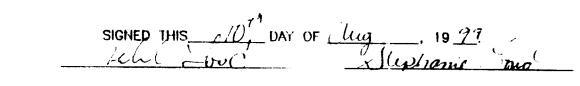
OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT STONE CREEK ESTATES SUBDIVISION HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION PONDS. DRAINAGE AND CANAL MAINTENANCE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION. MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.



ACKNOWLEDGMEN

SIATE OF UTAH COUNTY OF WELL SES.

ON THE DAY OF JULIST 19 23 PERSONALLY APPEARED BEFORE, ME, THE UNDERSIGNED HOTARY PUBLIC, JULIA KALLA (AND) LUMA, SIGNER(S) OF THE ABOVE OWNER'S DEDICATION

SHENNI SILLITOE

MOTARY PUPLIC . STATE OF UTAH 2 2290 WASHINGTON PLYD. BUILE 240 DODEN, UT 14401 COMM. EXP. 04-29-2002

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF_

_, 19___, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY _ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY. VOLUNTARILY. AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES NOTARY PUBLIC



REEVE & ASSOCIATES, INC. Civil Engineering * Structural Engineering

Surveying * Land Planning 3670 QUINCY AVE. SUITE #1 OGDEN, UTAH 84403 (801) 621-3100 FAX (801) 621-2666

____ DESIGNER ____ R. WILLIFORD DATE JUNE 30, 1998 ____ DRAFTED ____ H. GUNN SCALE 1'=100'

002934 WEBER-MORGAN HEALTH DEPARTMENT

HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SHE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS RECORDED FOR: OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL

SIGNED THIS 1! DAY OF BUGUST, 19/1

WEBER COUNTY RECORDER FILED FOR RECORD AND RECORDED. IN BOOK 50 OF THE OFFICIAL RECORDS, PAGE 17 MICHAEL LOVD WEBER COUNTY RECORDER

100 15

STONE CREEK ESTATES SUBDIVISION

NORTH QUARTER CORNER OF SECTION 21, TTN, RIE.

51 B.&M.

NORTHWEST CORNER OF

SECTION 21, T.TN. R 1E.

PART OF THE NORTHWEST QUARTER OF SECTION 21, T.TN., R.1E., S.L.B. & M., U.S. SURVEY WEBER COUNTY, UTAH JUNE. 1999

Boundary Description

PART OF THE PORTHWEST QUARTER OF SECTION 21, 1 TN . R 11 SLE&M. U.S. SURVEY, DESCRIBED AS LOTTOMS

BEGINNING AT A FOINT THAT IS 589'28' 19"E ALONG THE SECTION TIME 351 44 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 21. THENCE S89'28'19"E ALONG SAID LINE 333.56 FEET TO THE WEST LINE OF 4000 EAST STREET: THENCE SOUTS TO F ALONG SAID LINE TROS TO FEEL TO THE FORTH LINE OF 4100 NORTH STREET, THENCE S88'53'15 W ALONG SAID LINE 415.81 TEET TO THE CENTERLINE OF T NORTH FORK OF THE OGDEN RIVER, THENCE ALONG SAID LINE THE FOLLOWING ELEVEN (11) COURSES (1) NOOTO TO E 216 17 TEEL () N22118 43 F 1,569 FEET, (3) NO8105 19 W 237 69 FEET, (4) NO4 45 04 N 193 18 FEET, (5) NOO 43 44 F OB "5 TEET, (6) N13'18'57'W 44'85 FEET, (7) N59'30'04'W 98.81 FEET, (8) N10'25'50 F 60 18 FEEL, (9) N48'22'59'E 123.57 FEFL, (10) N02'08'43'E 84.33 FEET AND (11) N31'24'20'W 74.54 FEET TO THE POINT OF BEGINNING

CONTAINS 9 49 ACRES

Basis of Bearings

THE BASIS OF BEARINGS FOR THIS FLAT IS THE UTAH COORDINATE SISTEM (1983) AS DETERMINED LOCALLY BY THE LINE BETWEEN THE NORTHWEST CORNER AND NORTH QUARTER CORNER OF SECTION 21 T. ZN. R. 1E. S.L. B. &M. U.S. SURVED SHOWN HEREON AS SECTOR

Narrative

THE FURFOSE OF THIS FLAT IS TO CREATE A TWO (2) LOT SUBDIVISION. FOR MIKE LOUP. THE BOUNDARY DETERMINED BY A FREYIOUS SURVEY -B) LANDMARK SURVEYING ON APRIL 4, 1998 - ALL BOUNDAR) CORNER ARE TO BE SET BY A 5/8" REBAR AND CAP MARKED "REEVE AND ASSOCIATES"

10.00 DRAINAGE EASEMENT (TYPICAL UNLESS NOTE?) 4233 NORTH PEPICATION 4133 NORTH 15 DRAILIGE EASEMEN" 6.38 ACRES 3.02 ACRES RIVER EASEMENT 50 RAFR FASEMENT OF NORTH FORK OF THE OGDEN RIVER

4000 East Street

S 00'15'19" E 1303.18'

10' PUBLIC UTILITY &

Narrative

= SECTION CORNER

= 100-)EAR FLOOD FLAIN (HON-BUILDABLE) A-1 ZONE NOTE.

"AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES." AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINER) AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION." (AMD. ORD. #3-82, JANUARY 26, 1982)

RECEIVE AUG 28 OA

WEBER COUNTY ATTORNEY

HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS \$2 DAY OF Nangual, 1977

BER COUNTY PLANNING DUMMISSION APPROVAL THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING

SIGNED THIS LANDAY OF YUKNEL CLAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS

WEBER COUNTY COMMISSION ACCEPTANCE

SIGNED THIS DAY OF

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT I HAVE INVESTIGATED THE LINES OF SURVEY OF THE FOREGOING PLANANT THE LEGAL DESCRIPTION OF THE LAND EMBINCED THE THEM TO BE ON MONUMENTS ON CORRECT AND TO MAREE RECORD IN THIS OFFICE.

SYSTEMS.

gga sa C**ou**rte Skiffiye

DIRECTOR WEBER-MORGAN HEALTH DEPARTMENT

CHARMAI, WEBER COUNTY COMMISSION