order to build a Condominium Project

NARRATIVE

A line bearing South 89°36'57" East between the Brass Cap

Quarter corner of Section 13. T6N, R1E, was used as the basis of

Monuments found at the Southwest quarter corner and the South

This Condominium plat was requested by Mr. Mark Warwick in

## Lakeside Village Phase 3

A Condominium Project

A part of the Southwest 1/4 of Section 13, T6N, R1E, SLB&M, U.S. Survey Weber County, Utah

Lot corners were monumented as depicted on this drawing. Sheet 1 of 3 13, TEN, RIE, SLB&M (Found Weber County Brass cap -(1991) good condition, at road surface) Lakeside Village Section Corner Phase 2 W.C.S. Weber County Survey (Rad.) Radial line (N/R) Non-Radial line Monument to be set Set 5/8"# Rebar (24" long) O Found Rebar Point of Beginning 10' foot Road Widening dedicated N 0'23'03" E to U.D.O.T. R = 174.50' Contains 651 sq. ft. L = 9.28° LC = 9.28' S 35°12'35" E 50.00' half width 50.00' Seiback Common 40.00' Current width S 0°08'27" E 78.15 Private Set Rebar & Cap Road Ski/Lake Phase 1. Construction of this project was not complete at the time this Record of Survey Map was Lakeside Village Phase 2 of any material change in the final location of improvements. Common areas & facilifies Private ownership -Limited common area & facilities 3. All driveways, patios, decks, balconies, on each unit contained within the project are considered Limited Common Areas. They are set aside and reserved for the use of the

- prepared. Upon completion of construction, the Map may require amendment in the event
- 2. Each condominium unit contained within the project is as shown and is designated by a
- respective condominium unit to which they are attached and/or appurtenant.
- 4. All other areas contained within the project, but not shown with diagonal stripe or cross hatched lines are considered Common Area, including covered and uncovered parking, private streets, storm water detention and drainage easement area.
- 5. Dimensions on this sheet are to exterior foundation only.
- 6. All Common Area is considered to be an easement for public utility and drainage purposes, including the private streets.
- 7. 8" culinary waterline and the Sanitary Sewer Main to be privately owned and maintained by the Home Owner's Association.

#### OWNERS CERTIFICATE OF CONSENT TO RECORD

Know all men by these presents, that the undersigned: Legacy Properties L.L.C. a Limited Liability Company Owner of the tract of land described hereon and Lakeside Village Phase 3, a condominium project located on said tract of land, and hereby consent to the recordation of this Record of Survey Map, consisting of three (3) sheets to be prepared, in accordance with the provisions of Section 57-8-13 (1) of the "Utah Condominium Ownership Act" and creating units, common areas, limited common areas and convertible space, and also grant and dedicate unto all owners of units upon which private sanitary sewer lines are constructed or which are otherwise dependent upon such sanitary sewer and waterlines, an easement over such sanitary sewer and waterlines for the purpose of perpetual maintenance and operation, all as set forth herein.

Signed this day of January , 2002.

Legacy Properties L.L.C. 
 ✓

Bant Mi Duarrie, Manager Brent Mepwerre A

#### **ACKNOWLEDGMENTS**

State of Utah
County of Weber } ss

On the 24 day of January, 2002, personally appeared before me, the undersigned Notary Public, the signer of the above Owner's Dedication, one in number, who duly acknowledged to me he signed it freely and voluntarily and for the purposes

Residing at: Donder

Commission Expires: 3.14.2005



County of

Mark Warmen who being by me duly sworn did say that he is Vice President of Legacy Properties L.L.C. a Limited Liability Company and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directors and acknowledged to me that said Corporation executed the same.

