EAST 1/4 COR. SEC. 23,— T.6N., R.1E., S.L.B. & M. BLM BRASS CAP 1967 Area = 291507.67 sq. ft. S.E. 1/4 COR. SEC. 23, T.6N., R.1E., S.L.B. & M. 60' DRAINAGE EASEMENT BLM BRASS CAP 1967 SCALE: 1"= 100' ○ = 5/8"ø X 24" LENGTH REBAR W/CAP STAMPED 167594 () = DEED**−20' DRAINAGE EASEMENT** NATURAL CHANNEL € N23'31'58"W EXIST. ASPHALT ROAD C DATA *CURVE DATA* L = 329.68'Δ =109°53'34" T =245.00' R =171.89' RADIUS TANGENT CURVE LENGTH DELTA 266.39' 109°53'34" | 138.89' | 197.96' | N78°28'45"W 227.39' LC =N78°28'45"W 281.42' THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH THE BOUNDARY AND TOPOGRAPHY OF THIS RECORD DESCRIPTION FOR A HOME TO BE BUILT. THE BEARINGS HAVE BEEN RECEIVED ROTATED TO STATE PLANE GRID, THE DISTANCES HAVE CHANGED FROM DEED TO MATCH R.O.W. DEDICATION AS CALLED FOR IN THE DEED. THE EAST LINE OF THIS PARCEL WAS ADJUSTED TO CONFORM WITH THE WEBER COUNTY DEDICATION DATA. JEC 03 1997 Waber County Surveyor WEBER COUNTY ENGINEER WEBER COUNTY ATTORNEY WEBER COUNTY PLANNING WEBER COUNTY SURVEYOR WEBER COUNTY COMMISSION ACCEPTANCE COMMISSION APPROVAL LANDMARK SURVEYING I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER I HEREBY CERTIFY THAT I HAVE INVESTIGATED THE THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM LINES OF THE SURVEY FOREGOING PLAT AND LEGAL DESCRIPTION CORRECT IN TO AGREE WITH THE LINES AND MONUMENTS ON RECORD IN THIS OFFICE. A COMPLETE SURVEYING SERVICE THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE 2485 GRANT AVE. SUITE 318-B OGDEN, UTAH 84401 WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION. WAS DULY APPROVED BY THE WEBER COUNTY APPLICABLE THERETO AND NOW IN FORCE AND AFFECT. GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE PH 627-4014 PLANNING COMMISSION ON THE _____DAY THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE IMPROVEMENTS. CLIENT: DAVE BOOTH COMMISSIONERS OF WEBER COUNTY, UTAH THIS_____ DAY OF SIGNED THIS _____ DAY OF _____19 SIGNED THIS _____ DAY OF _____19 LOCATION: WEST HALF SEC. 23, T.6N., R.1E., S.L.B. & M. _____, 19____. signature SURVEYED: MAY 15, 1995 signature signature TITLE: CHAIRMAN, WEBER COUTY COMMISSION

`S85'48'08"W

N85°48'08"E

383.00

DAVE BOOTH SUBDIVISION

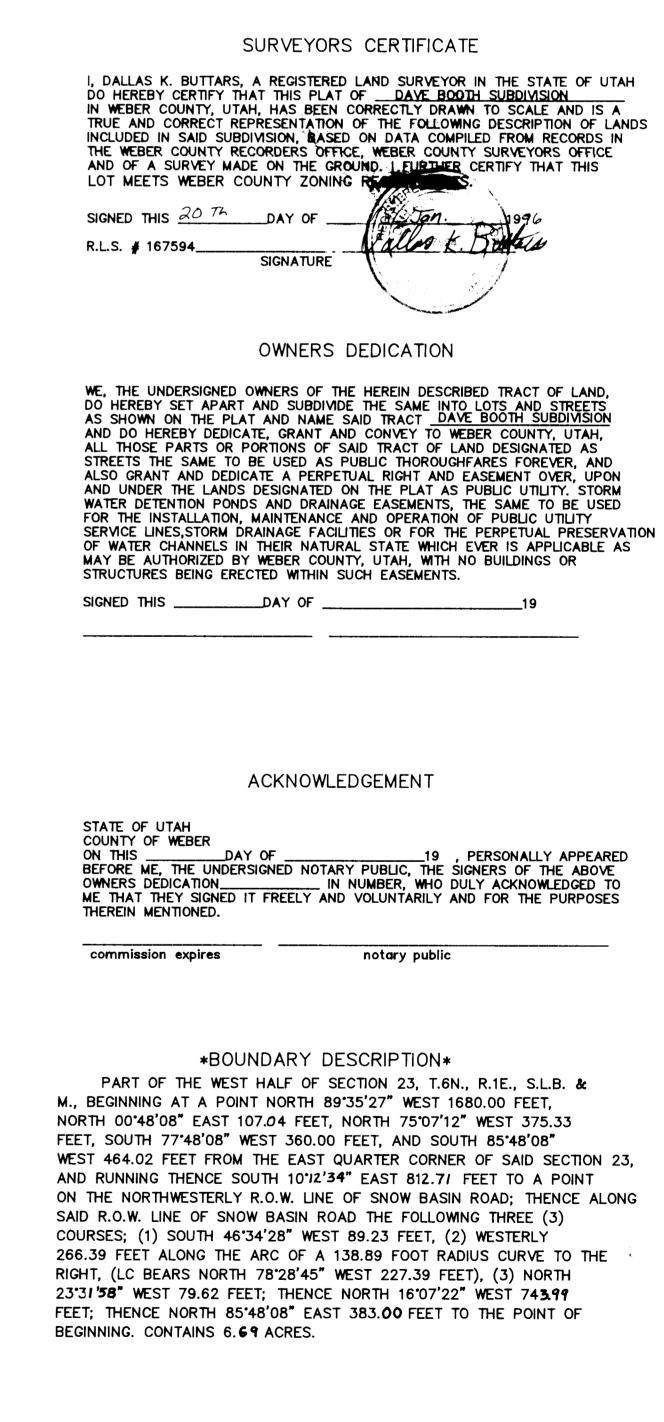
A PART OF THE WEST HALF SECTION 23, T.6N., R.1E., S.L.B. & M.

WEBER COUNTY, UTAH.

JAN. 1996

(NORTH) -N00°48'08"E

(\$89°36'25"W) N89°35'27"W, 1680'



NARRATIVE

BUTTARS

WEBER COUNTY RECORDER

ENTRY #_____ FEE____

AT______N BOOK _____OF____

WEBER COUNTY RECORDER

FILED FOR RECORD & RECORDED

THIS ______19

PAGE_____