$N:\95104\COVER$  01/25/96 at 13:40 Plot scale: 1=1

0.01278

AMERICAN LAND TITLE ASSOCIATION

MERICAN CONGRESS ON SURVEYING AND (1992 STANDARDS) **MAPPING** 

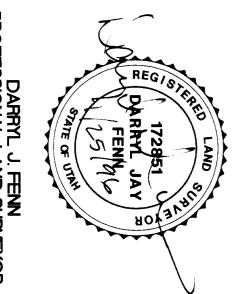
T.A./A.C.S.M.

AND TITLE SURVEY

# IIR COMPA

JANUARY 25, 1996

FA NO. 5-95104



SHEET INDEX

RECEIVED

COVER SHEET

AREA REFERENCE DRAWING

ALTA. BOUNDARY SURVEY DRAWING / OLD COUNTY ROAD

ALTA. BOUNDARY SURVEY DRAWING / OLD COUNTY ROAD

EASEMENT MAP

DETAIL OF SOUTH BOUNDARY / PRESCRIPTIVE EASEMENT (A)

DETAIL DRAWING OF NORTH 1/4 SEC 25 / PRESCRIPTIVE EASEMENT (B)

DETAIL DRAWING OF ADJOINING PARCEL / MAUGHAN NORTH BOUNDARY

DETAIL DRAWING OF TITLE EXCEPTION No. 14 / HUNTSVILLE TOWN CORP.

STOCK TANK DETAIL DRAWING / ORIGINAL DEED DESCRIPTIONS

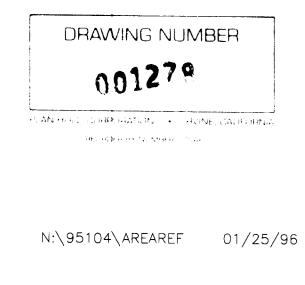
SECTION INFORMATION / RECORD TO MEASURED

LEGAL DESCRIPTION FOR PARCEL ONE / SURVEYOR'S CERTIFICATE

LEGAL DESCRIPTION FOR PARCEL TWO

TITLE EXCEPTIONS / GENERAL NOTES

ITLE COMPANY LE INSURANCE COMPANY

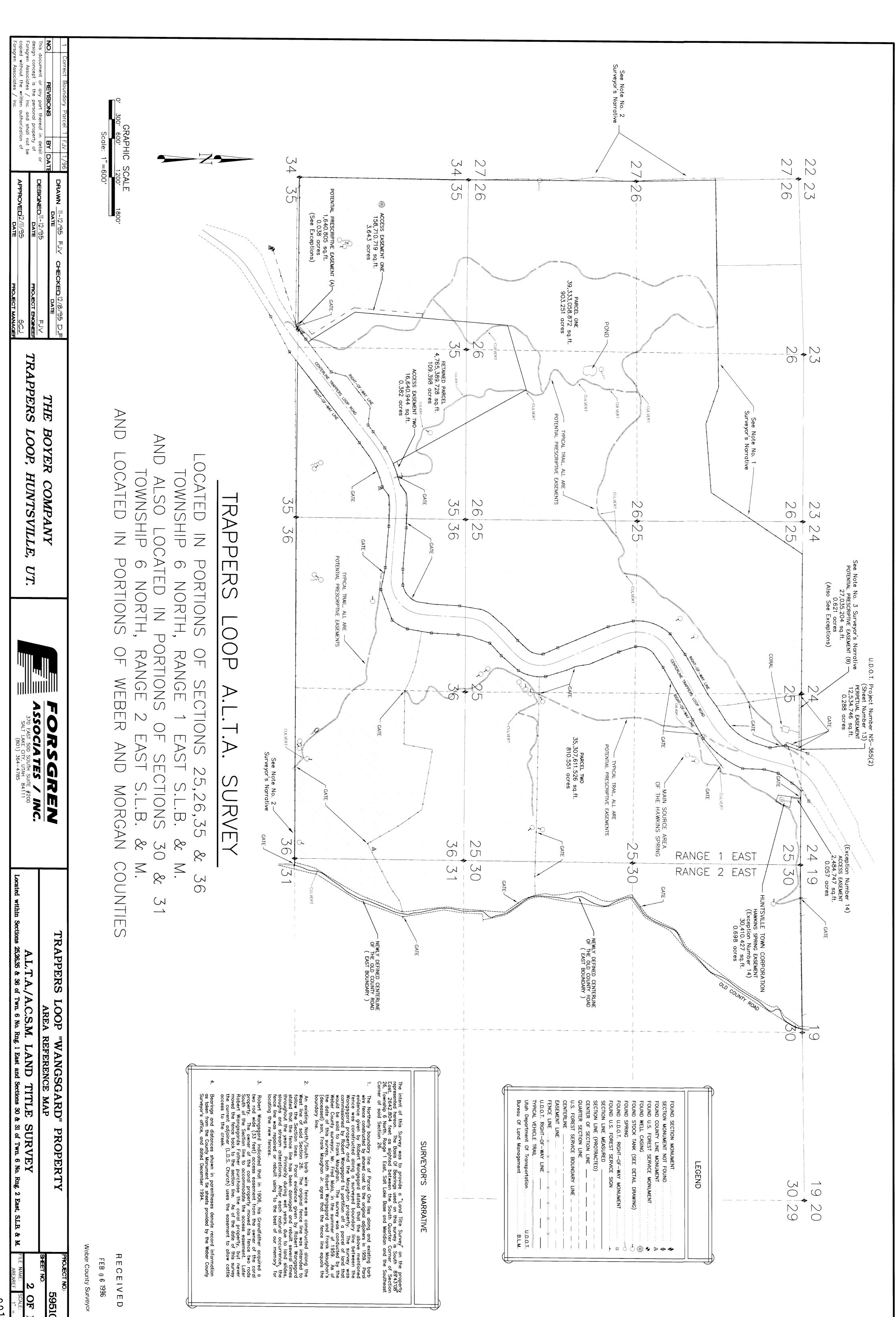


DRAWING NUMBER 001278 PLAN HOLD CORPORATION - IRVINE, CALIFORNIA REORDER BY NUMBER 07548

DRAWING NUMBER 001278 PLAN HOLD CORPORATION . IRVINE, CAUFORNIA. HERMIENER GUMBER, MAR

DRAWING NUMBER 001278 PLAN HULD CORPORATION. • IPVEIF, DALE DEING egiste o extratero está

