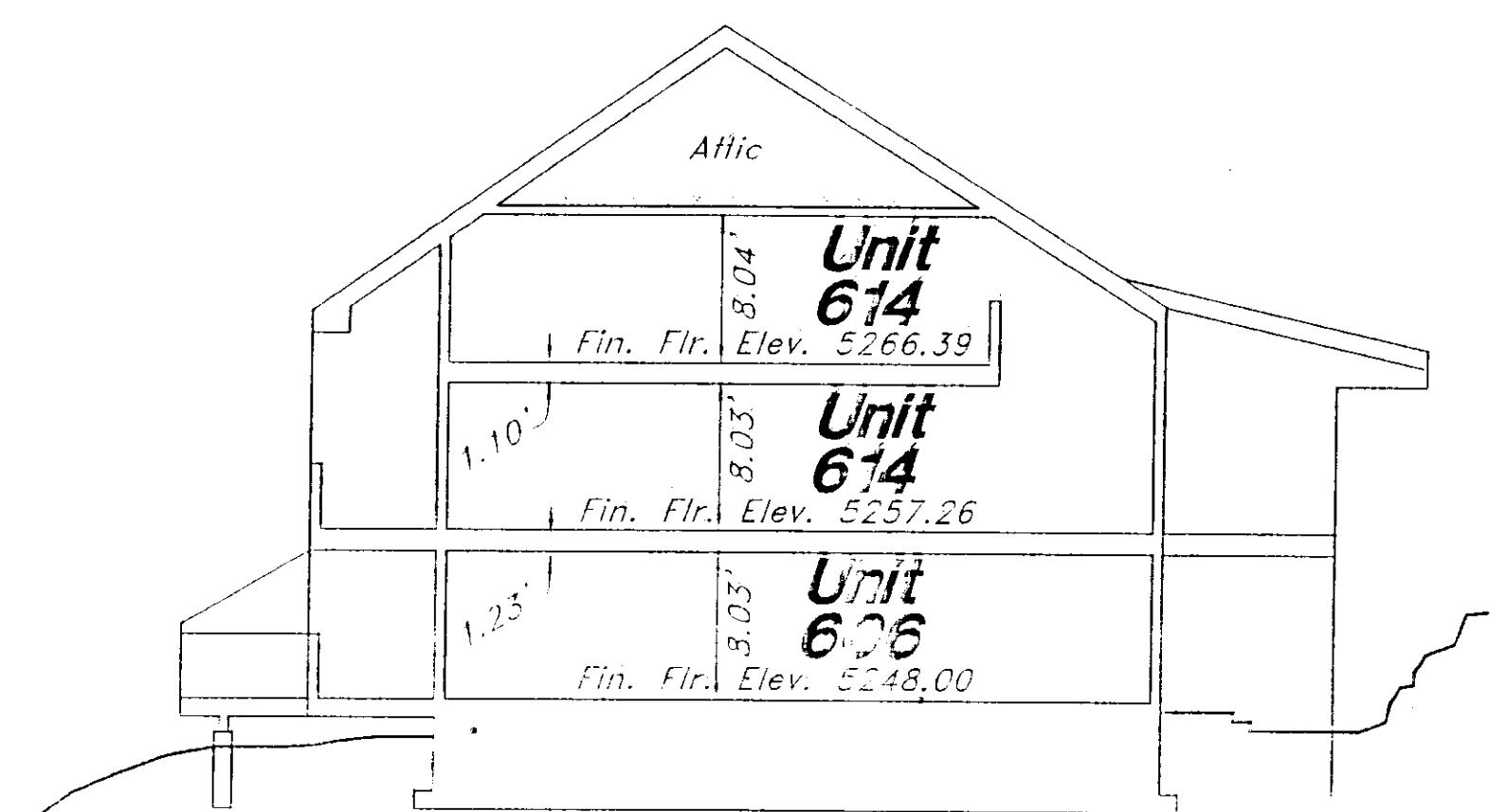
**Building 6
Section A-A**

Scale : 1" = 10'



**Building 6
Section B-B**

Scale : 1" = 10'



**Building 6
Section C-C**

Scale : 1" = 10'

008049



WEBER COUNTY RECORDER

ENTRY NO. 1018915 FEE PAID
118.00 FILED FOR RECORD AND
RECORDED 10-DEC-91 AT
4-10 PM IN BOOK 61 OF OFFICIAL
RECORDS, PAGE 19 RECORDED
FOR FIRST AMERICAN TITLE
DANTE C. PAPIS
WEBER COUNTY RECORDER
BY: CAROLE L. TURNER
DEPUTY

