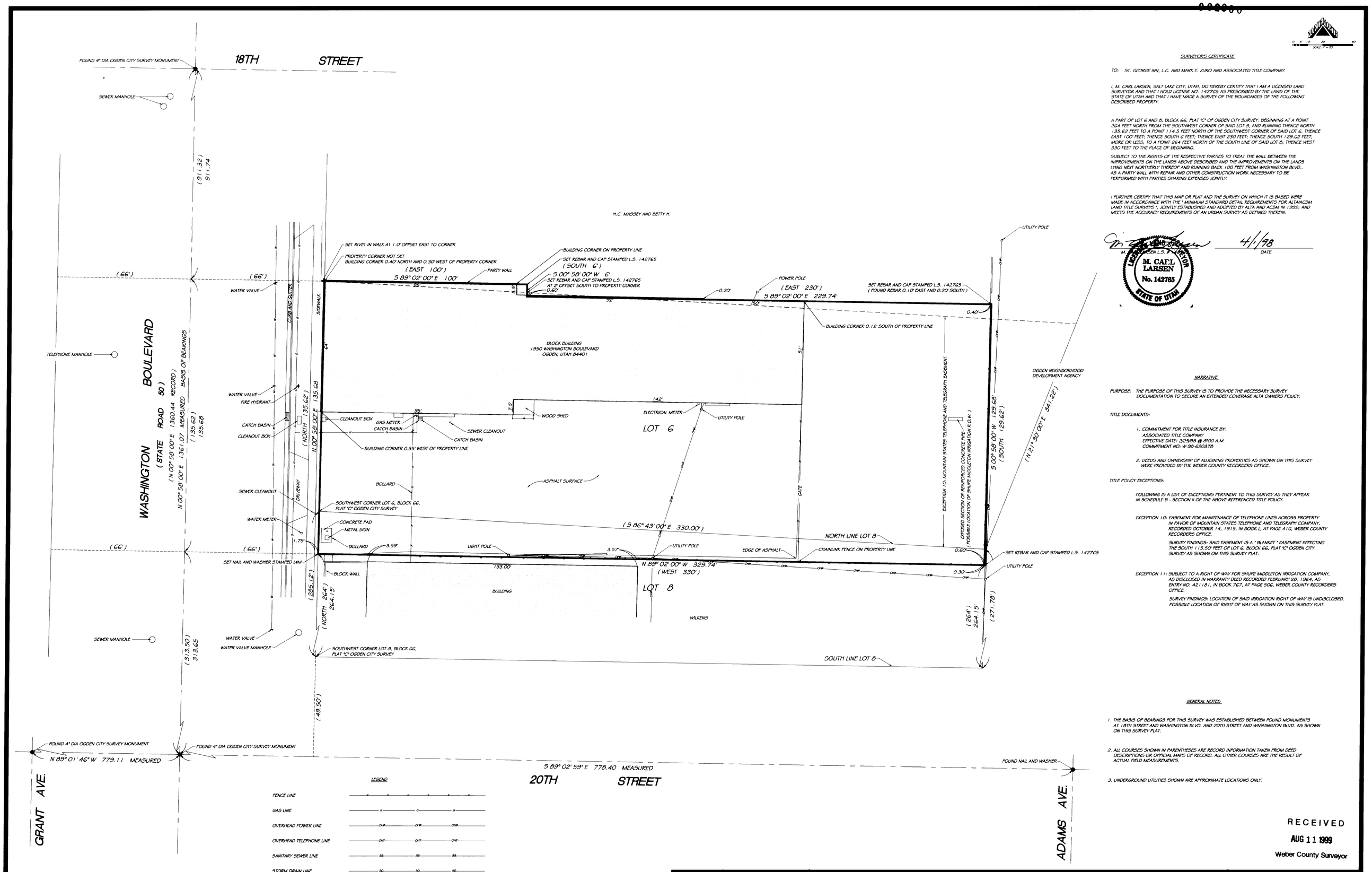
DRAWING NUMBER
002300
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 07341



SCALE: 1" = 20'

SURVEYOR'S CERTIFICATE

TO: ST. GEORGE INN, L.C. AND MARK E. ZURO AND ASSOCIATED TITLE COMPANY.

I, M. CARL LARSEN, SALT LAKE CITY, UTAH, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR AND THAT I HOLD LICENSE NO. 142765 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND THAT I HAVE MADE A SURVEY OF THE BOUNDARIES OF THE FOLLOWING DESCRIBED PROPERTY:

A PART OF LOT 6 AND 8, BLOCK 66, PLAT "C" OF OGDEN CITY SURVEY: BEGINNING AT A POINT 264 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID LOT 8, AND RUNNING THENCE NORTH 135.62 FEET TO A POINT 114.5 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 6; THENCE EAST 100 FEET; THENCE SOUTH 6 FEET; THENCE EAST 230 FEET; THENCE SOUTH 129.62 FEET, MORE OR LESS, TO A POINT 264 FEET NORTH OF THE SOUTH LINE OF SAID LOT 8; THENCE WEST 330 FEET TO THE PLACE OF BEGINNING.

