

WEBER COUNTY BOARD APPLICATION



For Appointments to Boards, Committee, Bureaus, Commissions, Councils, Talk Forces and Other Entities

The following questionnaire is entirely optional. Please feel free to refrain from answering any and all questions. Please print or type all information (do not state "see resume").

Please return to: Weber County Commission 2380 Washington Blvd., Suite 360 Ogden, UT 84401

Date: \_\_\_\_\_

Date available to serve: \_\_\_\_\_

Resume attached? Y  N

Are you a registered voter? Y  N

Name: \_\_\_\_\_  
*Last First Middle Initial*

Address: \_\_\_\_\_

City/Township/Unincorporated: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

Occupation: \_\_\_\_\_

Employer: \_\_\_\_\_

Education: \_\_\_\_\_

Please list County Board(s) on which you are interested in serving and why?

\_\_\_\_\_  
\_\_\_\_\_

License(s) or Certification(s): \_\_\_\_\_

\_\_\_\_\_

Employment History: \_\_\_\_\_

\_\_\_\_\_

Volunteer History: \_\_\_\_\_

\_\_\_\_\_

Awards and Honors: \_\_\_\_\_

\_\_\_\_\_

Special Interests: \_\_\_\_\_

\_\_\_\_\_

List all Boards on which you are currently serving or have served on in the past:

\_\_\_\_\_

\_\_\_\_\_

Please include two references, with a daytime telephone number:

1. \_\_\_\_\_

2. \_\_\_\_\_

Signature: \_\_\_\_\_

Thank you for your information and interest.

License(s) or Certification(s): \_\_\_\_\_

\_\_\_\_\_

Employment History: \_\_\_\_\_

\_\_\_\_\_

Volunteer History: \_\_\_\_\_

\_\_\_\_\_

Awards and Honors: \_\_\_\_\_

\_\_\_\_\_

Special Interests: \_\_\_\_\_

\_\_\_\_\_

List all Boards on which you are currently serving or have served on in the past:

\_\_\_\_\_

\_\_\_\_\_

Please include two references, with a daytime telephone number:

1. \_\_\_\_\_

2. \_\_\_\_\_

Signature: \_\_\_\_\_

Thank you for your information and interest.