N:\95104\AREAREF 01/25/96 at 10:06 Plot scale: 1=600



DRAWING NUMBER DRAWING NUMBER DRAWING NUMBER DRAWING NUMBER 001278 001278 001278 091278 MAN HOLD CORPORATION . PUNE, CALIFORNIA PLAN HOLD CORPORATION + IRVINE, CALIFORNIA AN HULL CORPORATION - SEVERAL CAUSORINA PLAN HOLD CORPORATION . PRVINE, CALIFORNIA 14.15 (1.16) (1.15) (1.15) (1.15) (1.15) (1.15) HECHOEP BY NUMBER 0.75AP HEORIER -- NOIMHER NOSAR HELPHIELDER CHIMNER . COMO -----N:\95104\BOUNDARY 01/29/96 at 12:26 Plot scale: 1=600  $\Omega$  NN 00°26'40" E (L-2) N 00°02'36" E (L-3) N 01.06,11, M 1242.983' ± (1-4) 2637.941 WN 2625.725' U O  $\bigcirc$  $\bigcirc$ S-04'26'44" W (L-34) <u>N</u> N Point Of Beginning For F STA: 325+64.802 OFFSET: 175.000 R Set Rebar And Cap

Point Of Beginning for Parcel One STA: 321+46.729 OFFSET: 150.000 L Set Rebar And Cap THE PPERS BOYER LOOP, I TOWNSHIP 6 NORTH,

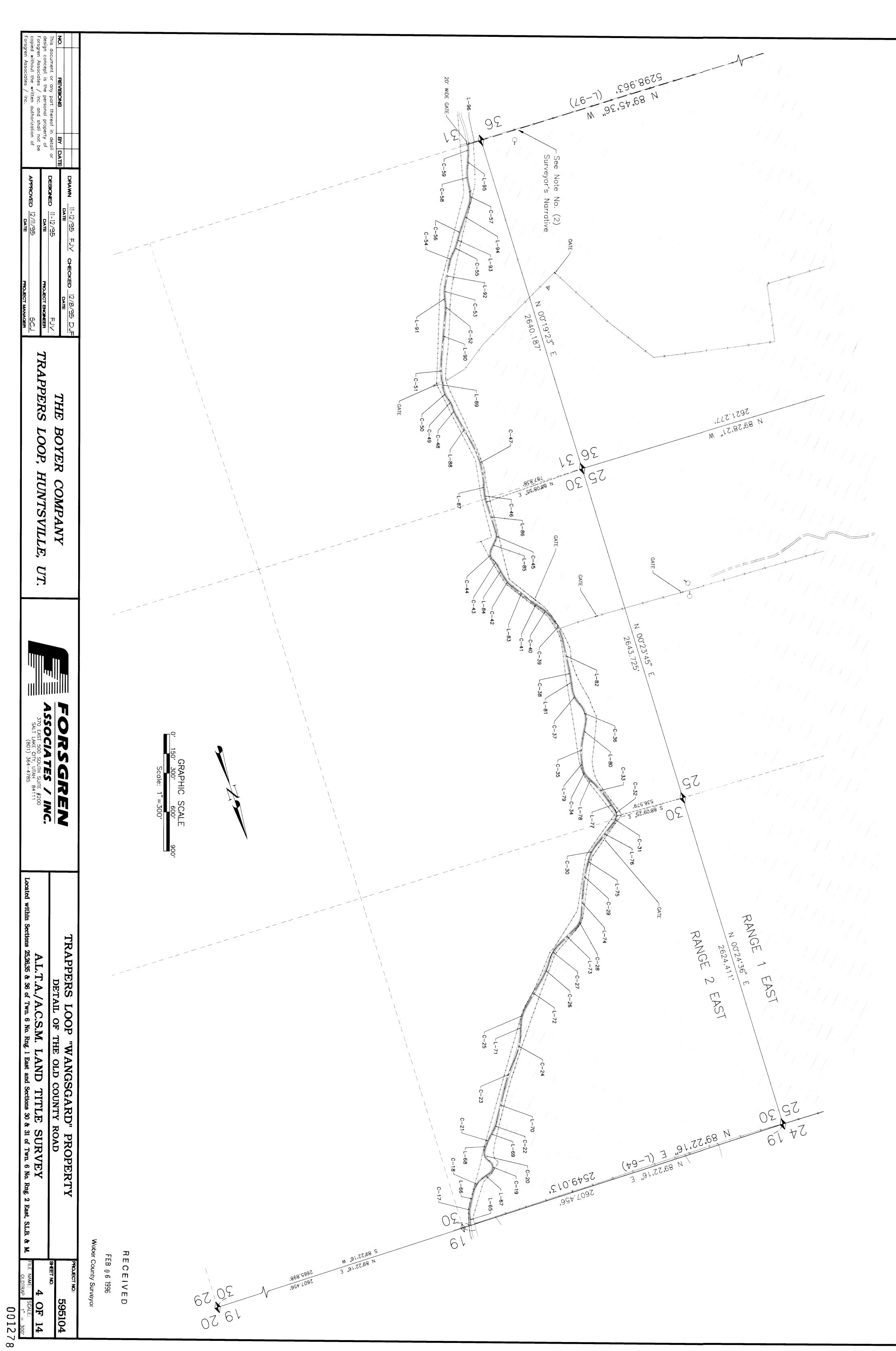
ND ALSO LOCATED IN POTOWNSHIP 6 NORTH,

LOCATED IN PORTIONS ( R COMPANY HUNTSVILLE, 35 23 24 26 W "50'00'N W 287.009' N 00'05'20" E 36 N 00'21'29" E 36 PORTIONS OF
6 NORTH, RANGE 1 E
CATED IN PORTIONS OF
'T'ONS OF WEBER C3 L-27 L-26 L-46 DNS 25,26,35 & EAST S.L.B. & NEAST S 36 25 30 36 31 25 N 00'19'23" E N 00'23'45" E 2640.187' 2643.725' RANGE 2 EAST TRAPPERS "WANGSGARD"
UNDARY SURVEY

