DRAWING NUMBER

002247

PLAN HOLLI CORPORATION . • IRVINE, CALIFORNIA RECIRCLER BY NUMBER 1175AF

DRAWING NUMBER 002247

PLAN HOLD CORPORATION . IRVINE, CALIFORNIA

PEORDER BY NUMBER 075AR

DRAWING NUMBER 992247 PLAN HOLD CORPORATION . IRVINE, CALIFORNIA

RECROER BY NUMBER 075AF

DRAWING NUMBER

902247

PLAN HOLL CORPORATION . IRVINE CAUFORNIA HETBUELLOY NUMBER 0.75AF POSTOR LOGIST OF THE LAND OF T

WEST 1/4 CORNER SECTION 18, T-7-N, R-1-W WEBER COUNTY MONUMENT PARCEL DESCRIPTION

BEING A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 7 NORTH, RANGE

WEST, SALT LAKE BASE AND MERIDIAN, AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 18, AND RUNNING;

THENCE N.00°40'38"E., ALONG THE WEST LINE OF SAID QUARTER SECTION AS

MONUMENTED, 1320.00 FEET:

THENCE S.89°43'58"E., 990.00 FEET TO A POINT ON THE SOUTH LINE OF SAID

QUARTER SECTION AS MONUMENTED;

THENCE N.89°43'58"W., ALONG SAID LINE, 990.00 FEET TO THE POINT OF BEGINNING

AND CONTAINING 30.00 ACRES OF LAND. S.89°43'58" E NARRATIVE
THE PURPOSE OF THIS SURVEY WAS TO SURVEY A 30 ACRE PARCEL AS DESCRIBED
ABOVE, OUT OF A LARGER PARCEL. WEBER COUNTY MONUMENTS WERE USED AS CONTROL AS
SHOWN AND APPEARED TO ALIGN WITH OLD OCCUPATIONS IN SOME AREAS ALONG THE WEST
AND SOUTH SIDES. THE ROAD (4300 NORTH STREET)M IS AN IMPROVED DIRT ROAD AND IS
LOCATED APPROXIMATELY AS SHOWN HEREON. 990.00 SCALE: 1" = 300' 30.00 ACRES SURVEYOR'S CERTIFICATE I, MARTIN B. MOURE JR., UTAH REGISTERED LAND SURVEYOR NO. 149857, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM A SURVEY MADE ON THE GROUND BY ME, OR UNDER MY SUPERVISION, AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. APPROXIMATE EDGE GRAVEL ROAD SDUTH 1/4 CORNER SOUTHWEST CORNER SECTION 18, T-7-N, R-1-W SECTION 18, T-7-N, R-1-W N.89°43'58" W. WEBER COUNTY MONUMENT 4300 NORTH STREET PDINTS LOCATED OR RE-SET, AND DRAWING REVISED 9/26/98

RECEIVED

MAY 2 1 1999

Weber County Surveyo

RECORD OF SURVEY FRANK MAUGHAN

PART OF THE SOUTHWEST ONE-QUARTER OF SECTION 18 TUWNSHIP 7 NORTH, RANGE 1 WEST, S.L.B.&M.

Job No. (Name) Date Drwn, By Chkd. By 94-1070 10/15/94 MBM MBM