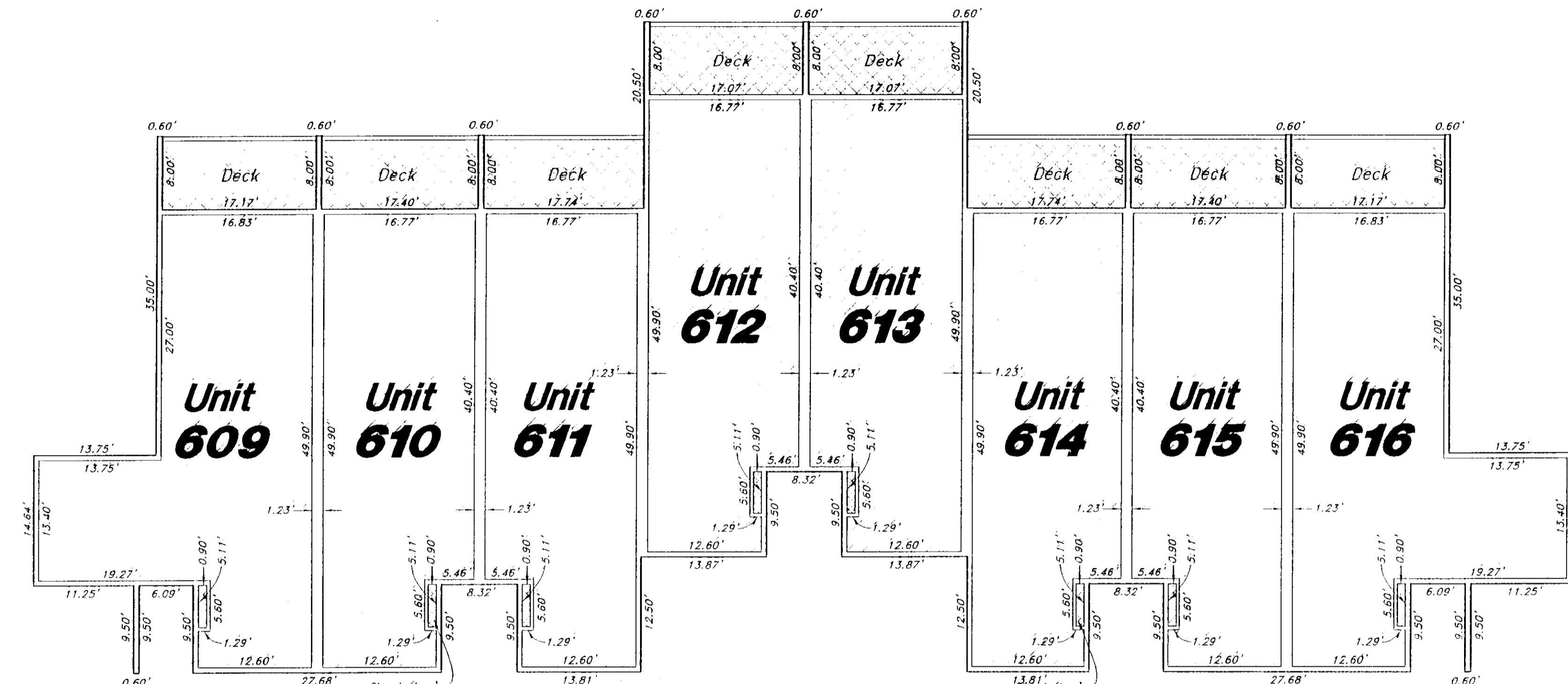
**Building 6
Section**
Scale : 1" = 10'