Residing at: Danen Commission Expires: 3.14.2005

### Janene Herkins

#### SURVEYOR'S CERTIFICATE

I, Mark E. Babbitt, a duly Registered Professional Utah Land Surveyor as required by the laws of the State of Utah, holding License No. 166484, do hereby certify that I have surveyed the following described tract of land at the instance of Legacy Properties L.L.C a Limited Liability Company and is based on information on record at the Weber County Recorder's Office:

A part of the Southwest quarter of Section 13, Township 6 North, Range 1 East. Salt Lake Base and Meridian, U.S. Survey:

Beginning at a point on the North right of way line of Pineview - Huntsville Highway (State Highway U-39) which is 1158.53 feet South 89°36'57" East along the quarter section line and 40.00 feet North 0°23'03" East from the Southwest corner of said Section 13: running thence North 36°43'57" West 181.91 feet to the most Southerly corner of Lakeside Village Phase 2, A Condominium project in Weber County, Utah; thence North 56\*18'51" East 95.90 feet along the Southerly boundary of said Condominium project; thence Southeasterly along the arc of a 174.50 foot radius curve to the left a distance of 9.28 feet (Central angle equals 3.02.44" and Long Chord bears South 35°12'35" East 9.28 feet); thence South 36°43'57" East 141.83 feet; thence South 0.08'27" East 78.15 feet to said North right of way line; thence North 89°36'57" West 61.37 feet to the point of beginning. Contains 18.304 sa. ft.

I further certify that the above description correctly describes the perimeter of the surface of the land on which has been or will be constructed "Lakeside Village Phase 3". that the property corners have been accurately set on the around and are sufficient to readily retrace or re-establish this survey; that this Record of Survey Map consisting of three (3) sheets was prepared in accordance with the "Utah Condominium Ownership Act" and represents a true and accurate map of the land and building thereon to the best of my knowledge and belief.

Signed this 9th day of January , 2002.

166484 License No.



#### WEBER COUNTY ATTORNEY

I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and affect. , 2002. Signed this day of

Signature

003047

WEBER

COUNTY RECORDER ENTRY NO. 1830329 FEE PAID RECORDED 17- AB-2002 AND 224 AM IN BOOK 55 OF OFFICIAL RECORDS, PAGE 41 RECORDED

CARDON LAND TITLE DONG CROFTS WEBER COUNTY RECORDER Karen Hamason

of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this 22 day of Feb

WEBER COUNTY COMMISSION ACCEPTANCE

This is to certify that this subdivision plat, the dedication

Title admin assistant Sen & Barlos

Attest Fatima Blackful Chair, Weber County Commission

#### GREAT BASIN ENGINEERING NORTH

1774 South 1300 West - Sulte 102 Riverdale, Utah 84405 P.O. Box 9307, Ogden, Utah 84409 Opden (801)394-4515 Salt Lake City (801)521-0222 Fax (801)392-7544 South Quarter corner of

(Found Bureau of Land

Management Brass cap

(1967) good condition, 0.5'

Section 13, T6N, R1E, SLB&M

#### WEBER COUNTY SURVEYOR

I hereby certify that the Weber County Surveyor's office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in county offices. The approval of this plat by the Weber County Surveyor does not self-eye, the Licensed Land Surveyor who executed this plot from the responsibilities and for Hability associated there with. Signed this 16 do to JANUARY 2002.

#### WEBER COUNTY ENGINEER

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements. Signed this 27 Lday of February, 2002.

