

CAMPAIGN FINANCIAL REPORT: 2014

Weber County & Local School Board Candidates

Assessor, Attorney, Clerk/Auditor, Commission, Recorder/Surveyor, Sheriff, Treasurer and Local School Board

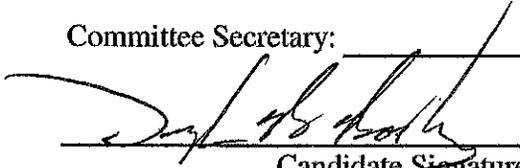
Full Name: Douglas Brian Barker

Address: 514 cross st. Ogden 84404
(Street) (City) (Zip Code)

Phone: (801) 786-9813 Phone: (801) 353-8743
(Cell) (Home or Office)

Name of Office: _____

Committee Secretary: _____


 Candidate Signature

10/26/14
 Date

Committee Secretary Signature

Date

CAMPAIGN FINANCIAL STATEMENTS TO BE FILED WITH THE WEBER COUNTY CLERK

Please check the appropriate report being filed:

- June 10th - 17th: Current to within three (3) days of the date of filing. County Candidates and Local School Board Candidates running unopposed for the Primary Election need not file a report prior to the Primary Election.
- July 25th: Final Statements are due from candidates who were eliminated in the Primary Election.
- October 21st - 28th: Reports are due from **all candidates** who will appear on the General Election ballot. This should include all receipts and disbursements from the date of the last report filed to current within three (3) days of the date of this filing.
- January 5th, 2015: Final report filed by **all** General Election candidates or their campaign committee. The final statements shall include all contributions and disbursements through December 31, 2014.

RECEIVED

OCT 22 2014

	Totals from Last Report	+ Totals for This Report	= Cumulative Totals:
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):	-	-	-
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____	+	-	-
3. Total Campaign Expenditures (Form B of this report):	-	852.33	-
4. Ending Balance:	=	-	-

OfficeMax®

OfficeMax #752
1240 S. WASHINGTON BLVD.
OGDEN, UT 84404
(801) 399-9112

0752 09 2371 08/05/14 12:21:21 PM

SALE

998100000900
Color FS Ltr 24# Laser
Qty 100 @ \$0.59 \$59.00
Coupon 2629301107271400 (\$14.75)
YOU PAY \$44.25

998100000276
FS B&W LTR DS 24#White
Qty 1000 @ \$0.16 \$160.00
Coupon 2629301107271400 (\$40.00)
YOU PAY \$120.00

998100001990
Cutting-Per Ream
Qty 20 @ \$0.85 \$17.00
Coupon 2629301107271400 (\$4.25)
YOU PAY \$12.75

998100003321
Graphic Design per Minute
Qty 20 @ \$1.10 \$22.00
Coupon 2629301107271400 (\$5.50)
YOU PAY \$16.50

TOTAL SAVINGS (\$64.50)

SubTotal \$193.50
Tax 6.850% \$12.12
TOTAL \$205.62

VISA \$205.62
Card number: XXXXXXXXXXXX8810
Authorization 005796

MaxPerks Number XXXXX5238

Richards Sign COMPANY

2853 GRANT AVE.
OGDEN, UTAH 84401
394-9711

INVOICE
045122

Customer	Date	Cash	Charge
Douglas Barker	2-14-14	<input checked="" type="checkbox"/>	
Address	514 CROSS ST. OG-84401		Tax I.D.#
			P.O. #

Ordered By: Doug Phone: 801-786-9813 cell

Quantity	Description	Unit Price	Amount
100	18x24v color poster - 2 sided	410	41000
1	Home screen set up 1 color		5800
1	design tone bag paper		1225
<p>Your Voice For your voice</p> <p>Douglas B. Barker</p> <p>Sae</p> <p>Ogden (High School Broad Permits)</p>			
100	wire	125	12500

RICHARDS SIGN COMPANY
2853 GRANT AVE
OGDEN, UT 84401
(801) 394-9711

TERMINAL ID: 41768117467

UTSA *****8810 EXP:MM/YY SHIPPED
SALE BATCH: 000300 INV: 000007
Aug 15. 14 14:29
RRN: 00000702329 AUTH: 015821

TOTAL \$646.71

DOUGLAS B BARKER

CUSTOMER COPY

BUYER AGREES TO BE BOUND BY THE PROVISIONS OF THE PROMPT ACTION ACT. A LATE CHARGE WILL BE APPLIED TO THE ACCOUNT IN THE EVENT OF A DELINQUENT ACCOUNT. IF ACCOUNT IS REFERRED TO A COLLECTION AGENCY, FEES, WITH OR WITHOUT SUIT, AND ALL COSTS OF SUIT SHOULD IT BECOME NECESSARY.

Sub Total	60525
Sales Tax	4146
TOTAL	64671

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