M. LAND TITLE S

Rng 1 East and Sections 30 & 3 PROPERTY 30/ 19 N N 0

N:\95104\OLDTRAP 01/31/96 at 13:35 Plot scale: 1=300



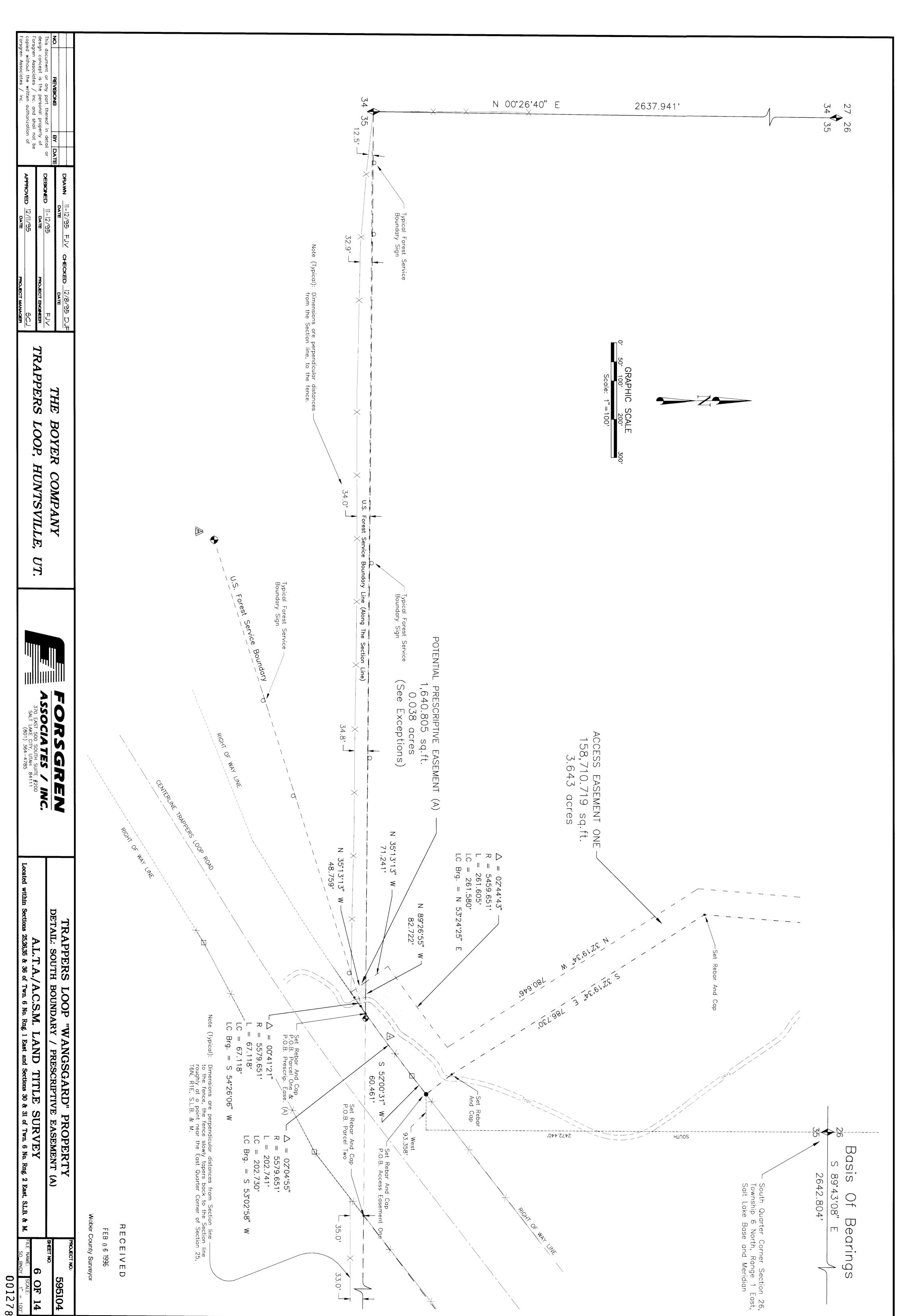
N2 4 2 4 N N 26 W N U 0 ONE  $-\frac{2}{6}$ EASEMENT TWO
40.944 sq.ft.
382 acres N 29'08'1
Set Rebar And Cop. & P.O.B. For Access Ease.
1779.611 43'08" (E BOYER LOOP, H ~~~ R COMPANY , HUNTSVILLE, 26 25 35 36 26+25 23 24 26 25 (100.00) 36 25 25 30 36 31 24 EAST TRAPPERS LOOP APPERS LOOP "WANGSGARD" PROPERTY

EASEMENT MAP

A.L.T.A./A.C.S.M. LAND TITLE SURVEY

25,26,35 & 36 of Twn. 6 No. Rng. 1 East and Sections 30 & 31 of Twn. 6 No. Rng. 2 East, S.L.B. 19 20 30 29

N:\95104\SO\_BNDY 01/31/96 at 15:01 Plot scale: 1=100



DRAWING NUMBER DRAWING NUMBER DRAWING NUMBER DRAWING NUMBER 001518 001278 001278 001278 PLAN HOLD GURPORATION . IRVINE, CALIFORNIA PLAN HOLD CORPORATION • IRVINE, CALIFORNIA PLAN HOLD CORPORATION . IRVINE, CALIFORNIA. PLAN HOLD CORPORATION . . IRVINE, CAUFORNIA HECORDER ES NOMBER C'ESAR HEORDER BY NUMBER 075AR HEORDER BY NUMBER 0754R REDUCER PENGAMEN STAR

N:\95104\CORRAL 01/29/96 at 12:56 Plot scale: 1=40Quarter Section Line QUARTER CORNE LOOP, HUNTSVILLE, Point of Sprial to Tangent Point of Tangent to Sprial Point of Sprial to Curve 365(2) (\$00.14.21"E) (\$42,72°) TRAPPERS LOOP "WANGSGARD" PROPERTY
NORTH QUARTER OF SECTION 25 / PRESCRIPTIVE EASEMENT (B)

A.L.T.A./A.C.S.M. LAND TITLE SURVEY
cettoms 25,26,35 & 36 of Twn. 6 No. Rng. 1 East and Sections 30 & 31 of Twn. 6 No. Rng. 2 East, S.L.B. & TATION EQUATION 439+73.38 BACK 439+96.50 AHEAD STA: 444+41.254 OFFSET: 289.519 L Set Rebar & Cap 442+21.130 Centerline Of Trappers Loop Road RECEIVED