#### EAST HUNTSVILLE PLANNING DISTRICT APPROVAL

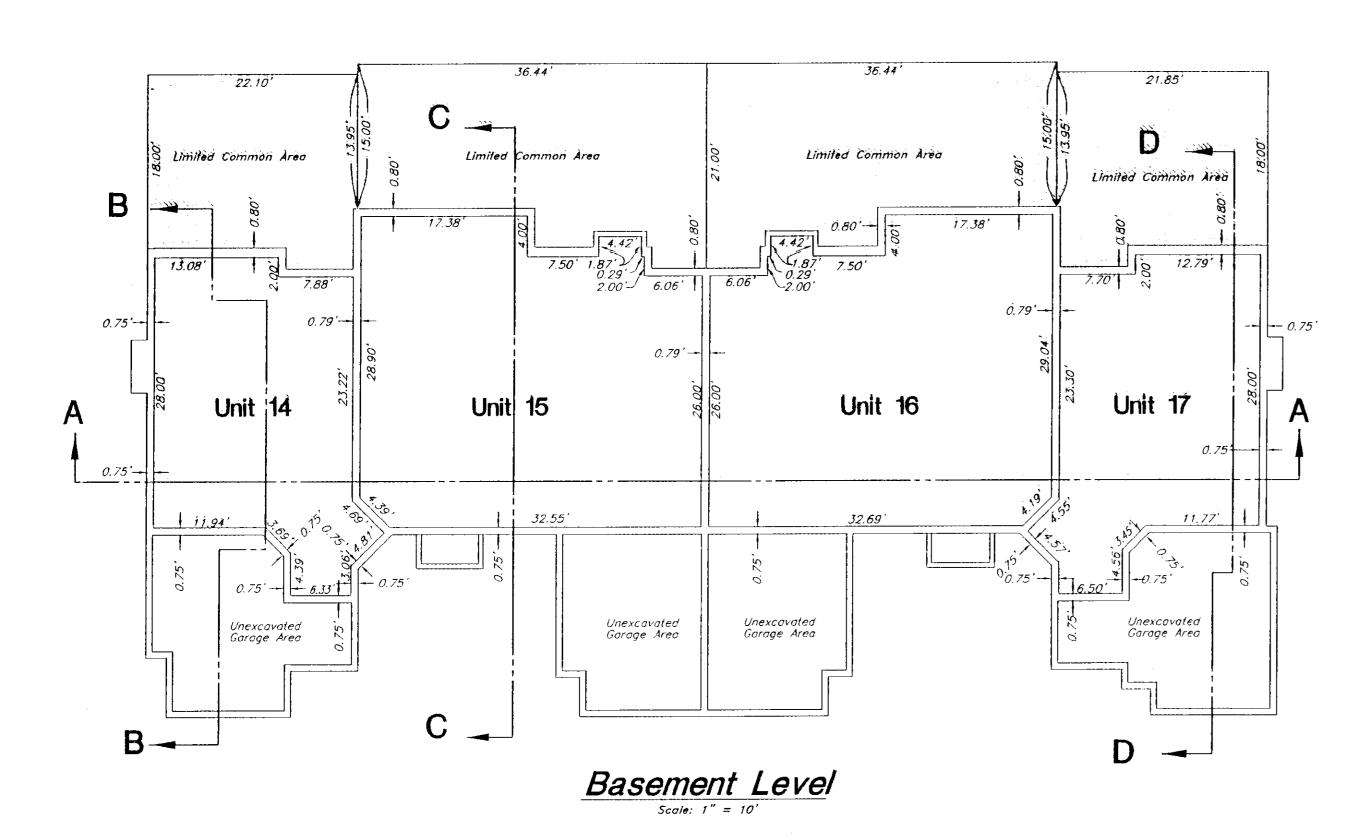
This is to certify that this subdivision plat was duly approved by the East Huntsville Planning District on the 12 day of Feb , 2002.