Record of Survey Map

WORLDMARK, THE CLUB AT WOLF CREEK VILLAGE PHASE 2

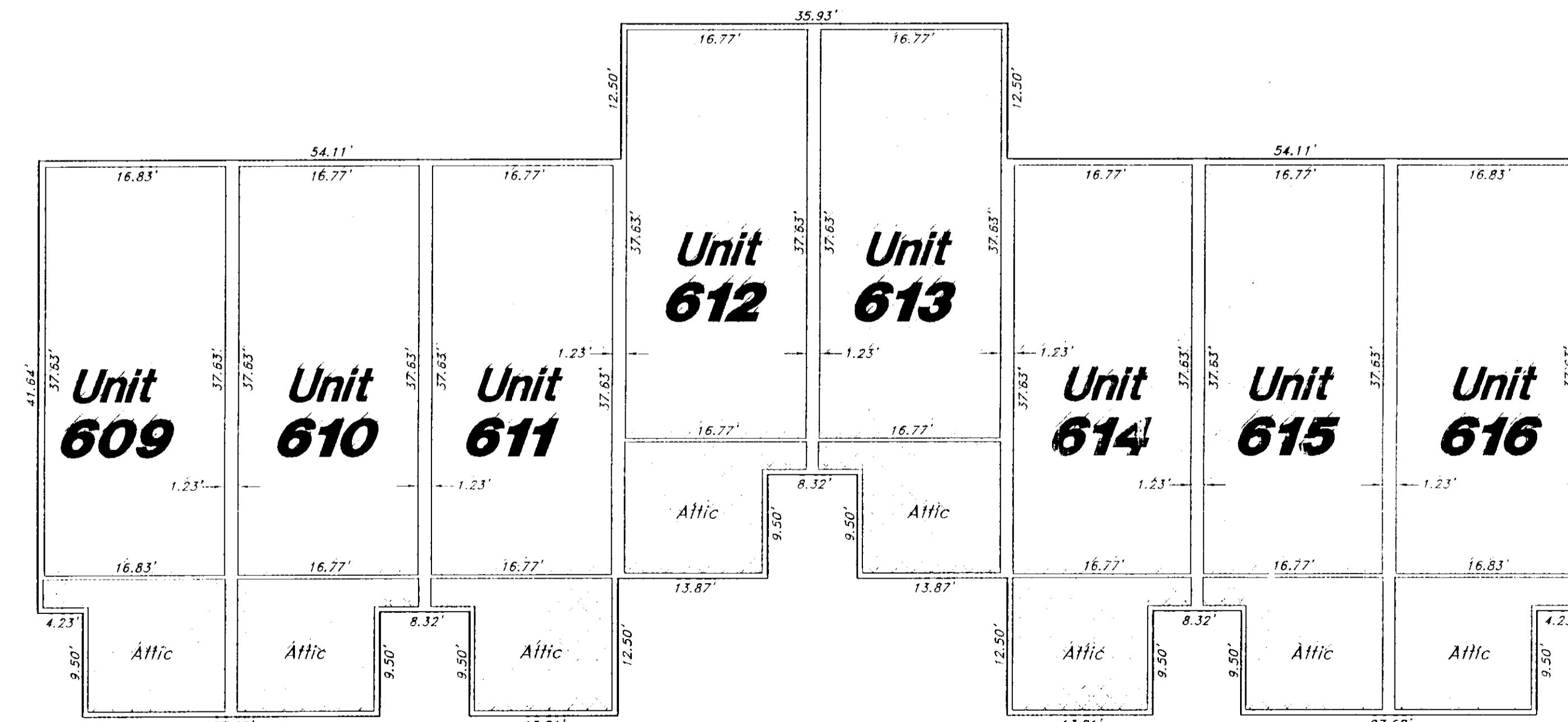
A Condominium Project

A part of the Southwest 1/4 of Section 22, T7N, R1E, SLB&M, U.S. Survey
Weber County, Utah



Building 6
Upper Level Floor Plan

Scale : 1" = 10'



Building 6
Loft Floor Plan

Scale : 1" = 10'

Notes:

1. Elevations are based on USGS datum Benchmark - Brass Cap at center of Section 22, T7N, R1E, SLB&M = Elev. 5322.59
 2. Each condominium unit contained within the project is shown by a diagonal stripe and is designated by a unit number.
 - Common areas & facilities -
 - Private ownership -
 - Limited common area & facilities -
- (See sheets 2 through 5)
3. Storage areas, patios, and balcony's or decks contained within the project are shown by cross hatched lines and are limited common use areas.
 4. All other areas contained within the project but are not shown with diagonal stripes or cross hatched lines are for common use.
 5. This building is not completed. Upon completion of construction, the map may require amendment in the event of any material change in the final location of improvements. (foundation is in place.)
 6. The elevation of all structures shall be greater than the elevation of any adjacent flood plain.

003049

WEBER COUNTY RECORDER	
RECEIVED LAND SURVEYOR	
MARIE E. BABBITT	
No 166484	
ENTRY NO 1678915 FEE PAID	
4182.00 FILED FOR RECORD AND	
RECORDED 10 DEC 1999 AT	
4:19 PM IN BOOK S1 OF OFFICIAL	
RECORDS PAGE 20 RECORDED	
FOR THE PROJECT LINE	
DANIEL CROFTS	
WEBER COUNTY RECORDER	
BY: Carrie Warner	
DEPUTY	