CAMPAIGN FINANCIAL REPORT: 2012

801 399-8326

WEBER COUNTY & LOCAL SCHOOL BOARD CANDIDATES

Assessor, Attorney, Clerk/Auditor, Commission, Recorder/Surveyor, Sheriff, Treasurer and Local School Board

Candidate: DON E BELNAP Office: Local School Board - Ogden

Address: 3220 MONROE BLVD - Ogden 84403
(Street) (City) (Zip Code)

Phone: 801 392-7002 (Home) Phone: 801 668-7010 (Office and/or Cell)

Political Party: N/A

Committee Secretary: N/A

Candidate Signature — Date: 8/29/12

N/A
Committee Secretary Signature — Date

CAMPAIGN STATEMENTS TO BE FILED WITH THE WEBER COUNTY CLERK
Please check the appropriate report being filed:

{ } June 12 - 19th: Report receipts and disbursements current to within 3 days of filing. Unopposed primary County candidates need not file before the primary election. All School Board Candidates are required to file.

{ } July 26th: When eliminated by the Primary Election. The report is to be filed within 30 days following the primary election.

{X} August 31st: Local School Board Only (as of August 26)

{ } October 23 - 30th: Report receipts and disbursements current to within 3 days of filing.

{ } By January 4th of the year following a regular General Election. The report shall include all contributions and disbursements through December 31st of the regular general election calendar year.

	Totals from Last Report	Totals for This Report	Cumulative Totals:
1. Total contributions from donors who gave more than $50.00 (Form A of this report):	0	0	0
2. Aggregate total of contributions of $50.00 or less. Number of Contributors: 0	0	0	0
3. Total Campaign Expenditures (Form B of this report):	0	0	0
4. Ending Balance:	0	0	0

FORM A: CAMPAIGN FINANCIAL REPORT 2012

Itemized Report of Contributions Greater than $50.00

Date	Name of Contributor	Mailing Address	Amount
	NONE		

Total Contributions: (to line 1. of report):

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FORM B: CAMPAIGN FINANCIAL REPORT 2012

Itemized Report of Expenditures:

Date of Expenditure	Person or Organization to Whom Expenditure was Made	City
	NONE	

Total Expenditures: (to line 3. of report):

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