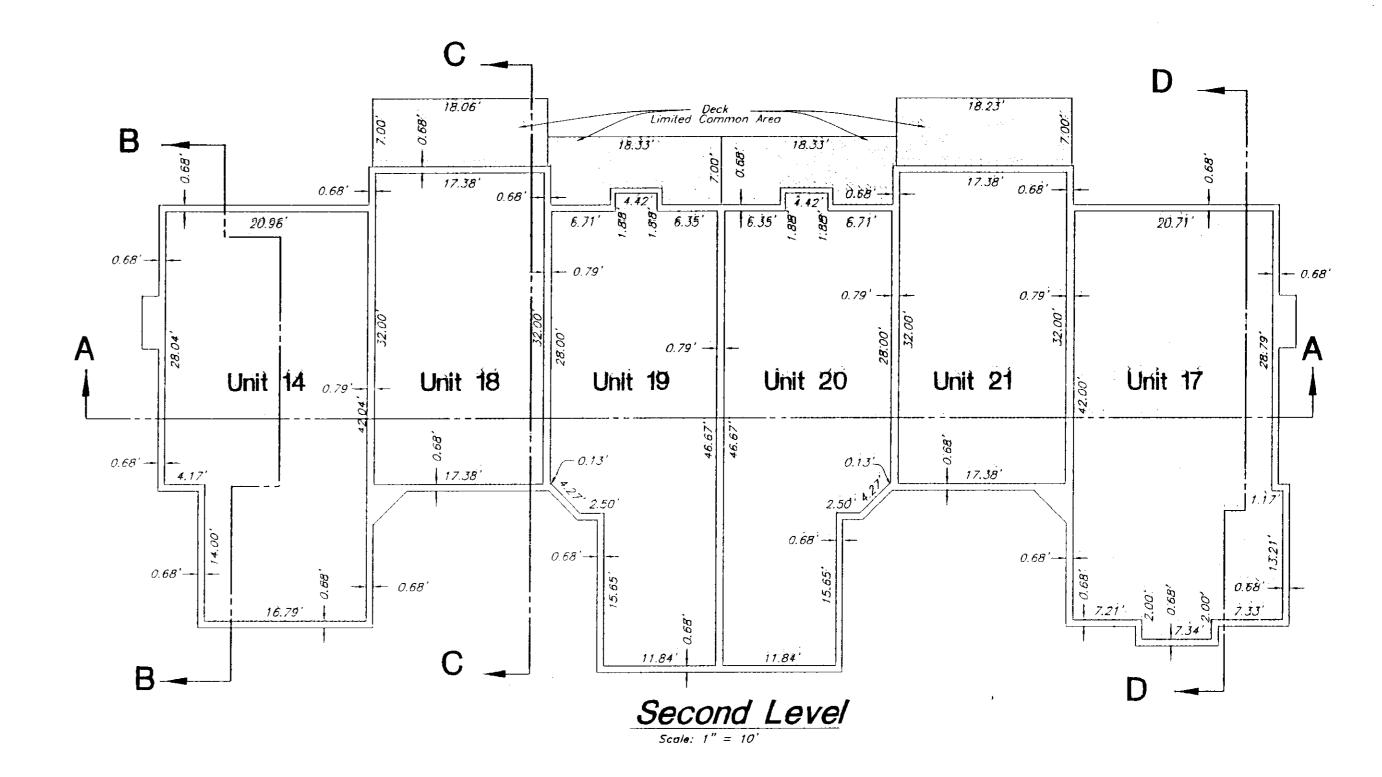
Chair, East Huntsville Planning District