DRAWING NUMBER 001278 PLAN HOLD CORPORATION . IRVINE, CALIFORNIA

HEORDEH BY NUMBER 075AR

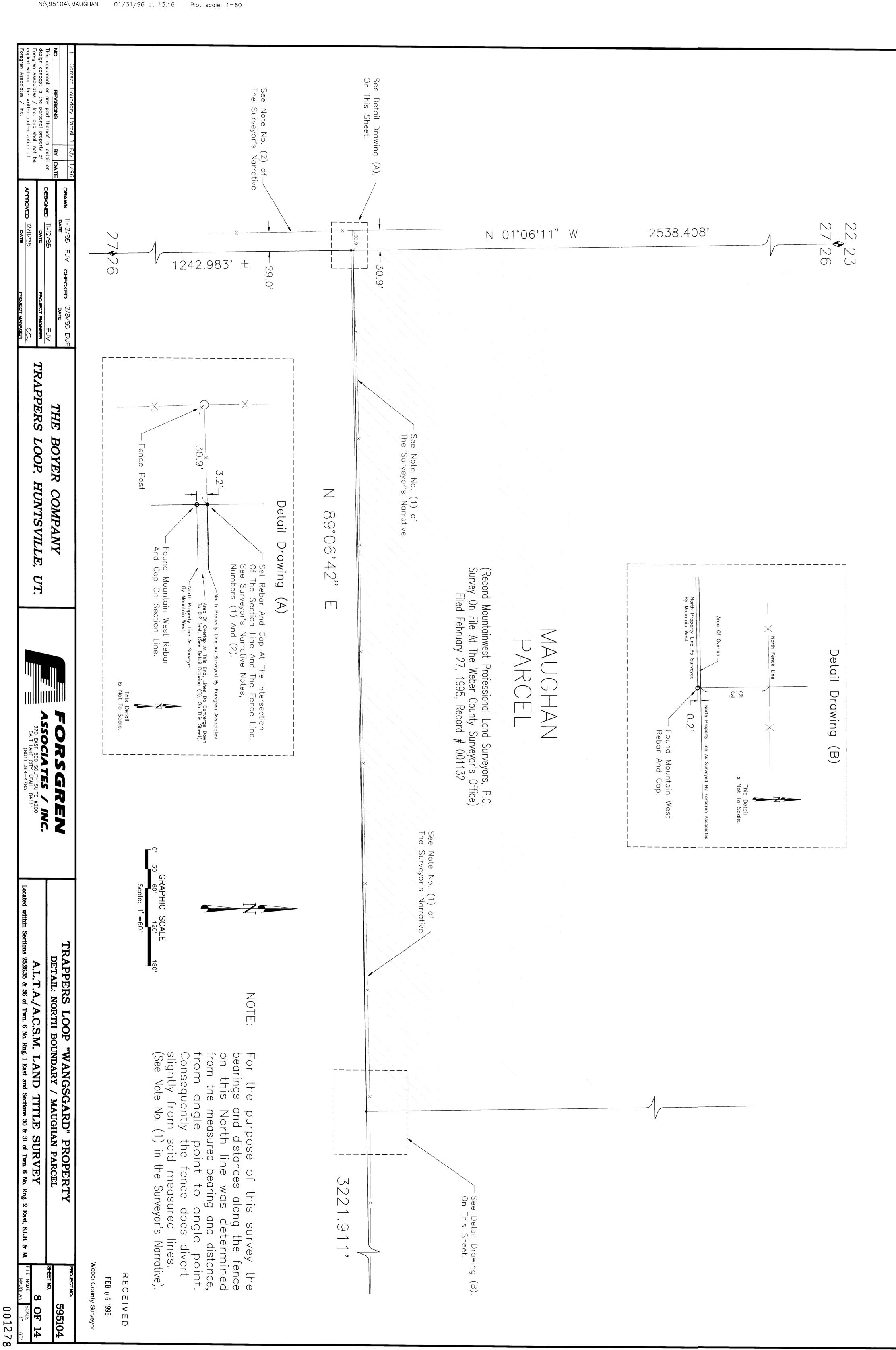
3 of 14 DRAWING NUMBER 001278 PLAN HOLD CORPORATION . IRVINE, CALIFORNIA

HEDROER BY NUMBER UPSALE

DRAWING NUMBER 0012/8 PLAN HOLD CORPORATION . IRVINE, CALIFORNIA

HEDRIER BY NUMBER 6754R

N:\95104\MAUGHAN 01/31/96 at 13:16 Plot scale: 1=60



DRAWING NUMBER
301278

PLAN HOLD CORPORATION - IRVINE, CALIFORNIA
HERICHER AS TORNIER, CASAR

DRAWING NUMBER
1001278

PLAN HOLD CORPORATION - IRVINE, CALIFORNIA
REDRIDER BY NUMBER 075AR

DRAWING NUMBER

001278

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA

HEDROGRIES NUMBER 0754H

DRAWING NUMBER

001:278

PLAN HOLD CORPORATION - IRVINE, CALIFORNIA
HELDRIER HY NUMBER 2:554

N:\95104\HAWKINS 01/29/96 at 14:31 Plot scale: 1=60

NO. REVISIONS BY DATE  This document or any part thereof in detail or design concept is the personal property of Forsgren Associates / Inc. and shall not be copied without the written authorization of APPROVED 12/11/95 FJV CHECKED 12/8/95  DATE  DESIGNED 11-12/95 FJV CHECKED 12/8/95  DATE  APPROVED 12/11/95 FJV CHECKED 12/8/95  DATE  FROJECT ENGINE  Service of the personal property of part theorem and shall not be copied without the written authorization of part theorem are properly of part thereof in detail or design concept is the personal property of part theorem are property of part theorem and part thereof in detail or design concept is the personal property of part theorem are part theorem are property of part theorem are part theorem are property of part theorem are part that the part theorem are part theorem are part theorem are part theorem are part that the part theorem are part theorem are part theorem are part that the part theorem are part that the part that the	ginning 21.5. 149.5 sement s
THE BOYER COMPANY  TRAPPERS LOOP, HUNTSVILLE, UT.	See Detail Drawing On This Sheet (Exception Access 2,484, 0.05)  Per Set Reson And Cop (Exception Access 2,484, 0.05)  Per Set Reson And Cop (Exception Access 2,484, 0.05)  (Fenced Some Type (As Per P.)
FORSGREN  ASSOCIATES / INC.  370 EAST 500 SOUTH SUITE #200 SALT LAKE CITY, UTAH 84111 (801) 364-4785	browing (A) is Sheet  Exception Number 14) ACCESS EASEMENT 2.484.747 sq.ft. 0.057 acres  (WEST) (1058.9)  Detail Drawing  Exception Number 14) HAWKINS SHRING EASTSEMENT 30.410.427 sq.ft. 0.698 acres  O698 acres  Penced Area Approximately 20'x 30', Surrounding Type Of Underground, Spring Water Collection Basin. See Parol Evidence (Robert Wangsgard, July, 1995))  Same T-60:
TRAPPERS LOOP "WANGSGARD" PROPERTY  DETAIL: EXCEPTION No. 14 (HUNTSVILLE TOWN CORPORATION)  A.L.T.A./A.C.S.M. LAND TITLE SURVEY	RANGE 1 EAST RANGE 2 EAST
PROJECT NO: 595104 SHEET NO: 9 OF 14 FILE NAME: SCALE:	RECEIVED FEB 0 6 1996 Weber County Surveyor

