

# CAMPAIGN FINANCIAL REPORT: 2012

## WEBER COUNTY & LOCAL SCHOOL BOARD CANDIDATES

Assessor, Attorney, Clerk/Auditor, Commission, Recorder/Surveyor, Sheriff, Treasurer and Local School Board

Candidate: Allen D Smith Office: School Board District 1

Address: 935 35th Street Ogden 84403  
(Street) (City) (Zip Code)

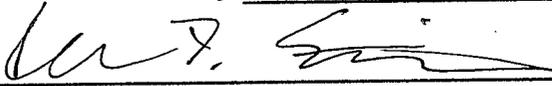
Phone: \_\_\_\_\_ Phone: 801-391-8019  
(Home) (Office and/or Cell)

**RECEIVED**  
JUN 19 2012

Political Party: \_\_\_\_\_

Committee Secretary: \_\_\_\_\_

Weber County Clerk/Auditor

  
 \_\_\_\_\_  
 Candidate Signature

19 June 2012  
 \_\_\_\_\_  
 Date

\_\_\_\_\_  
 Committee Secretary Signature

\_\_\_\_\_  
 Date

**CAMPAIGN STATEMENTS TO BE FILED WITH THE WEBER COUNTY CLERK**  
**Please check the appropriate report being filed:**

June 12 - 19th: Report receipts and disbursements current to within 3 days of filing. Unopposed primary County candidates need not file before the primary election. All School Board Candidates are required to file.

July 26th: When eliminated by the Primary Election. The report is to be filed within 30 days following the primary election.

August 31st: Local School Board Only (as of August 26)

October 23 - 30th: Report receipts and disbursements current to within 3 days of filing.

By January 4th of the year following a regular General Election. The report shall include all contributions and disbursements through December 31st of the regular general election calendar year.

	Totals from Last Report	Totals for This Report	Cumulative Totals:
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):	0	0	0
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: <u>0</u>	0	0	0
3. Total Campaign Expenditures (Form B of this report):	0	0	0
4. Ending Balance:	0	0	0