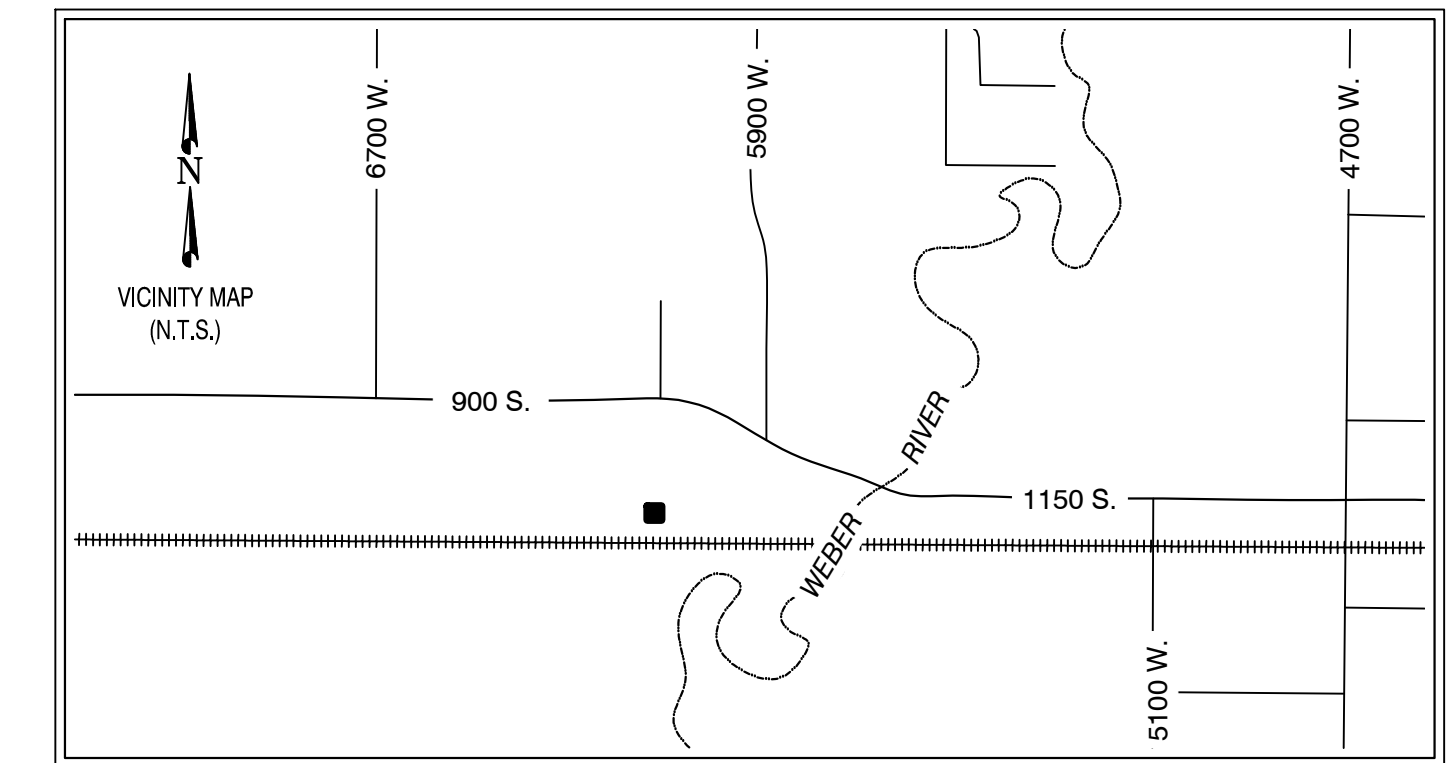
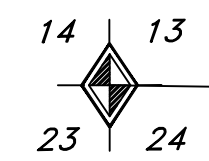


**FINAL LOCAL ENTITY PLAT**  
**PROMONTORY COMMERCE CENTER**  
**PUBLIC INFRASTRUCTURE DISTRICT NO. 2**  
**RESOLUTION NO. \_\_\_\_\_**  
**LOCATED IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 6 NORTH, RANGE 3 WEST,**  
**SALT LAKE BASE AND MERIDIAN**  
**WEBER COUNTY, UTAH**

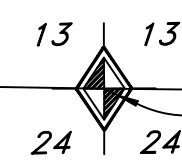


Found Northwest Corner  
 Section 24,  
 T.6N., R.3W., S.L.B.&M.  
 (6N3W23NE)



N. 89°10'53" W. 2654.54' (BASIS OF BEARING)

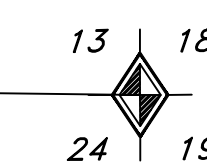
North Quarter  
 Section 24,  
 T.6N., R.3W., S.L.B.&M.  
 (6N3W24N)



1290.21'

S. 89°20'15" E. 2637.76'

Northeast Corner  
 Section 24,  
 T.6N., R.3W., S.L.B.&M.