DRAWING NUMBER 001278

PLAN HOLD CORPORATION - IRVINE, CALIFORNIA

- July 2011 NO THIRD IN 1881 AND INTO STATE -

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DRAWING NUMBER 001278 PLAN HOLD CORPORATION . IRVINE, CALIFORNIA

REORDER BY NUMBER 0754R

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DRAWING NUMBER 001278 PLAN HOLD CORPORATION . IRVINE, CALIFORNIA

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OUTFLOW IN OF NATURAL

DIRECTION DRAINAGE

TYPICAL WATER OUTFLOW 1.5 INCH PVC PIPE

PIPE

TYPICAL OVERFLOW PIPE ADJACENT TO INFLOW PIPE

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TANK

AYOUT

DRAWING NUMBER 001278 PLAN HOLD CORPORATION . IRVINE, GALIFORNIA

HECHCIER BY NUMBER 075AF

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APPERS LOOP, **BOYER** 

HUNTSVILL COMPANY

ASSOCIAT

370 EAST 500 SOU

SALT LAKE CITY, TES

# DESCRIP

PARCEL 1

Part of Sections 25 and 26, Township 6 North, Range 1 East, Salt Lake Base and Meridian, U.S. Survey: Beginning 1298.67 feet South from the Northwest corner of said Section 26, running thence North 89°04' East 3251.98 feet; thence South 70′44' East 605.30 feet; thence North 89°26' East from the Northwest corner of Section 25; thence East to the Northeast corner of Section 25; thence South 70′46' East 50.87 feet North 89°26' East from the Northwest corner of Section 25; thence East to the Northeast corner of Section 25; thence East to the Northeast corner of Section 26; thence North to the Southeast corner of Section 26; thence West to the Southwest corner of Section 26; thence Northeast corner of Section 26; thence West to the Southwest corner of Section 26; thence West to the Northeast corner of Section 26; thence West to the Southwest corner of Section 26; thence West to the Southwest corner of Section 26; thence West to the Southwest corner of Section 26; thence West to the Southwest corner of Section 26; thence West to the Southwest corner of Section 26; thence West to the Southwest corner of Section 26; thence West to the Southwest corner of Section 26; thence West to the Southwest corner of Section 26; thence West to the Southwest corner of the Northeast Quarter of May line of said project at a point 300.00 feet perpendicularly distant Westerly from the control line of said project at a point 300.00 feet perpendicularly distant Westerly from the control line of said project at Engineer Station 442+21.13, said point of beginning is 1857.43 feet North 89°39′48' West along the Northeast Counter of Section 25 and 242.72 feet South 071.21' West from the Northeast corner of the Northeast Quarter of said Section 25 as monumented by a BLM brass cap and running the point of terminus, (Note: Easement terminates at the North line of said entire tract).

The North 1
Except that

The North Survey. PARCEL 2
on 35, Township 6 North, Range 1 East, S
ed to Utah Department Of Transportation fo
PARCEL 3
PARCEL 3
ed to Utah Department Of Transportation fo '-20)

All that portion of the Northwest Quarter and the Southwest Quarter of Section 30 Township 6 North, Range 2 East, Salt Lake Meridian, U.S. Survey, Iving West of the County Road, more particularly described as follows, to-wit: Beginning at County Road Monument No. 111, identical with the Quarter corner between Sections 19 and 30, Township 6 North, Range 2 East, thence South 3333 West 328 feet, South 66\*18' West 180 feet, South 41\*18' West 45 feet, South 24\*12' East 100 feet, South 30\*18' West 300 feet, South 43\*48' West 650 feet, South 34\*18' West 500 feet, South 56\*41' West 326 feet, South 26\*6, South 43\*48' West 650 feet to a point where the road is changed to a more Southwesterly course; thence along the center line of new road South 56\*41' West 400 feet, South 16\*42' East 150 feet, South 51\*50' West 385 feet, South 32\*4' East 4.36 feet to a point from whence the County Road Monument No. 113 bears South 13\*48' West 182 feet; South 37\*26' West 123 feet; South 35\*35' East 425 feet; South 16\*16' West 148 feet; South 37\*26' West 123 feet; South 35\*35' East 425 feet; South 16\*6' West 123 feet; South 35\*35' East 425 feet; South 16\*6' West 148 feet; South 37\*36' West 123 feet to a point on the North line of the Byram property, from which point the Southwest corner of said Section 30 bears South 68\*25'30' West 85:1.62' feet distant; thence along said North line in a Westerly direction 150 feet, more or less, to the Northwest corner of section 30; thence Westerly along the South 16\*6' Section 30; thence Westerly along the South 16\*6' Section 30; thence Westerly along the North West Corner of Section 30; thence Westerly along the North line of Section 30; thence Seaterly along the Northwest corner of Section 30; thence Seaterly along the Northwest corner of Section 30; thence Seaterly along the Northwest corner of Section 30; thence Easterly along the Section 30; thence Seaterly along the Northwest corner of Section 30; thence Easterly along the Seaterly along the Seaterly Along the Seaterly Seaterly Seaterly Seaterly

of the Northwest Quarter of Section 31, Township 6 North, Range 2 East, Salt Lake Meridian, urvey: Beginning at the Northwest corner of said Quarter Section; running thence East 685 feet; e South 10°09' East 952 feet; thence South 21°03' West 926 feet; thence South 13°50' West 384 feet to the South line of said Quarter; thence West 124 feet to the West line of said Quarter Section; thence North 2646 feet to the of beginning.

Description does not close.)

Part of U.S. Sthence 33°53 Section place (Note:

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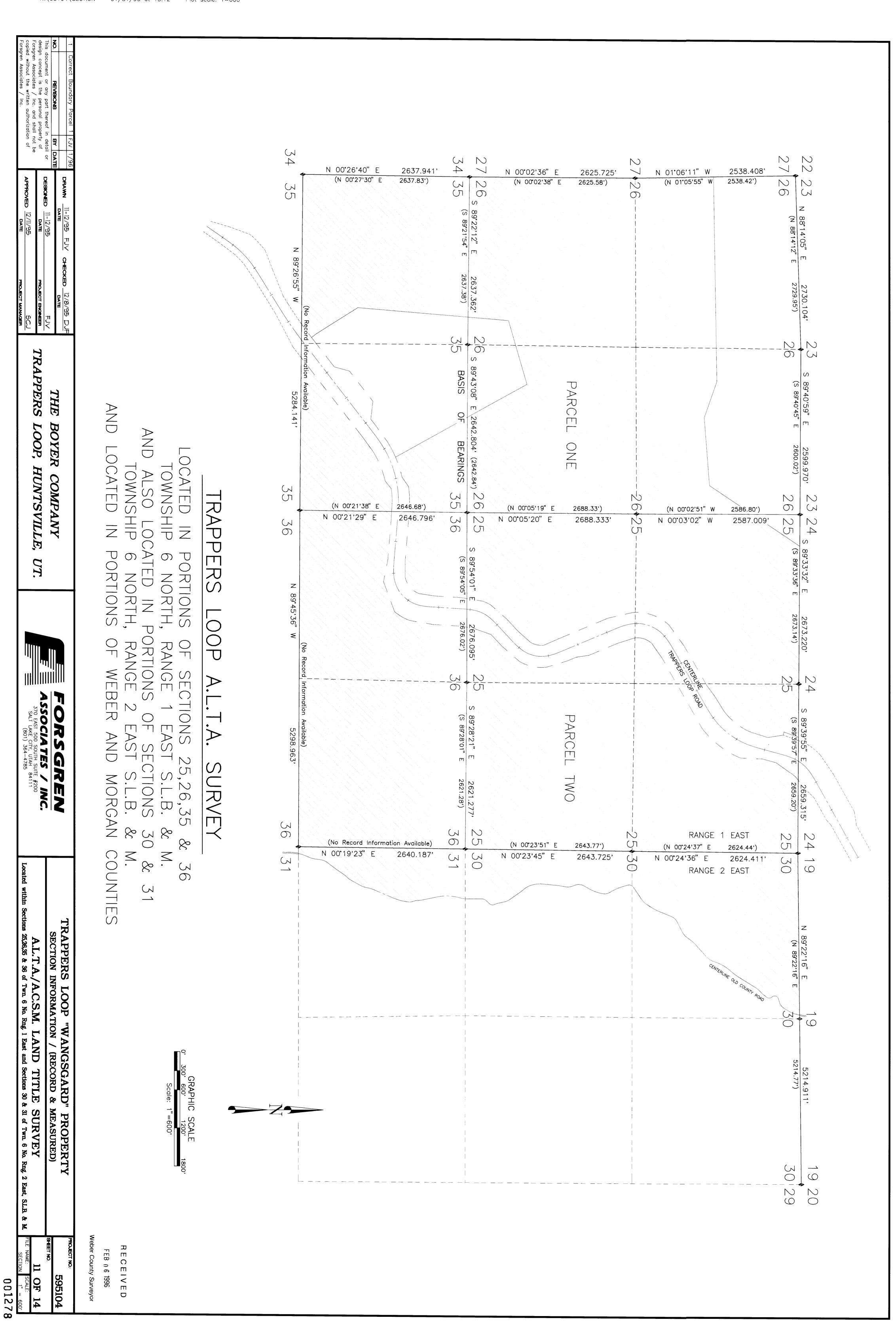
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REDROFR BY NUMBER 075AR

DRAWING NUMBER

091278

PLAN HULD CORPORATION - IRVINE, CALIFORNIA
HEURLIGHTS NUMBER 2754P

N:\95104\SECTION 01/31/96 at 15:12 Plot scale: 1=600



DRAWING NUMBER 001278

PLAN HOLD CORPORATION . IRVINE, CALIFORNIA

RECIRCER BY NUMBER 0754R

001278

DRAWING NUMBER 00**12**78

DRAWING NUMBER 001278

PLAN HOLD CORPORATION - PRVINE, CALIFORNIA

ONE

 $N:\95104\LEGAL1$  01/31/96 at 11:26 Plot scale: 1=600

TRAPPERS LOOP "WANGSGARD" PROPERTY
DESCRIPTION FOR PARCEL ONE / SURVEYOR'S CERTIFICATE
A.L.T.A./A.C.S.M. LAND TITLE SURVEY
thoms 25,26,35 & 36 of Twn. 6 No. Rng. 1 East and Sections 30 & 31 of Twn. 6 No. Rng. 2 East, S.I

595104 OF SCALE: 14

DRAWING NUMBER REDRICER BY NUMBER 075AR

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA

PLAN HOLD CORPORATION . IRVINE, CALIFORNIA HECHOER BY NUMBER 0754F

Beginning at a set rebar and cap, said point being on the West Right Of Way line of Trappers Loop Road (as referenced from UD.O.T. drawings of Project NS-365(2) sheet numbers 10 through 13), said point is also located 150.000 feet West perpendicular distance from the Project centerline at engineer station 324+15.332 of the said UD.O.T. Project. Said point also lies South 2472.440 feet, and West 93.358 feet from the South Quarter Corner of Section 26. Township 5 North, Range 1 East, Sait Lake Base and Meridian. Thence along the West Right Of Way line of Trappers Loop Road for the next two courses, and being more particularly described as follows: Thence South 5270731" West 60.461 feet to the beginning of a non-tangent curve to the right, said curve having a central angle of 02704\*55" and a radius of 5579.651 feet, the long chard bearing of South 53702\*58" West 202.730 feet, thence along the arc of said curve Pacific to a set rebar and cap, said point being at a point of intersection with the said Right of Way line for the next nine courses, and being more particularly described as follows: thence North 8972\*55" West along the said Center of Section line for the said Section 35, 82.722 feet; thence departing from said Center of Section line and continuing North 5373\*13" West 71.241 feet to the beginning of a non-tangent curve to the left, said curve having a central angle of 0274\*43" and a radius of 5459.651 feet, the long chord bears North 532\*25" East 261.580 feet, thence along the arc of said Right Of Way). Thence continuing on a parallel course with the boundary of the previously described parcel of land, (said described curve also being parallel to, and a perpendicular distance of 120.000 feet from the before mentioned Parcel One, for the next two course, and being more particularly described as follows: South 042\*6\*44" West 1056.000 feet from the boundary of the before mentioned Parcel One, for the next three courses, that are more particularly described as follows: South 042\*6\*44" West 1056.000 feet, thenc

Trappers Loop Road (as referenced from U.D.O.T. drawings of Project NS-365(2) sheet numbers 10 through 13), said point is also located 100.000 feet West perpendicular distance from the Project centerline at engineer station 346+88.799 of the said U.D.O.T. Project. Said point also lies South 1143,965 feet and East 1779.611 feet from the South Quarter Corner of Section 26. Township 6 North, Range 1 East, Salt Lake Base and Meridian. Thence along the boundary line of the previously described Parcel One, North 29'08'14" West 66.286 feet to the beginning of a non-tangent curve to the right, (said curve also being parallel to, and a perpendicular distance of 66.000 feet to the before mentioned Right Of Way), said curve having a central angle of 08'15'33", and a radius of 1803.020 feet, the chord bears North 70'12'50" East 259.684 feet, thence along the arc of said curve to the left, said curve having a central angle of 08'03'37", and a radius of 1737.020 feet, the chord bears South 70'18'48" West 244.161 feet, thence along the arc of said curve 244.362 feet to the Point Of Beginning.