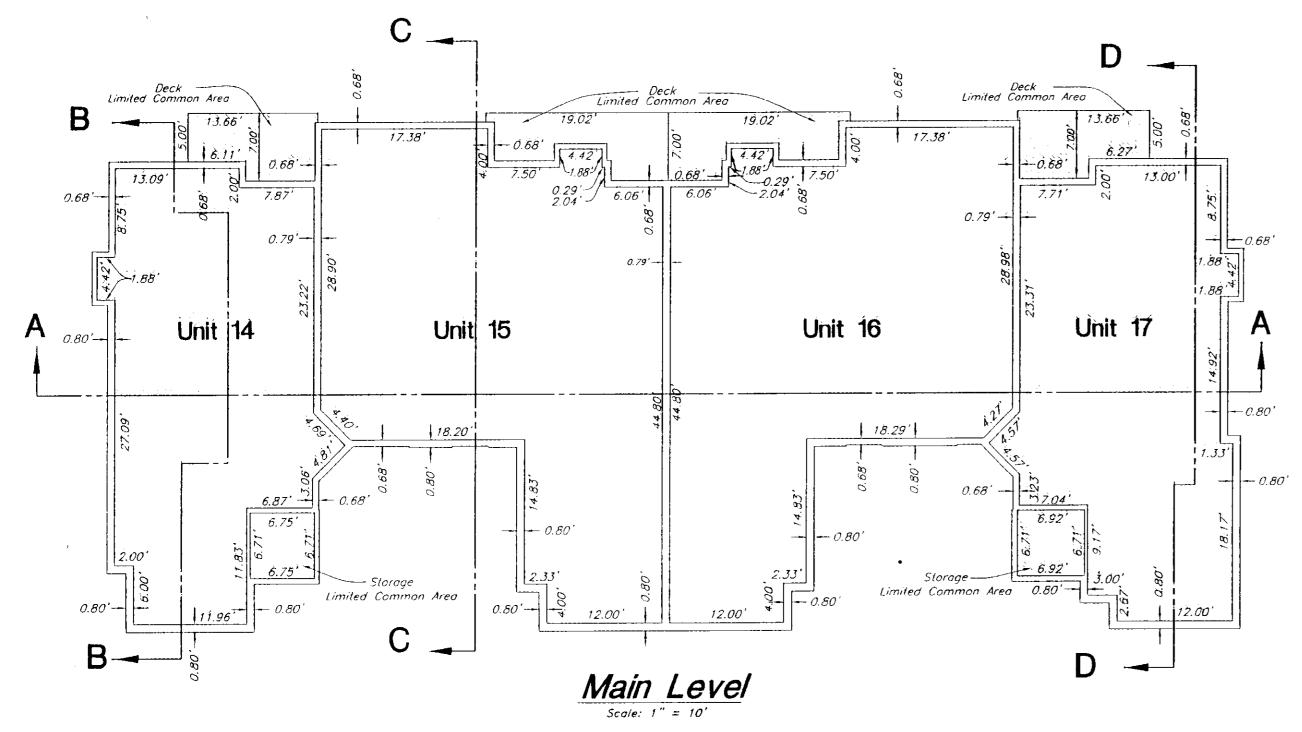
Record of Survey Map

## Lakeside Village Phase 3

A Condominium Project A part of the Southwest 1/4 of Section 13, T6N, R1E, SLB&M, U.S. Survey Weber County, Utah Sheet 2 of 3





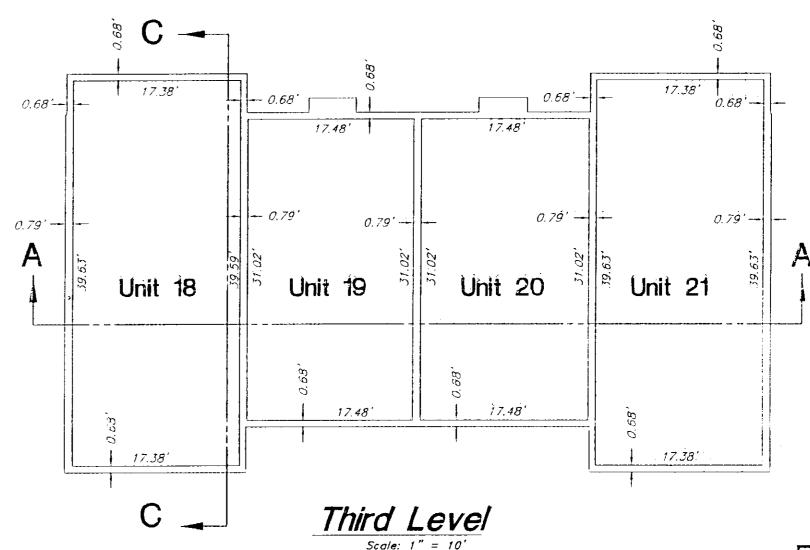


#### NOTE:

- 1. Construction of this project was not complete at the time this Record of Survey Map was prepared. Upon completion of construction, the Map Record of Survey may require amendment in the event of any material change in the final location of improvements.
- 2. Each condominium unit contained within the project is as shown and is designated by a number.

Common areas & facilities Private ownership - | 2 2 Limited common area & facilities -

- 3. All driveways, patios, decks and balconies as shown on each unit contained within the project are considered Limited Common Areas. They are set aside and reserved for the use of the respective condominium unit to which they are attached and/or appurtenant.
- 4. All other areas contained within the project, but not shown with diagonal stripe or cross hatched lines are considered Common Area, including covered and uncovered parking, private streets, storm water detention and drainage easement area.
- 5. Dimensions on this sheet are to exterior foundation only.
- 6. All Common Area is considered to be an easement for public utility and drainage purposes, including the private streets.