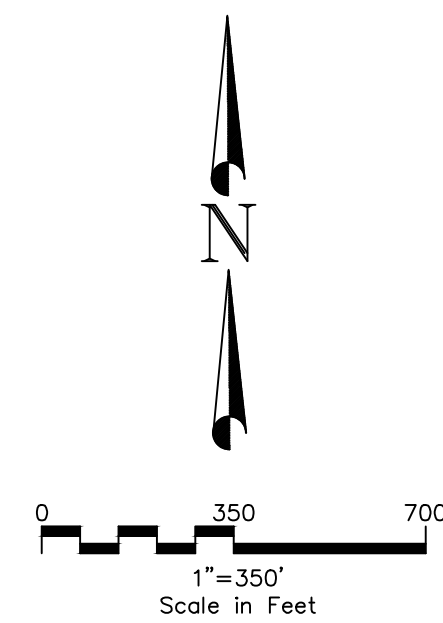
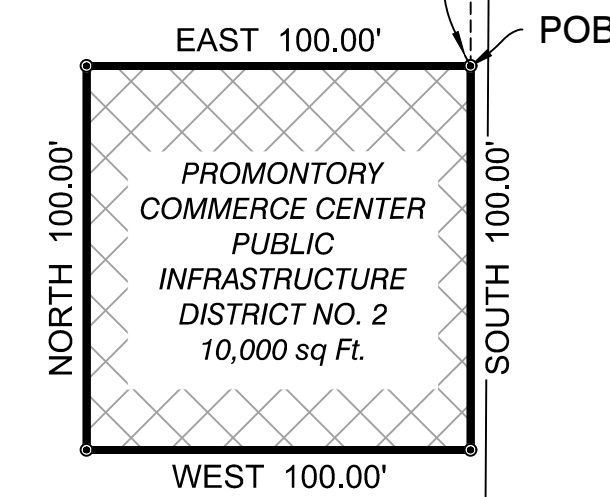


RAFTER K RANCH LLC  
 15-045-0014

WADELAND  
 LAND LLC  
 10-045-0068

WADELAND  
 LAND LLC  
 10-045-0062

SOUTH 1840.78'



**Legend of Symbols  
 & Abbreviations**

- Proposed Annexation Boundary
- Adjacent Parcel
- Section Line
- Angle Point in Annexation Boundary (Not Marked)
- Section Corner Monument (Not Located)

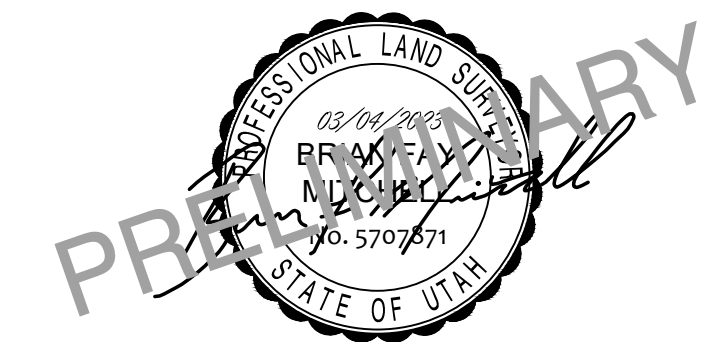
**NARRATIVE**

This plat and the description hereon have been prepared for the purpose of annexing into the Promontory Commerce Center Public Infrastructure District No. 2, the area described and graphically depicted hereon. The information shown hereon was compiled from documents of record found in the Office of the Weber County Recorder and does not purport to be based upon an actual survey of the area to be annexed.

**SURVEYOR'S CERTIFICATE**

I, Brian F. Mitchell, do hereby certify that I am a Professional Land Surveyor in the State of Utah and that I hold License No. 5707871 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Act; do hereby certify that a Final Local Entity Plat, in accordance with Section 17-23-20 was made by me and shown hereon is a true and correct representation of said Final Local Entity Plat.

Signed this 4 day of March, 2023.



**BOUNDARY DESCRIPTION**

An annexation into Public Infrastructure District being parcel of land located in the Northeast Quarter of Section 24, Township 6 North, Range 3 West, Salt Lake Base and Meridian and is described as follows:

**Beginning** at a point which is 1290.21 feet S. 89°20'15" E. along the Section line and 1840.78 feet South from the North Quarter Corner of said Section 24; thence South 100 feet; thence West 100 feet; thence North 100 feet; thence East 100 feet to the **Point of Beginning**.

Contains approximately 10,000 Sq Ft., more or less.

**WEBER COUNTY SURVEYOR**

I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office have been satisfied. The approval of this plat by The Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.

This \_\_\_\_ day of \_\_\_\_\_ A.D. 2023

\_\_\_\_\_  
 Weber County Surveyor

**PROMONTORY COMMERCE CENTER PUBLIC INFRASTRUCTURE DISTRICT**

This plat is approved as to form by Commissioners of Weber County, Utah

This \_\_\_\_ day of \_\_\_\_\_ A.D. 2023

\_\_\_\_\_  
 Chairman, Weber County Commission

ATTEST: \_\_\_\_\_

TITLE: \_\_\_\_\_

SHEET  
 1  
 1

PREPARED BY:

**CIR CIVIL ENGINEERING + SURVEYING**

10718 SOUTH BECKSTEAD LANE, STE. 102, SOUTH JORDAN, UT 84095  
 Phone: 435-503-7641

**WEBER COUNTY RECORDER**

Recorded # \_\_\_\_\_  
 State of Utah, County of Weber, Recorded and filed at the request of \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_

Fee \$ \_\_\_\_\_ Weber County Recorder