C-8 C-8

LENGTH
545.399'
627.333'
221.351'
128.924'
354.128'
224.940'
330.221'
202.741'

279.578' 279.578' 333.447' 114.614' 64.647' 194.347' 112.615' 165.610' 101.382'

538.747° 609.106° 217.592° 128.740° 338.861° 224.796° 329.724°

BEARING
S 37"28"26" W
S 18"35"56" W
S 11"54"20" W
S 24"55"55" W
S 48"57"23" W
S 85"58"55" W
S 71"43"46" W
S 53"02"58" W

DELTA
31'03'20"
48'03'19"
36'40'06"
10'36'55"
58'39'50"
07'06'45"
10'53'33"

 $\mathbb{Z}$ 

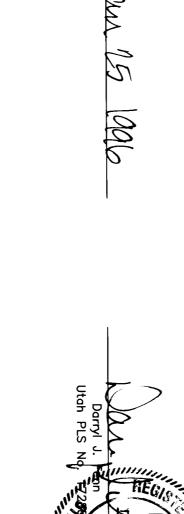
I, Darryl J. Fenn, do hereby certify that I am a Professional Registered Land Surveyor and that I hold certificate number 172851 as prescribed by the laws of the State of Utah. I fur certify to the Boyer Company, The Home Abstract and Title Company, Old Republic National Ti Insurance Company and Robert Wangsgard, that this plat, sheets 1 through 14, inclusive, and survey on which it is based were made in accordance with the "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys" jointly established and adopted by the American Land Title Association (ALTA) and the American Congress on Surveying and Mapping (ACSM) in 1992 and includes no items of Table A thereof, and that pursuant to the accuracy standards (as adopted by the ALTA and ACSM and in effect on the date of this certification) of a "Mountain/Marshland". I also certify the following:

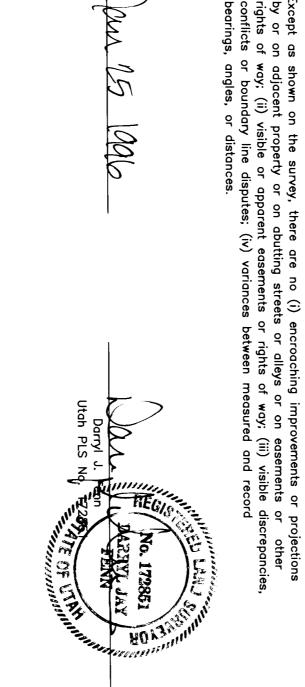
SURVEYOR'S

CERTIFICATE

Subject to the following Right of Way: A perpetual easement, upon part of an entire tract of property in the Northwest Quarter of the Northeast Quarter of Section 25, Township 6 North, Range 1 East, Salt Lake Base and Meridian, Weber County, Utah, for the purpose of providing access to an abutting tract of property incident to the construction of a highway known as Project No. 365. Said part of an entire tract is a strip of land 50.00 feet in width adjoining Westerly the following described Westerly Right of Way line of said project at a point 300.00 feet perpendicularly distance Westerly from the control line of said project at Engineer Station 442+21.13, said point of beginning is 1857.43 feet North 89\*39'48" West along the North line of said Northeast Quarter of Section 25 and 242.72 feet South 0\*14'21" West from the Northeast corner of the Northeast Quarter of said Section 25 as monumented by a BLM brass cap and running thence North 19\*45'04" East 257.35 feet to the North line of said entire tract, said point being the point of terminus, (NOTE: Easement terminates at the North line of said entire tract).

Also subject to the following two described easements for the purpose both of which are located in section 35 Township 6 North, Range 1 and Meridian. And being more particularly described as follows:





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DATA

0012/8 001275 PLAN HOLD CORPORATION . IRVINE, CALIFORNIA - НЕОНДЕЙ ВУ МОМНЕЙ СТЬАН RECPOER BY NUMBER 075AR HECIRIDER BY NUMBER () 7546 HEDROER BY NUMBER 075AP N:\95104\LEGAL2 01/31/96 at 11:48 Plot scale: 1=600 e, and with the number "4" chiselent is also the East Quarter Corn. Thence continuing North 89.45.36 the said Section 36, 5298.963 for the said Section 36, 5298.963 for a found Aluminum Cap set be is also the East Quarter Corner of the North 89.26.55" West along the East 2401.889 feet to the Point of East 2401.889  $\begin{array}{c} 0 - 130 \\$  $\lesssim$ 1462.020 795.870 795.870 245.870 245.870 245.870 572.000 7146.230 411.620 572.000 7220.500 7220.000 1300.000 625.000 100.000 100.000 1120.000 1120.000 71.000 71.000 71.000 1120.000 DIRECTION

N 52'00'31" E
N 53'42'32" E
N 51'11'25" E
S 86'56'03" E
S 85'12'42" E
S 78'46'34" E
N 09'11'44" E
N 07'38'00" E
N 07'38'00" E
N 07'38'00" E
N 18'36'36" E
N 46'44'23" E
N 46'44'23" E
N 40'50'51" E
N 17'02'11" W
N 22'55'43" W
N 22'55'43" W
N 08'53'31" W
N 08'53'31" E
N 14'49'16" E
N 14'49'16" E
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N 14'31'37" W
S 30'26'36" W
S 37'27'28" W
S 37'27'28" W TR APP C.A./A.C.S.M.
k 36 of Twn. 6 No. Rag 508.225; 190.801; 275.348; 445.345; 291.843; 783.889; 1125.624; 114.724; 1100.989; 50.257; 69.637; 226.500; 2291.843; 783.889; 1100.989; 50.257; 69.637; 226.500; 239.120; 117.631; 206.469; 1175.498; 91.821; 104.958; 1175.498; 96.652; 89.510; 72.458; 96.652; 89.510; 158.126; 1143.159; 86.297; 1158.126; 1143.159; LOOP "WANGSGARD"
DESCRIPTION FOR PARCEI LAND

L Fast and TITLE
Sections 30 & 505.670'
505.670'
190.679'
273.977'
45.487'
45.487'
45.783'
283.364'
774.328'
134.852'
50.223'
50.223'
69.477'
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HEORDER BY NUMBER 0.75AR

PLAN HOLD CORPORATION . IRVINE, CALIFORNIA

HEORDER BY NUMBER 0754R

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### HEORDER BY NUMBER 075AF

PLAN HOLO CORPORATION . IRVINE, CALIFORNIA

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OTENTIAL

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This survey as represented hereon contains exceptions to unpatented mining claims, reservations or other exceptions in patents, worker rights, developed or improved water sources not detectable by surface inspections and claims of title to water.