003047

#### WEBER COUNTY RECORDER

ENTRY NO. 1830329 \_\_\_\_FILED FOR RECORD AND RECORDED\_\_ \_ IN BOOK\_\_\_\_\_ OF OFFICIAL RECORDS, PAGE\_ WEBER COUNTY RECORDER

#### BENCHMARK

Elevation area based on USGS datum, Benchmark was used at the Southwest corner of Section 18, T6N, R1E, SLB&M Elevation = 4989.62



GREAT BASIN ENGINEERING NORTH \_ 4774 South 1300 West — Suite 102 Riverdale, Utah 84405 P.O. Box 9307, Ogden, Utah 84409

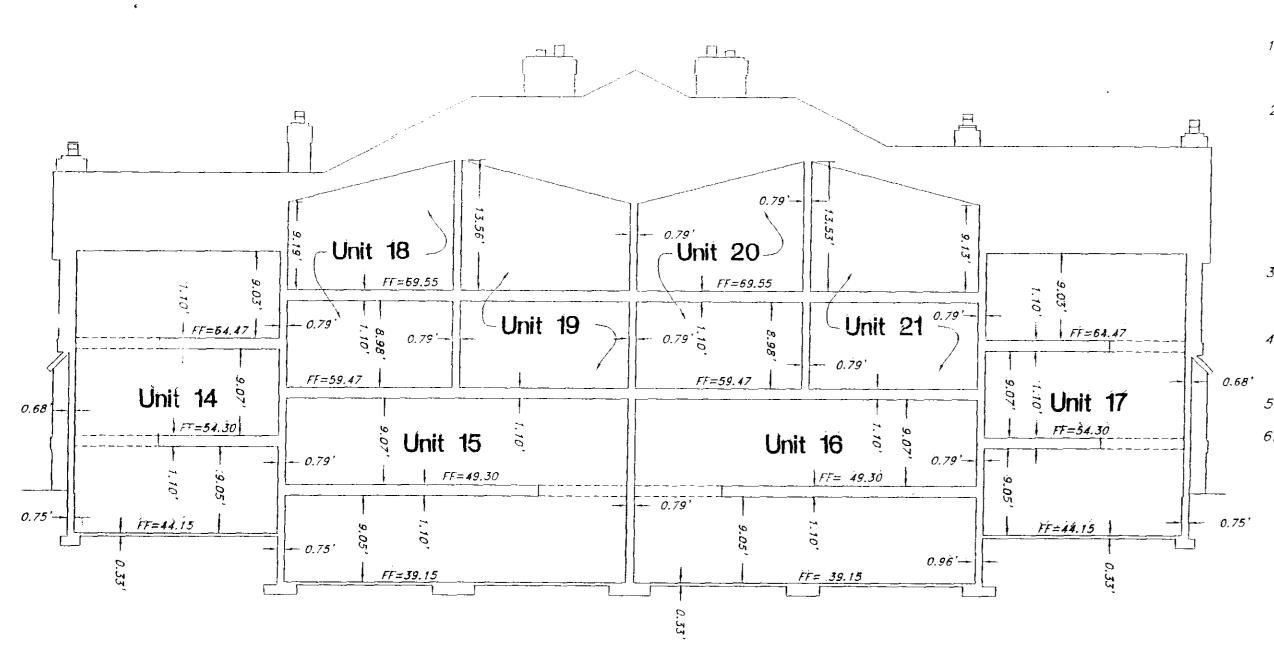
(801)394-4515 Soll Lake City (801)521-0222 Fax (801)392-7544

96N120CP2

Record of Survey Map

# Lakeside Village Phase 3 A Condominium Project

A Condominium Project
A part of the Southwest 1/4 of Section 13, T6N, R1E, SLB&M, U.S. Survey
Weber County, Utah
Sheet 3 of 3



NOTE:

 Construction of this project was not complete at the time this Record of Survey Map was prepared. Upon completion of construction, the Map Record of Survey may require amendment in the event of any material change in the final location of improvements.

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Common areas & facilities —

Limited common area & facilities -

3. All driveways, patios, decks and balconies as shown on each unit contained within the project are considered Limited Common Areas. They are set aside and reserved for the use of the respective condominium unit to which they are attached and/or appurtenant.