SUBJECT TO THE RIGHTS OF THE RESPECTIVE PARTIES TO TREAT THE WALL BETWEEN THE IMPROVEMENTS ON THE LANDS ABOVE DESCRIBED AND THE IMPROVEMENTS ON THE LANDS LYING NEXT NORTHERLY THEREOF AND RUNNING BACK 100 FEET FROM WASHINGTON BLVD., AS A PARTY WALL WITH REPAIR AND OTHER CONSTRUCTION WORK NECESSARY TO BE PERFORMED WITH PARTIES SHARING EXPENSES JOINTLY.

I FURTHER CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE " MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS ", JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 1992; AND MEETS THE ACCURACY REQUIREMENTS OF AN URBAN SURVEY AS DEFINED THEREIN.

M. CARL LARSEN L.S. PROFESSIONAL LAND SURVEYOR — 4/1/98 DATE

LICENSED PROFESSIONAL LAND SURVEYOR M. CARL LARSEN No. 142765 STATE OF UTAH

NARRATIVE

PURPOSE: THE PURPOSE OF THIS SURVEY IS TO PROVIDE THE NECESSARY SURVEY DOCUMENTATION TO SECURE AN EXTENDED COVERAGE ALTA OWNERS POLICY.

TITLE DOCUMENTS:

1. COMMITMENT FOR TITLE INSURANCE BY:
   ASSOCIATED TITLE COMPANY
   EFFECTIVE DATE: 2/25/98 @ 8:00 A.M.
   COMMITMENT NO: W-98-620378

2. DEEDS AND OWNERSHIP OF ADJOINING PROPERTIES AS SHOWN ON THIS SURVEY WERE PROVIDED BY THE WEBER COUNTY RECORDERS OFFICE.

TITLE POLICY EXCEPTIONS:

FOLLOWING IS A LIST OF EXCEPTIONS PERTINENT TO THIS SURVEY AS THEY APPEAR IN SCHEDULE B - SECTION II OF THE ABOVE REFERENCED TITLE POLICY.

EXCEPTION 10: EASEMENT FOR MAINTENANCE OF TELEPHONE LINES ACROSS PROPERTY IN FAVOR OF MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, RECORDED OCTOBER 14, 1915, IN BOOK L, AT PAGE 416, WEBER COUNTY RECORDERS OFFICE.

SURVEY FINDINGS: SAID EASEMENT IS A " BLANKET " EASEMENT EFFECTING THE SOUTH 115.50 FEET OF LOT 6, BLOCK 66, PLAT "C" OGDEN CITY SURVEY AS SHOWN ON THIS SURVEY PLAT.

EXCEPTION 11: SUBJECT TO A RIGHT OF WAY FOR SHUPE MIDDLETON IRRIGATION COMPANY, AS DISCLOSED IN WARRANTY DEED RECORDED FEBRUARY 28, 1964, AS ENTRY NO. 421181, IN BOOK 767, AT PAGE 506, WEBER COUNTY RECORDERS OFFICE.

SURVEY FINDINGS: LOCATION OF SAID IRRIGATION RIGHT OF WAY IS UNDISCLOSED. POSSIBLE LOCATION OF RIGHT OF WAY AS SHOWN ON THIS SURVEY PLAT.

GENERAL NOTES

1. THE BASIS OF BEARINGS FOR THIS SURVEY WAS ESTABLISHED BETWEEN FOUND MONUMENTS AT 18TH STREET AND WASHINGTON BLVD. AND 20TH STREET AND WASHINGTON BLVD. AS SHOWN ON THIS SURVEY PLAT.

2. ALL COURSES SHOWN IN PARENTHESES ARE RECORD INFORMATION TAKEN FROM DEED DESCRIPTIONS OR OFFICIAL MAPS OF RECORD. ALL OTHER COURSES ARE THE RESULT OF ACTUAL FIELD MEASUREMENTS.

3. UNDERGROUND UTILITIES SHOWN ARE APPROXIMATE LOCATIONS ONLY.

RECEIVED
AUG 11 1999
Weber County Surveyor

DESIGNED:	DATE: 4-1-98	
DRAWN: SCL	SCALE: 1" = 20'	
CHECKED: MCL	JOB #: 03653-98	
REVISION / DATE	DESCRIPTION	

LARSEN & MALMQUIST, INC.
CONSULTING ENGINEERS AND LAND SURVEYORS
1574 WEST 1700 SOUTH SALT LAKE CITY, UTAH 84104
PHONE: (801) 972-2634 FAX: (801) 972-2698

ALTA/ACSM LAND TITLE SURVEY

PREPARED FOR: KIMWELL CORPORATION
8 EAST BROADWAY # 200
SALT LAKE CITY, UTAH 84111
VIC KIMBALL

SHEET 1 OF 1

LOCATION: LOT 6 & 8, BLOCK 66 PLAT "C" OGDEN CITY SURVEY

C:\SOK\PROJ\03653-98.dwg Larsen and Malmquist, Inc.

002300