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All vegetation and ground cover on the site is not shown

sand irrigation lines are not shown hereon

All record documents, easements, deed descriptions, rights—of—way and title exceptions were provided the surveyor by The Home Abstract and Title Company under order number 104886, policy date: September 5, 1995 and Utah Department of Transportation for Project NS—365(2) Sheets 10 through 13.

Sprinkler head

Township 6 North, Range Easement two rods wide,

1 East, Salt Lake Base and and being more particularly

all such highways as may breof, and subject also to es that may have been of Utah Patent, granted Page 650, Records of

Beginning at the North Quarter Corner of Section 25, Township 6 North, Range 1 East, Salt Lake Base and Meridian, a found B.L.M. Brass Cap, and dated 1968. Thence along the North Section line of said Section 25, South 89\*39'55" East 834.249 feet, to a point of intersection with the West Right Of Way line for the Trappers Loop Road (as referenced from the U.D.O.T. drawings for Project NS-365(2) sheet numbers 10 through 13), said point also lies 338.911 feet West perpendicular distance from the Project the said Right Of Way line, South 19\*45'01" West 34.990 feet (said point lies near a fence corner that approximates the intersection of the before mentioned Right Of Way line and the East end of a fence line that approximates the South boundary of this easement as described herein). Thence along the following two courses that are contiguous with the before mentioned fence line, North 89\*39'55" West 804.249 feet; thence North 28\*46'00" West 37.768 feet to the Point Of Beginning.

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PLAN HOLD CORPORATION • IRVINE, CALIFORNIA REORDER BY NUMBER 075AR

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Tospect for, mine, remove much of said land as may spect places or mines and mines and for roads and achinery or other material. r, to L/ 52 of Pacific F LARS M. f deeds, Railroad

14. The rights of HUNTSVILLE TOWN CORPORATION, a Municipal Corporation, Grantee, by reason of Quit Claim Deed executed by ROBERT L. WANGSGARD and PATRICIA W. WANGSARD, Husband and Wife, Grantors, dated January 4, 1963, and recorded in Book 733 of Records, Page 473, Records of Weber County, Utah, which grants unto Grantee any and all water and water rights belonging to the said grantors and parties of the first part, flowing from a certain spring or springs situated upon and within the boundaries of the following described land, to-wit: Beginning 142.3 feet South 1058.9 feet West of the Northeast corner of Section 25, Township 6 North, Range 1 East, Salt Lake Meridian, United Stated Survey; and running thence South 82°17' East 168.6 feet; thence South 22°23' West 240.6 feet; thence North 67°38' West 109.0 feet; thence North 7°05' East 205.2 feet to the point of beginning.

ok 963 CORP conveyed by Quit Cla PORATION, Grantee, of Weber County, l n Deed dated / ecorded April ah.

Beginning 142.3 feet South and 1058.9 feet West of the Northeast corner of Section 25, in Township 6 North, Range 1 East of the Salt Lake Meridian, U.S. Survey, and running thence North 7.05' East 139.3 feet more or less, to the North line of said Section 25, said strip of land being hereby granted and conveyed by the parties of the first part to the party of the second part as a right of way and easement to be perpetually used and enjoyed by the said party of the second part, its successors and assigns.

TOGETHER WITH a perpetual easement and right of way in width, the West boundary line of which is described

rod

Rights name of the states and States and States and States and States are states and states are states and states are states and states are sta ublic to use all r any part there is mission lines d in the State Page 443, Reco such highways as may of, and subject also to that may have been of Utah Patent, granted ds of Weber County, Utah.

The following two descriptions are potential Prescriptive Easements that are being described due to gathered parol evidence, their location and their obvious use by people and \ or livestock; for the purpose of ingress and egress to and from adjoining parcels of land. These descriptions alone, are not intended to represent any valid or legally recorded document furnished in the Title Report by The Home Abstract & Title Co., Inc.. However, these descriptions are meant to put forth on notice by this Surveyor: The client (The Boyer Company), Adjoiners, and any future owners of said Parcels One or Two included in this A.L.T.A. Survey, or Parcels that may be adjacent to, or contiguous with, the following two described parcels of land, and being more particularly described as follows:

## **EPTION** NUMBE

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Records, such highways as may of, and subject also to that may have been f Utah Patent, granted 552, Records of Weber

Beginning at a set rebar and cap, said point also being the intersection with the West Right Of Way line for the Trappers Loop Road (on a point of curvature as referenced from the U.D.O.T. drawings for Project NS-365(2) sheet numbers 10 through 13), and the Center East-West line of said Section 35. Said point is also located 150.000 feet West perpendicular distance from the Project centerline at engineer station 321+46.729 of said U.D.O.T. Project. Said point also lies 2631.523 feet South and 303.020 feet West from the South Quarter Corner of Section 26, Township 6 North, Range 1 East, Salt Lake Base and Meridian. And being more particularly described as follows: Thence along a curve to the right said curve having a central angle of 00°41'21", and a radius of 5579.651 feet, the chord bears South 54°26'06" West 67.118 feet, thence along the following two courses, and being more particularly described as follows: North 35°13'13" West 48.759 feet to a point on the Center East-West Section line of the said Section 35; thence south \$9°26'55" East 82.722 feet to the Point Of Beginning.

Township 6 arly describec

PRESCRIPTIVE

EASEMENT

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No attempt has been made as a part of this boundary survey to obtain or show data concerning existence, size, depth, condition, capacity, or location of any utility or municipal/public service facility. For information regarding these utilities or facilities, please contact the appropriate agencies.

The location of underground utilities as shown hereon are based on above ground structures and record drawings. Locations of underground utilities/structures may vary from locations shown hereon. Additional buried utilities/structures may be encountered. No excavations were made during the progress of this survey to locate buried utilities/structures. Before excavations are begun all utility companies should be contacted for verification of utility type and for field locations.

GENERAL

NOTES

Base

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The location and/or existence of utility service lines unknown and are not shown.

to the property

All buildings, and surface and subsurface improvements adjacent to the site not necessarily shown hereon.

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Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.

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Subsurface and environmental conditions were not examined or considered as a part of this survey. No statement is made concerning the existence of underground or overhead containers or facilities that may affect the use or development of this tract.

such highways as may of, and subject also to that may have been Itah Patent, granted to 48, Records of Weber

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ASSOCIATES / IN 370 EAST 500 SOUTH SUITE #200 SALT LAKE CITY, UTAH 84111

TRAPPERS LOOP "WANGSGARD" PROPERTY SCHEDULE "B" EXCEPTIONS AND GENERAL NOTES

A.L.T.A./A.C.S.M. LAND TITLE SURVEY

thoms 25,26,35 & 36 of Twn. 6 No. Rng. 1 East and Sections 30 & 31 of Twn. 6 No. Rng.

595104 OF SCALE:

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