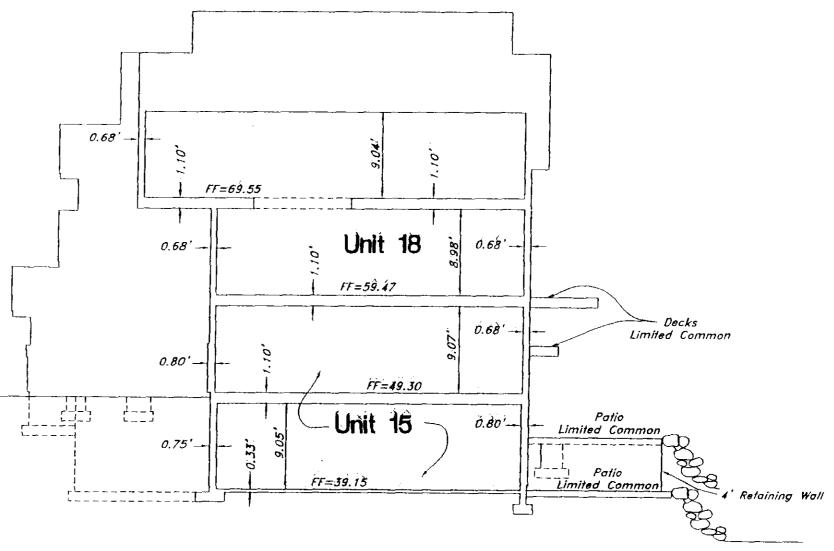
4. All other areas contained within the project, but not shown with diagonal stripe or cross hatched lines are considered Common Area, including covered and uncovered parking, private streets, storm water detention and drainage easement area.

5. Dimensions on this sheet are to exterior foundation only.

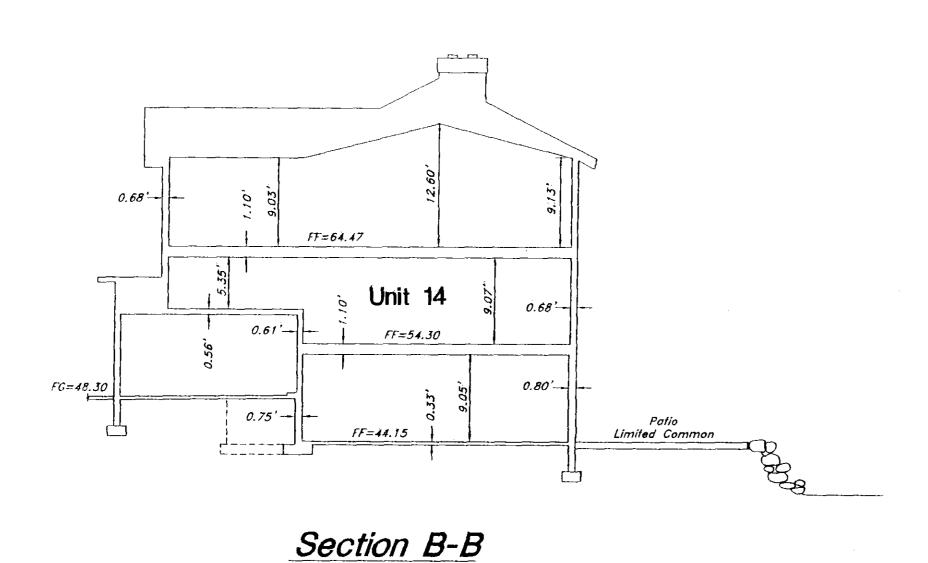
6. All Common Area is considered to be an easement for public utility and drainage purposes, including the private streets.

#### BENCHMARK

Elevation area based on USGS datum, Benchmark was used at the Southwest corner of Section 18, T6N, R1E, SLB&M Elevation = 4989.62



Section C-C



0.68' Unit 17

| FF=64.47 | 0.40' | 0.68' | 0.40' | 0.68' | 0.68' | 0.68' | 0.68' | 0.70' | 0.68' | 0.68' | 0.68' | 0.68' | 0.70' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.70' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.68' | 0.

Section D-D



WEBER
COUNTY RECORDER

ENTRY NO. 1830329 FEE PAID
——FILED FOR RECORD AND
RECORDED \_\_\_\_\_\_, AT
——IN BOOK \_\_\_\_\_\_ OF OFFICIAL
RECORDS, PAGE \_\_\_\_\_\_. RECORDED
FOR \_\_\_\_\_\_

WEBER COUNTY RECORDER

200047

GREAT BASIN ENGINEERING NORTH

CONSULTING ENGINEERS AND SURVEYORS

4774 South 1300 West — Suite 102

Riverdale, Utah 84405

P.O. Box 9307, Ogden, Utah 84409