001135 001135 001135 001135 PLAN HOLD CORPORATION . IRVINE, CALIFORNIA REORDER BY NUMBER 075AR REORDER BY NUMBER 075AR REORDER BY NUMBER 075AR REORDER BY NUMBER 075AR POSITION EDGE OF PRINT ON THIS LINE POSITION EDGE OF PRINT ON THIS LINE <u>5. 00°43'30" W.</u> /354,72' REBECCA SICKLER PAUL 1. ARCHULETA 8 wf. JULIE A. N. 00°50'20" E. *|53,85*" /45.85 ------MMIE L. JONES wf. SHARRON J. HIDOS 88,85' S. 00°50'20" W. CITY COUNCIL WHICH TIME THIS & C TMEN 5023 SOUTH 65,00' S. 00°50'20" W. SUBDIVISION (N. 00°30'00" E.) Record Bearing 150 EAST STREET LAND. HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS

AS SHOWN ON THIS PLAT AND NAME SAID TRACT MACKENZIE SUBDIVISION AND HEREBY DEDICATE. GRANT AND CONVEY TO WASHINGTON TERRACE CITY.

WEBER
COUNTY. UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS. THE SAME TO BE USED AS PUBLIC THOROUGHFARES
FOREVER. AND ALSO DEDICATE TO WASHINGTON TERRACE CITY THOSE CERTAIN STRIPS
AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON.
THE SAME TO BE USED FOR THE INSTALLATION. MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE AND DRAINAGE AS MAY BE AUTHORIZED BY WASHINGTON TERRACE CITY. EEING & PART OF THE NORTHEAST CUARTER OF SECTION 17.
TOWNSHIP 5 NORTH. RANGE 1 WEST. SALT LAKE BASE AND MERIDIAN. AND DESCRIBED AS FOLLOWS. BEGINNING AT A POINT ON THE SOUTH LINE OF 5000 SOUTH STREET. SAID POINT BEING S. 00\*43'30" W. 1354.72 FEET ALONG THE ONE-OUARTER SECTION LINE. AND S. 89\*13'40" E.. 200.00 FEET ALONG THE ONE-OUARTER SECTION LINE. AND S. 89\*13'40" E.. 200.00 FEET ALONG THE SAID SOUTH LINE OF 5000 SOUTH STREET. FROM THE NORTHWEST CORNER OF THE NORTHEAST ONE-OUARTER OF SAID SECTION 17.
AS MONUMENTED. AND RUNNING:
THENCE S. 89\*13'40" E.. ALONG THE WEST LINE OF 5000 SOUTH STREET. 59.00 FEET:
THENCE S. 89\*13'40" E.. ALONG THE WEST LINE OF SAID C. C.
INVESTMENTS PARCEL. 88.85 FEET TO THE SOUTH LINE OF SAID C. C.
INVESTMENTS PARCEL. 90.00 FEET TO THE SOUTH LINE OF SAID C. C.
THENCE S. 00\*50'20" W. ALONG THE WEST LINE OF 150 EAST STREET. 65.00 FEET TO THE NORTHEAST CORNER OF JIMMIE L. JONES PROPERTY:
THENCE N. 89\*13'40" W. ALONG SAID NORTH LINE 149.00 FEET TO THE NORTHWEST CORNER OF SAID JIMMIE L. JONES PROPERTY:
THENCE N. 89\*13'40" W. ALONG SAID NORTH LINE 149.00 FEET TO THE NORTHWEST CORNER OF SAID JIMMIE L. JONES PROPERTY:
THENCE N. 89\*13'40" W. ALONG SAID NORTH LINE 149.00 FEET TO THE NORTHWEST CORNER OF SAID JIMMIE L. JONES PROPERTY:
THENCE N. 80\*13'40" W. ALONG SAID NORTH LINE 149.00 FEET TO THENCE N. 00\*50'20" E. 153.85 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.34 ACRES. I. MARTIN B. MOORE JR.. UTAH REGISTERED LAND SURVEYOR NO. 3964 DO HEREBY CERTIFY THAT THIS SURVEY WAS PREPARED FROM A SURVEY MADE ON THE GROUND BY ME. OR UNDER MY SUPERVISION AT THE REQUEST OF DOUG CROFTS AND IN BEHALF OF MOUNTAIN WEST PROFESSIONAL LAND SURVEYORS P.C.. AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DRAWING NUMBER

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